

A
MAN
OF
FEW
IDEAS

NOTE FROM THE AUTHOR

Three things :

1. Read the book in order. It is designed to be a surgery for your mind.
2. It is written by a 43-year-old man, next to nobody from somewhere in south india. The feminine readers likely to consider my work rude. They are justified in feeling so. I will face their harsh criticism with whatever benevolence I can muster up. But if the female readers can transcend the gender, which is my secret wish, then the book might have achieve its true purpose. My audience in general, that is, if there is, will find me jumping branches. Not my fault. My parents gave birth to a monkey instead of a human being.
- 3. Not for children. Only for matured thinking minds.**

For grammatical and clerical errors found please email me at : eludingstranger@gmail.com

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ABOUT THE BOOK

Writing a preface is the most difficult part. Writing is noble. But writing about writing is awkward.

Therefore, I have decided to take a writing from a thinker. That passage equates to my entire writing. Reading that passage is same as reading my entire book. That passage is a centre around which my entire writings encircle upon.

"From the 18th to the 20th Century it was the boast that human thought had at least come out of the dark woods of medieval superstition, credulity and obscurantism, into the sunshine of clear thinking where the dry breezes of scepticism blow unhindered. 'Fell the trees and level the hills that still obscure the view; let the winds drive off the mist' — they said. But now that much of this work has been accomplished it is beginning to be felt that there is no shade in all these flat plains of perpetual parching wind and sunshine, and through this desert no flooding Nile flows. There are those who, secretly, would like, if they could, to reconstruct the dim, wet, haunted woods before they die of thirst."

- Thinker's Notebook, 1950, Nanamoli Thera (Osbert Moore)

The author of this work prefers to be anonymous until he can no longer be anonymous. Partially because he feels he is a drop in the ocean. The fate of ocean affects the drop as well. The individuality doesn't matter there. But can the fate of ocean be changed by a drop? A soldier can save a country if he warns the country about enemy. If he saves the country, he saves himself. Until then this soldier will be a drop.

ENCOMPASSES :

Part 1

Self

Global

Society

Individualistic

Part 2

Philosophical

Ponderables

Rebellious

Miscellaneous

Part 1

SELF

1

Watch the river. How it flows effortlessly, having a complete awareness of its destination, choosing the shortest possible course.

2

Karma account is written in a mysterious book: not in the sky, but in the subconscious.

The result of a particular deed in the spiritual or psychological sense is not after years or next/after life but then and there. It's recorded in the deeper layers of the mind. It only takes time to come to surface, to be discovered. Any later fortune or misfortune is purely accidental and independent and so any link with the original deed is superstitious however the mind that receives it is already affected.

3

Meditation is a process of mingling subconscious and conscious.

4

Dharma is but a beautiful tool in constructing the mind.

5

When one prays, he doesn't speak to god: he speaks to himself. That's a trick of the mind. (By fasting and abstinence you whisper to that god.)

6

Complete awareness cannot happen when there are clutches in the mind.

7

When knowledge is passed on, it is information. When information is searched, it becomes knowledge. Therefore, all knowledge lies within, only the information lies outside.

Without self-knowledge, what are pieces of information; with self-knowledge, they are in harmony or like a jigsaw puzzle having relation to each other.

8

How can the logically evolved conceptual ego be destroyed illogically? Expanding with choices it thrives in the fields of past and future, in the choice-less present, it must shy away.

The advent of terrorism.

I have put forward three theories, each being a perspective.

Theory A

Terrorism is a manifestation, a branch. The other branches are global warming and pollution. The world problems are interdependent, so the solution has to be too.

Relate this to a class room, with the capacity to seat 30 students. A noisy room, with the coming of the teacher or work given, falls in silence. But if the room holds 100 instead of the limit 30, it becomes noisier beyond the tackling - capacity of any skilled teacher. There will be students standing at the far back, sitting on the floor and even outside the room.

The fight for the seats, may be likened to war-terrorism. The suffocation in the room, is similar to global warming. Frequent filling of dust-bin, the resultant pollution.

(If a room with a seating-capacity of 30, is flooded with 100 - there shall be vice and violence to grab a seat, irrespective of the mental levels of the contestants....even a bunch of naive simpletons shall display the 'survival instinct'. The fixation of 'unsocial elements' becomes arbitrary. The real offender however is he who amidst the crowd sees that there is no place to sit or stand yet invites someone from outside the room.

If the house is crowded, in shambles, would it be right to invite guests? Shouldn't the parents ensure about the basic biological needs and cleanliness before ushering in the next generation?)

Theory B

But what is behind the word terrorism? Is it exclusive of you, me and the mass? When we contemplate the flood, do we take in the few drops, the stream, and the river finally to flood? Some light should be shed on 'local' terrorism. Dressing to get attention. A public smoker or drunkard can join the list.

One may ask, will world change if I change? If I don't contribute the few drops, will I then be saved from flood?

Whether one wants to or not depends on other options he has, other options he has explored. Terrorism is not a global threat. It's an individualistic threat.

Theory C

We had 2 World Wars, 1914–19 and 1938–45. Before the World Wars, there were wars around the world, but weren't termed 'World Wars'. The 1850 Industrial Revolution catalysed in terms of weapons, communication, timeliness and production.

After the 2nd World War, we understood another war will have no winner. War has two features. Plunder and Violence. The two features took distinct turns. Plunder in terms of business and violence in terms of terrorism. Separate legal and illegal entity.

Instead of a big stone hurled at us once in a while, now we have two smaller stones, circling our heads all the time.

Theory A - global view

Theory B - individualistic view

Theory C - sequence view

10

With the hoardings 'save the planet', I ask two questions.

Save from what? – The answer narrows down to human beings.

Save for what? – Not the approaching calamity but current quality of life.

11

There is an amusing conflict in today's school syllabus. The old syllabus contains incidents and inspiration of the inventor genius. Only recently, we see the effects of the inventions, the choking phenomenon. The ideas of go green and plant trees are being inserted into school books as if a national or world emergency. In absence of cars or industries, trees would automatically grow wild.

Bomb blast indicates -

1. Replacement of knife with explosives in the murderer's hand – massacre out of murder.
2. Not the danger of going to the wrong hands but danger of creating the wrong hands.
3. Purpose of bombs is questionable if peaceful co-existence with other organisms in planet is taken into consideration. (Breaking mountains for paths & grounds for water results in injuries to other organisms)

The inventors of the bomb, the financiers, those who could have discouraged but did not, are jointly responsible with the person who sets it off.

13

I once had to wait outside a book fair. There was a tent and chairs underneath to sit. Some of them were occupied. I sat for some time, found myself sweating then strolled to the shade of a big tree. The coolness of the shade was immediate. Then I started wondering why people were sitting under the tent. For a crow or dog, the body and mind work together and will shift under a tree. A peasant who realizes the benefit of the shade of tree plants a tree. He is unaware of the word global warming, neither does he care for the globe. With an sophisticated person, the body wants to go under the tree, but the mind refuses to sit in a raised platform, for what others might think. They are trying to please the society and that is exactly why they don't care for the society.

14

Newspapers are like history books. In history, good times are blank pages. News by its nature is bad news. I have observed that newspapers are keen on two things. To update you and to distract you. Like two oars of a sail, a daily tablet for the daily monotonous life.

What is the essential difference between a thinker and a scholar? The experience. A scholar 'thinks'. A thinker 'feels'. A thinker thinks with his heart. What does a newspaper make of us? A thinker or scholar. A scholar. To know new words, the voice of majority, variety of news, statistical figures, news from the distant lands.

Take any screaming or barking news from a newspaper and ask yourself whether you don't see in with your surroundings, maybe slight variation. Can you also see that within yourself?

Why should figures make us curious, something to chatter about or debate? Be it so many hundreds of road accidents or child labour, this is beyond one scope.

When you hear news from distant land, consider that your neighbour incident or situation is news for that distant land. But what use is in him knowing your neighbourhood and you knowing his. What prevents you from acting on the neighbourhood? The distant news.

Journalism is a rich expression of impoverishment present in front of us, which had been before, which will continue to be.

15

Best charity is using at scanty.

16

The doctrine of love is indispensable to religion.

An act of love is independent of religion.

If the word religion is used how can there be love?

If the word 'I' is stressed, how can I love?

Love cannot be threatened, begged or cultivated. It springs when there is no division.

17

The relationship or responsibility of a man at three level : family, society and nature. Just so, a little excessive concern for society cause conflict with family, a little excessive concern for nature/environment causes conflict with society.

As much as a good citizen may not be a good son, so much a good human may not be a good citizen. There is lot of room in this world for good sons, small room for good citizens and no room whatsoever for good humans.

18

The other day, I witnessed this scene at a traffic signal: A young woman walked across the road, violating the traffic signal, chattering on her mobile. Then, I deduced the following with relation of modern education. What if she had met with an accident?

- a. The traffic authorities plan and implement the quickest route to the nearest emergency care.

- b. The best doctors in town, with state-of-art equipment would bring her back to normalcy: as if the accident never happened
- c. Intelligent insurance minimizes medical cost.

Our education offers all except that one essential thing, or that one hardest thing: If the woman could have had the stillness.

19

Parenting is about bringing a child from fantasy to reality.
Second and final parenting comes with the life partner.

20

Art does not only attempt to imitate nature, but is contrast to nature. It defies the time. A human aspiration to attain eternity or part thereof with brief period he is endowed. These are not without a tinge of sorrow. With technology, we have reached photograph and animation.

21

Psychological therapy/counselling admittedly have two weaknesses: -

1. Swords of wisdom are sufficiently shielded by the principle to charge fees.
2. Professional advice for the user-friendly problem

22

A fashion show organized, and part of the revenue being donated to sexually abused women. That is how people resort to charity business.

23

60 years ago, astronauts landed on the moon. Whether in 100 years they will land on Neptune or Pluto, I don't know. But in 20 years, 'astronauts-kind' will land on earth. One doesn't need television or internet but can just look out of the window.

24

The 21-inch screen becomes important because the surrounding four walls are dull. It's natural to focus where there is variety.

25

Windmills and ceiling fans are inlet and outlet of breeze. Poor! How long and suffocating passage it is.

26

We are lonely in our house but our house is not lonely.

27

It is strange that we know it's important to love and to be patient. Yet we made the world in which it's impossible to love and to be patient.

28

Every age has its idiosyncrasy. Ours – intelligence of the mind has destroyed the intelligence of the body.

29

Creativity is not the treasure house of film makers or novelists. It is for common man for day-to-day problems; if one can see a problem creatively or originally, the solution is also creative/original.

30

In a social disharmony what is conspicuous is the precedence of mask over face. The face of the human being and the mask of the nationality, religion, job nature, gender etc.

In reference to nationalism - A cricket match played between my state and neighbouring state. I support my state players. If a cricket match is played between my country and another country, I support my country which includes the neighbouring state players.

If there is a conflict between my nation and another nation, I support my nation. If there is a conflict between my state and another state, I support my state. My state will narrow down to myself in the end. I support myself.

This thought can be linked to population issue. If the world is scarcely populated, one wouldn't normally bother about patriotism. But when that is not the case, we first strive for our country, followed by state, city or religion and its branches.

31

Procuring water. Traditional vs. Modern

A village woman gets water from a well; she must be present for the whole session. If she uses a public water tap, it takes minutes, she needn't stay there. Possibly she loses herself in neighbour chit-chat or television. Water is wasted. This is analysis number one.

Second: A male city dweller shaves his beard, in the wash basin; Cream on his face, shaver on one hand, it is difficult to open and close the tap often. Better, keep it on at a low level. Traditionally, with a mug of water, shaving session can be done. A water thrift person still uses several mugs of water if done in the wash basin.

Third: The wastage creates more difficulties than that of production. The wasted water when stagnant breeds unpleasantness.

Fourth: When water is being drawn from the well, one becomes cautious in its usage. He is sensitive. Without effort, he is unaware.

Fifth: Traditional method deploys physical labour which aids in good hunger and good sleep.

Sixth: When there is a possibility for more than one's need, the need expands to desire. With machinery, greediness sprouts.

32

A novel, no matter how beautiful it is, is still a product of imagination and the return to dry reality is inevitable. Even the greatest novel suffers from the weakness of author hiding behind the character. An essay however, directs itself to reality. Less sophisticated it maybe, I welcome, for the author is sincere and questionable.

33

Organ robbery, a crime, and a sin you say. So, it is when a builder robs a tree!

34

In a movie, we give the steering wheel of imagination to the filmmaker. Since, the filmmaker is more imaginative than the author the audience imagination is restricted. Audience imagination is limited to what the filmmaker imagined. In a novel, the author is in a partnership with audience in the journey of imagination.

In the beginning, there was just philosophy. Philosophers make speeches and treatises. Then came, literature. In literature we have two people. Two personalities: the author and the philosopher. The philosopher put forward his philosophy through the characters as an author of the novel. The author is not questionable. If his characters are noble, we don't compel the author to be noble. But with philosopher, we ask him to be as noble as he preaches. Philosophy was cut into half when it became literature. Novel is half philosophy and half imagination.

Few hundred years later, theatres came. Characters of novels were played by people. Philosophy is still required. Three people now. Philosopher, author and actors. Success of a play is based on theme(philosophy), scenes and actors.

Early part of last century saw movies. In a play you can see any part of the play or characters. In movies, we are contained to what camera shows. More technicians added. Cameraman, editor, music and son. Now, philosophy or philosopher is still there, but diluted.

With animation, few more technician added.

Every art : pure philosophy, literature, plays, movies had a golden age. Rise and fall of an art. Evolve adding something to what it already had.

Movies are like window-shopping. Or worse. Watching hot cakes being prepared behind a glass window. With books, the letters fly from books to your heart. Books are made from paper which is from wood. Therefore, has a certain warmth. Movies are behind glass. Therefore, has a certain coldness.

Movies are handicapped compared to a novel. in a writing, the author can tell what the characters are thinking, and he can also give a commentary along the scene.

History has seen revolutions because of a book. None because of a movie. Seeds of revolution are planted on one eligible man. Can't happen in a group discussion. Can't happen with heavy investment and needing profit.

INDIVIDUALISTIC

35

To please oneself is to draw a circle.

To please the world is to open the circle.

To concern oneself or the world is to escape the circle.

36

The respect one has for others is closely related to the respect one has for oneself.

37

If one does not enjoy every money, he earns he cannot enjoy every money he spends.

38

One man's summary is another man's introduction.

39

Most relationships break not because of lack of care but, lack of understanding.

40

If one is incomplete, he is in want of company but cannot maintain company.

If one is complete, he is not in want of company but can enjoy company.

41

Comparing one with another is like comparing one key with another.

To mould the key, lock to be studied.

42

One runs for his own needs and salvation. Encountering others, he gets the illusion of race. Each one has his own exit and entrance.

43

What is the traveller's stance to lodging? The more he concerns himself over the security and decoration of room, the lesser the tendency he will have to leave at the hour.

44

Mourning over a departed one is similar to mourning over a co-passenger getting down in a train journey. Even so, is the destination independent of the passengers?

45

Happiness isn't a state, it is mere absence of misery. Happiness is already there, like a table. Default. The pen comes in like a misery. That is why we realize happiness after it is gone, while misery is recognized then and there. We are then no longer at ease ... dis – ease ... disease. We make efforts to take the pen away, not to decorate the table or pen.

46

Knowledge is restricted to fields.

Intelligence is the rain.

Imagination is the sky .

47

Between inquiry and curiosity there is one step. In inquiry, one doesn't lose oneself. Research is many steps.

48

Mechanics of a lie – Imagine in a school, a class is taken on a tour to the zoo. They must submit their observance as a report on return, in 200 – 300 words. The child has observed the zoo: the longing of the animal; life of the watch man; excitement of the visitors. How could he/she possibly, genuinely express his/her feeling in the limited, pre-defined words? The attempt is to satisfy the teacher, to show communication skill, to compare with class-mates which is a well enveloped lie.

Magnificence of truth – Tiny tears that is spilled for truth can churn an ocean. The geniuses, the divine, the knowledge ... all lies in that ocean.

49

As I was searching for sanity amongst insanity it occurred to me I was building a boat of sanity amongst sea of insanity. Surely for the fishes in the sea the boat is a piece of insanity. Are my efforts

in vain or selfish? There are some who are neither with perfect vision nor blind but with little dust in their eyes. There are some who are neither on shore nor fishes, to whom thy writings could be valuable. There lies my sanity and deliverance.

50

We have justifications; Nature has justice.

We have reasons; Nature has consequence.

51

By dissociating with others, one associates more with oneself.

52

One should be let free to do what he likes then he will know the limit of that freedom. After, when he walks the thin line of truth, he will be freed from bondage.

53

Truth is elusive. If one doesn't do first week homework, how can he understand the year-end examination?

54

Why do you grieve, "What is the benefit of being truthful?" In the bottom of heart, you meant it. On the surface level, yes, there is restlessness. In a shaken vessel of water, the first thing that comes to rest is the bottom, then the surface. Patience.

55

Being honest is the most disadvantageous thing in the world. That is an honest statement. But if being in the world itself is disadvantageous then being honest should be an advantageous thing.

56

What is emotionally not felt cannot be intellectually convinced.

Sensitive doors and sensible keys for the serene space.

57

When an object is possessed, beauty is lost.

58

Truth cannot take you to great heights. It can only stop you falling into pits, like the front wheel of the car.

59

Prevention is better than cure.

In prevention there is truth

In cure there is love.

But in cure there is business

What about prevention?

Would you try to sell a sleep-inducing medicine or music or will you advise the client to maintain a garden?

60

The strength of the old is the weakness of the youth.

The strength of the youth is the weakness of the old.

61

Success and failure are only for a beautiful life.

For a meaningful life, it's either way success.

62

Time is measured in thoughts.

When there is no thought, there is no time.

63

If one is not convinced to age, he won't be convinced to die.

If one is not convinced to die, he won't be convinced to live.

64

Truth and simplicity are twins. With the complication, truth too. Beyond the grasp of mind, fails.

65

Ask yourself how you want to die

You will know how you want to live.

66

Clue to wisdom - ' suffering and the universality of suffering '

67

Religious pursuit, intellectual pursuit and the spiritual fruit.

A gang of schoolboys decide to share the mangoes plucked from a mango grove. The gang is five and the mangoes are twenty. To figure how much each one gets, they make this calculation on a piece of paper. Let x be the number of mangoes each one gets.

$$x = 20/5 = 4.$$

The x is supposedly god. What use is there to cling to x or y or to decorate and worship the variable god? To do the calculation rightly, and the variable to be disregarded when one realizes the answer, realizes the self.

The intellectual pursuit or if I can say intellectual ritual or worship is slightly different. What if one occupies himself with arithmetic operation and feels elated but deprive him from the bliss of the mango?

Pursuit can never bear fruit. Maybe glimpses of fruit, like the circumference facing the centre.

68

Lust is like a hole that sinks the ship called virtue.
But, the golden hour for virtue is crisis.

69

We, human beings, are a special product of nature. The choice is there, either to:

- a) succumb to instincts, call it natural and be slave to nature or
- b) look for a gap, climb up the ladder and become master of nature.

70

Blows of truth are not easier but they make you stronger
It will close ninety-nine doors to lead you to one right door.

71

Goal presupposes striving.
Destination presupposes gliding.

72

Why should you be not an example to anyone?

To ponder what you would have done in his situation is absurd. When you are the product of your circumstances, how can you remain you after going through his conditions but become himself?

73

In violence if the opponent loses, he possibly could think he lost because he was weak. This is misdirection. He will put efforts to increase his strength and his thoughts will become severe.

74

Thinking is a soaring process; intelligence is a pouring process.

The greatest requisite for intelligence is innocent stillness. In any case, intelligence is superior to thinking, for there is no I, there is no goal, there is no waste of energy.

75

Vengeance is a big word as long until you see the big picture - Why indulge in someone's life when yours own is at stake.

76

The idea of productivity and the maxim 'work is worship' is valid as long as the work is in accordance with nature. The degree of deviation has according results.

77

An ideal job is where one benefits from the job than from remuneration. Benefits should be distinguished from advantages and utility here.

78

Be happy that you are not sad.

But don't be sad that you are not happy.

79

For some, death is an expected full stop for the unwanted comma

For few, it's a closing quotes of a quotation

For the rest, it's a exclamation mark

But none retain the question mark

PONDERABLES

80

Why not to use a car?

Take 2 cases:

A person is walking down a road and he sees a stone on the way. What are the chances of his putting it aside?

Same situation, now that he is using a car. What are the chances?

This drastic reduction of chances doesn't tell his nature, but the nature of the car. What if he is using a bike? The chances are mid-way. So, the more luxurious the car, the less human he becomes.

Awareness or sensitivity is reduced when one enters the car.

81

Life defines itself in experience. It does not heed to preferences or interests.

Do you have control over your life or not? If you drive a vehicle, you do have control over the vehicle. If you are sitting next to the driver seat, how does it feel like? You are aware where you going, what's happening, you can request the driver to drive to your preference.

It is not you, but some other person driving your life. In the biological sense he does your involuntary activities like digesting, secrete hormones etc. In psychological sense he is your alter ego. In the metaphysical sense he is the god. He exactly knows where you are headed to. But he is not going to tell you because you will not believe. But, if you listen to his heartbeat, you will stop pestering him.

In the end, on the seashore, you might get to talk to him. Afterwards, you will return to the sea and he will return to the sun.

82

On one hand, we have this torment of how to kill time, on the other hand or life we are devising products and concepts to save time.

83

Doing a job rightly is one thing.
Whether the job is righteous is another.

84

To think is one thing.
To caught up in thought is another.

85

If a product cannot be sold without using an image of a god or woman, it means that the product is not needed by the community. Though, the above said two things are always needed by man. Through that, the products are made needed.

86

When helping, be like a god. Help someone who helps himself

87

Those who feel that natural death is becoming rare should consider first that nature has died.

88

The world has seen 60-year-old farmer, politician and teacher. Not yet 60-years-old computer associate.

With reference to eyes – reality is projected in a three dimensional medium, with eyes able to focus between near and far objects. The computer and television screen (even book reading) is a two dimensional medium, and therefore it is convenient for eyes to vary focus, thereby causing strain to eyes, and on the brain.

89

How is that, there are exactly 32 pages of newspaper, everyday?

90

What is life without day-dreaming? - Unadulterated future.

What is world without literature? - Uncorrupted reality.

91

Man, first invented bicycle to reduce effort/save time. Later, after the hierarchy of vehicles, he remodelled it to stationary cycle to burn the resultant excess fat.

92

Travelling has now become mere displacement in a cage.

There is no journey, only destination.

93

Economics is an incomplete word; Nature is a complete word.

Economics thinks in terms of land, labour, capital, skills and so on. It is restricted to a community or a nation. But a man's problem is not a nation's problem but a world's problem. One cannot simultaneously concern for nation and world.

In the case of milkman 'producing' milk, he does so with the partnership of cow, soil. He cannot yield milk. Cow cannot build shed. Neither cow nor man can convert the waste to grass.

In the case of bore-well to pump the ground water up, we focussed on production, marketing and efficiency of the motor pump but missed the water. And when the ground water level decreased and rivers became barren, we have introduced new laws on restriction. We created motor but cannot water.

The phrase 'cost to environment' is a sham because environment can never have a revenue. How can cost exists without revenue. The father of economics didn't possibly expect his children to be mischievous in neighbour's garden

94

The road prevents banana skin from decomposing, from becoming manure; prevents nature from doing her job.

But what about the convenience of road? For centuries man has been working on making things convenient, maybe without choice, which he terms as progress. But convenience and inconvenience are the two wheels of a cart on which progress rides.

REBELLIOUS

95

The pen is mightier than sword. But that's only when there is ink. Otherwise, it will tear the paper and ruin the pen itself.

96

Media hasn't brought us closer, rather it has made us distant.

97

Socializing incarnated, individuality overthrown.

Stars gazed, candle light withered.

General knowledge shines, common sense fades.

98

The world as I see, those who have talent gallop over those who don't have talent.

99

An apple a day keeps the doctor away.

An apple tree keeps the whole hospital away.

100

Many evils of man arise gradually, under the pretext of duty, work and for their children's sake. A sinner is nearer to a saint than a self-conceited family man. The family man is tangled in progress and dependencies.

101

Children are not god's gift but man's weakness. The fondness for soft skins is an extension of that which is found between young lovers.

Watching a child walk is beautiful, godly but nevertheless is a spell. Like a spell, a lad comes under when seeing an attractive woman or a girl seeing a handsome man. But beauty is not aware of itself, but gives pleasure to the onlooker. The child is going to live a life just like us.

102

A poet describes the beauty of a river. The beauty is not his words but the river.

103

The only place where people are perpetually and astoundingly happy is in commercial ads.

104

They ask you to do breathing exercises, but where are you going to find good air?

105

Just so, a king threatens to confiscate your property if you don't pay tax, the priest threatens your post-life if you refuse to follow his beliefs. Well, king cannot threaten your post-life for it would be laughable, neither can priest threaten your property for he will be considered fake.

For post-death, in my opinion, there is no universal answer but there is universal law. In your judgment day, there should be someone who had been watching you, who speaks your language, who knows and experienced your pains and pleasures, who should have been adorned by you. Who else could it be other than you?

Perhaps there is no fate, you only meet yourself. In this life and next if any.

106

Mechanically marrying, mechanically giving birth to children and mechanically crying over the corpse. Is this life at all ?

107

Corporate are bent upon crushing individuals (perhaps it starts from school). They are allowed little freedom, little distraction, little straying so that they can conform to standards rejuvenated. Interestingly, majority of people are okay with this. It is only for those who wanted to taste real freedom; the world is a terrible place to bear. Their elevated thoughts are mocked. Their soul is torn between self-centeredness and selflessness. No one is lost as they are. No one can be found as they would.

108

The library is full of books; the granary is empty or approaching empty. Could there be a link?

109

What do you want to be?
A twinkling star or a blazing comet?

110

If the last generation revolted against superstition.
Perhaps, the next generation will revolt against mechanisation.

MISCELLANEOUS

111

There are two kinds of people.
Those who believe in destiny.
Those who are destined not to believe in destiny.

112

When I see a pretty woman, if only I could see 20 years hence face of hers by the side, ah... I would be at more peace.

113

I am not bothered to know whether I am happy or not, therefore I must be happy.

114

Human beings are a strange mix of arrogance and humility. The words arrogance and humility are definitive. Human beings are not.

115

In the newspaper :
Rapist being charged is featured in the news section.
By the side, the overwhelming obscene ad and gossip column.

On the road :
The billboard says: 'Hurry up! offer ends shortly'.
The traffic signal says: 'Drive safe '

116

I am like water; I find my own level.

Analysis of population crisis.

An empty bucket is kept under a dribbling tap. Hours later it ought to overflow. The present time is almost at the brim level. I don't think many will disagree with me on that regard. But nature has made a small crack at the bottom of the bucket. Let's say two drops leaks out per minute. If the input from tap is one per minute the danger is subsiding. Two drops mean same level and anything more is soon overflowing.

First solution: Building apartments. How naive are these builders on human nature! They are under the impression people live in houses. House is only a shelter not something to live in. It has been the case since cave man. Man can show physical valour only in field. Home is sweet when work was sweaty. Food is delicious when hunger pinches.

Second solution: Shifting to a different planet. We know what we did to this planet.

Third Solution : Child per couple. 4 options

- a One child.
- b Two child or more.
- c No child
- d Adoption

First option is what government of populace countries wants but does man want it? Most likely no. First generation will forego words like sister and brother. Second generation will forego aunts and uncles.

Second option doesn't subside danger.

Third option. The finest option that no one would choose! One needs to be taken care when one gets old and sick. That is one reason why one needs children. Any other reason is either supplementary or insignificant.

Fourth option. Adoption is a great idea but not easily adopted by most because offspring is a second spring of his life. He sees him again. And her too. And both. It's his weapon against death. It's his immortality. Like a painter or sculptor.

If it was just a bucket of water at brim level and dripping tap cannot be stopped, I would water nearby plants, return the empty bucket under tap and take an afternoon nap.

118

From savage to machines, we have made one full oscillation. If in the recent time money is given hyper importance it is because of scarcity of resources, like in pre-civilization era superstition/faith is given importance because of scarcity of knowledge. Has there been a golden period, perhaps for a moment? With plentiful of flora and fauna but no cookery books, we oscillated to piles of cooking instruction but no food.

119

Tell me what you do in leisure, and I will tell you what you are.

120

Death is the leverage for life.

121

Luxury is necessarily a handicap.

122

Whether the earth goes around the sun or sun goes around the earth, it is of little interest to me. What is important to me is whether the sun shines wake me every dawn, whether it helps me to dry clothes during the day and whether I am able to watch the beautiful sun set every dusk.

I want neither solar-powered gadgets nor an ozone hole.

123

What do you think?

To be stagnant in sorrow is better than pursuit of pleasure?

In the narrow of nothingness, there is peace and joy.

124

Logic is based on premise.

But premise is setup on emotion.

125

As a crowd, it is a sinister.

As a loner, he is a man.

126

Men are like prose.

Women are like music .

127

Saving time is an abstract idea. With saved time, by using a bus, we supposedly create new destination. It would be then right to compare hours of walking with that of sitting in the bus.

128

If one says he will create a good society, he is telling a lie. Society is a group to plunder from nature. And, a legal system to supervise the organized plunder. But nature is offering her wealth, resources to all the organisms. To humans alone, it is willing to offer her secrets.

129

They say worldly pleasure. But it is in that worldly pleasure, you feel 'out of earth'

130

What the wind can do to the boat is finite
but how much the boat can steer itself is infinite.
No storm can drive the boat through a strait.

131

What it is, is not fully what one thinks.
What one thinks is, is not fully what he speaks.
What he speaks is, is not fully what is understood.

132

As soon man is born, mystery is born. So does beauty and suffering. So, the birth of science, art and religion-philosophy correspondingly. God has become inevitable in all the three worlds, invited in various names. One can imagine him to be sitting in the tripod stand.

133

To have a purpose is the last intoxication to live.
Next is intoxicated by emptiness.

134

Unspoilt and unworldly.

135

If you want to hate sex you should have had it 2 minutes before.

136

To do good deeds is easy.

Not to do bad deeds is difficult.

Former is means of socializing

Latter is means of idealizing

Former is opening the windows of heaven

Latter is shutting the door of hell

Former is to vent one's depression

Latter is to target one's depression

Former is what visible to others on surface

Latter is what known in the deepest of your heart

137

Today I saw from my terrace a hawk chasing its prey, a dove. For few seconds I stood amazed watching the flight scene. Then a word came to my mind. Love. To my greater amazement I couldn't impose or apply the word to either of the bird. Should I want the dove to be caught and killed by hawk or do I want the hawk to die of starvation? Death was chasing dove. Hunger was driving hawk. As dove flew out of my horizon so did love flew out of my horizon.

A black chalk cannot write in a black board. A white one does. So it is with love, it seems.

138

There is something called raw intelligence that operates on faith, transcending time and space. Then there is in-born and acquired intelligence that operates on reason. Both don't speak same language. So, one can do miracle or understand it but interestingly not both. Where the former's benchmark is purity the latter's maturity. But purity can be foolish too and maturity can be dull. One can either leap into faith or make cold analysis indoors. The primal question is do they meet?

139

Be careful of people who are trying to show that they are happy. They try to show because they are not. One who is really happy is truly enviable and also adorable. Such a man is oblivion to any pursuits but his heart flutters incessantly to his ordinance. Only for him, death is a close companion, following him at a distance for the short distance.

140

If there is one thing unchangeable or near to that, it's the person's trait. Let's say some one is sensitive he is helplessly and hopelessly sensitive. And if someone is insensitive, he is helplessly and hopelessly insensitive.

"Don't do to others what should not be done to you" is good.

"Don't judge others on what you judge yourself" is better.

Because action arises out of judgment.

141

The illusion of cause. When I throw a ball against wall and it returns to me, the cause is casually my act. The ball will return to me by default. But world is at fault. The floor not being slippery, wall not being crooked, wind not being turbulent, non-happening of earthquake are also the cause albeit at various proximity. But if any of such hundred causes happens, we pinpoint that as the cause for ball not happening. So, why is that non happening of those hundred things cannot be a cause of ball happening. Now I understand, why god, the perfect one is silent. If he may speak, he will be at flaw.

142

Justice and sacrifice are two things.

Neither should justice be sacrificed nor sacrificed be justified.

143

Contrary to belief that great works is a source of inspiration, it is the mediocrity... that enrages us to shoot away.

144

After migraine of emptiness, if at all, one reaches a point of realizing he is being loved, in a childlike way, then he reaches the enshrined maturity.

The cheapness and sacredness of the world do not affect him.

He does not try to prolong the love.

A mid-day meal for the middle age crisis.

145

I have a proposal for a new act. Right to pollution act. All the citizens should be given equal right to pollute environment within their capacity. Just like voting, rich or poor, each one gets to vote. But rich and poor pay taxes according to their income. This law will be unique. People will wonder why government is enforcing such an act which they do every day, like daily chore. Initially they might think government has gone crazy. But we all fancy breaking the laws. And something profound can happen.

146

A little girl smiled at me. The smile was blessed. I smiled back.

Her mother smiled at me, with a pride that her daughter can smile. The smile was perverse. I didn't smile back.

147

Too many luxuries for life.

There is no solemn place to die.

148

With reasonable assumption in delivering undelivered thoughts, consummating the common intelligence, revisiting the first impression, encumbering the orthodox inclination towards the undaunted and undiluted within the discerning powers of captive surrealism, merging with erstwhile wisdom, meandering upon mixed feelings, twisting with twilight ideals to propound a nonchalant expression of aphorisms and treatises culminated in a prison for imagination.

149

When I climb the mountain of knowledge, I see a ... sea of ignorance.

150

Love at the most is not remembrance but presence. It is not slavery but dedication. It is not towards someone. It is.

An aimless fellow looked at the sky
Where do I aim to go that high

Concluding common man's sermon

Money fame and women
He set on a voyage to seek advice
Luck and fate began to play their own dice

Shared an inn with a merchant,
"For some time you earn money then money earns money
For some time you can rest, but remember time won't rest"

Early next morning, amidst the gossip, the coach driver hinted,
"Speak as if you will be remembered forever
But remember everyone has poor memory"

Met a writer by the sea,
"Make her yours by making her curious
But remember she can leave you for the same reason"

Walked along the shore to meet an ascetic,
"Be good do good that's too good
It's the only way to reach the heaven"

Following his uplifting finger, the aimless fellow asked,

"But how do you know what's good?"

A woman needs different things at different stage of her life.
And can give in a similar fashion.

153

A woman is no good at keeping secrets.

Yet all secrets lie within her.

154

There are two important women in my life. My grandmother and my girlfriend. One taught me innocence. The other tested it.

Hmm. What about mother? Mother can't teach innocence. Only grandmother can. Mother teaches you to be clever. Grandmother teaches you to be wise.

Wife? Selfish. She teaches you to be selfish.

Daughter? She teaches you to love.

Granddaughter? She teaches you to be humble.

Have you seen an old man bend down or on his knees to get a kiss on his cheeks from his granddaughter? Father doesn't follow the same course.

Wait, I forgot about sister. She doesn't really teach you. She belongs to your generation, your neighbourhood. She may help you a bit with homework.

155

The first step is the greatest step.

156

The man who starts clumsily, wins the day.

157

Purity cannot come through tradition and education.
It comes through sensitive and strong mind.

158

A frustrated mind is the mischievous mind.

159

Sex is slippery.

160

Mind is always tempted, busy building castles at the sea shore.
Let the breathing in and out be the waves to destroy them.

161

All envy is superficial, momentary.
For, you would not exchange yourself for him.
Stop inventing and start discovering.

162

Don't ask 'how', ask 'why'

163

Every opportunity has a trap embedded.
Every short-cut brings a confusion with it.

164

What percentage do media – newspaper, tv, internet, books affect an individual? Cannot say in percent. But can be answered with a metaphor. If one is to take five needles and prick himself in different parts of body and so much surface area covered by the tip of the needle is so much the media touches his life. By area wise its minute, but by discomfort level its high. Media or gadgets or programs are going to be repetitive. There is a big vacuum that is part of our daily lives that is not touched by books, movies or any other form of media. There are three levels of influences for a man on a mental level.

One : The media. sophisticated but non-human therefore repetitive.
Two : Relationship with person and observation of people.
Three : Our own thought process, realm of conscious and subconscious.

165

Hell is created by sadistic people. A child loses in a game, and is annoyed. It wants another game to win, maybe two or it may want to hurt the winner. The same with so called religious or pious ones. Imagination of hell says it all. But the almighty will lose all his might without hell. But the current world has enough of hell without the interference of almighty.

166

Father says, “Son, stand on your own legs.”
Son says, “Father, it is not the legs but the space.”

167

The opposite of gratitude is not ingratitude but jealousy.
Jealousy, though a personal vice is a public virtue.

168

We got gadgets for storing and reheating food. So do we have for storing and reheating emotions. Anyone have first-hand feelings, let alone first-hand knowledge?

169

At the end of every moment, there are possibilities of thousand moments. But only one of them is impregnated and delivered. However, our decision and impulses are based on all the sensed possibilities

170

At threshold of suffering, opinions cease to matter.

171

Rage, if rightly handled is superior than all the kindness in the world.

172

When people leave, they take something and they leave something.
Let what they take strengthen you and what they leave make you smile.

173

Can awareness of breath be like waves?

In and out : Wiping off the quickly built sand castles.

Lashing against the rock.

Lashing against destiny.

174

We are not consulted when we were born. But the child in its beginning few years does wonder this: why was I born. If it retains the question to adulthood, it would probably get an answer and save complication. The rest, who are caught up in ambition and routine, can build apartments and statues, produce babies and machines, become scholar and driver. But life does not belong to them except in excerpt.

175

‘Know Thyself’ - a prolific statement. But an elusive temperament. We often mistake our trait with ourselves. If we dissect the trait, then what remains is easy to know, to be known and we achieve the result.

If a person is nice to others, being nice is his trait, he might suppose others appreciate his ‘niceness’ but possible they prefer him to be curt.

His ‘niceness’ is a simply a matter of habit, a monotonous activity. If he, however, tries ‘changing the fate’ – ‘changing the trait’ by not being nice, not implying he has to be rude, then he will get to know, how ‘nice’ he is in the inside.

176

Science could not demystify god for the reason it started with wrong foot and barking at a wrong tree. On the other end of spectrum, we have fanatics who fall prey to what they pray to. But if one can experience fineness without being crude, if he can feel god without growing horns, he achieves the golden mean.

177

The choices that you make at difficult times is what makes your life concrete, makes your life easier.

178

The Spirit says, "Give me an answer, I shall move"

The Destiny says, "You move, I shall give the answer"

179

When someone's fault provokes your anger, it means you possess a virtue which he doesn't. Turn the table. Find a virtue which he possesses which you miserably lack.

180

Now, there is something peculiar about dream. It's not crazy but illogical.

Can you have the second impression first time? In real world past, present and future presents a linear line. In consecutiveness.

In dream, planes get diffused. Past grows out of present. past deeds are revealed with present light.

181

My journey is start by understanding that can be explained in words and reach understanding that can't be explained in words.

182

As a naive person, I have wondered like most people : if god is present then why he allows the horror that we see around or read in newspapers.

But god is not meant to interfere with worldly affairs, be it perverse or noble, brutal or beautiful.

But to a man, who tried all rational ways to solve his heartache, will at last resort to the irrational, the god.

The irrational does not stop him being rational rather compliments the rational. Although we operate god irrationally, he operates us rationally. The invisible hand gives us a helping hand.

Whatever god you call upon or fall upon, his lustre is proportional to your sincerity. And it is the sincerity that moves the piece, brings us peace. Since sincerity cannot be upon thyself, we bring about god.

Rational sincerity to irrational god.

183

Life is so distasteful. Know why?
Because its tasty but you can't taste it.

184

Sometimes destruction of world at large or individual are caused by thoughts of higher value. The trick is to climb to the highest.

185

While there are things that are worth for a while, those may not be worthwhile and you don't while away your worth, since your worth is only for a while.–

186

Don't base your happiness on someone else.
That is when fate takes advantage of you.

187

Wherever there is lust, there is limitation to creativity.
Wherever there is obligation, there is limitation to creativity.

188

As a naïve person, I assumed happiness was centre of life.

Little did I knew, happiness was a product of imagination and by-product of character.

189

The passage of science is delivering glittering gleams

Human emotions are dust fall on to our eyes to make it moist a bit, affects us at the unexpected time, alters our path unexpectedly. And our hearts shall be pristine than before.

190

There are sights, O friend, that will settle the unsettling mind. That will stir up the boiling mind. That will create turbulence on the rippling mind. Those arise from casual observation of society. Of its coldness and hierarchy. Of its speculation and explanation. You will be haunted by echo and mocked by thoughts. Not after long, you will reach a point of utter loneliness and clarity. There, my friend, you shall see my footprint.

191

In olden days, in one corner of the world, there was a trade rearing tiger. they neither make the tiger hunt easily or difficult. if they feed deer, it will lose its confidence and strength. if it's made desperate, it will get anxious and exhausted. most of us have tigers in us. we are two faced. we are not hypocrites. and if we feed rightly like tribes, keep it aloof and satisfied, one day it will vanish like the morning dew leaving behind the pristine leaf.

192

To abstain is bad. Truly. To be involved is good. Soon it degenerates to worse. And this new worse is worse than the original bad. The curvature of question mark depicts it. The rise and fall below and the exterminated dot. The pointless point. Sometimes answers are in the question. This time answer is in the question mark.

193

The two questions you should never ask in when you are in a relationship.

- a. what's the point of fun when there is no care ?
- b. what's the point of care when there is no fun?

It's almost impossible to derive fun and care from the same person.

194

A man's superiority is measured by his ability to find fault in others.

195

You need to be struck by lightning in order to turn deaf to frog's croak.

196

If a speech receives applause from majority, you can take it for granted, at the best it's a mediocre thought. If it merits applause from one or two then you have witnessed a rare moment of life.

197

If you were deceived by people when you were young, you can be assured you will continue to get deceived, wisdom doesn't alter your nature, but you will not be deceived by the most important deception.

198

Endurance – forerunner of many virtues. In olden days, it was endurance of adversity. Today its endurance of boredom.

199

The imaginary lever that takes to higher plane is often muddled with religion. and you will find men, crediting the religion rather than virtue for accessing the lever. Will humanity ever remove husk from grain? Will it ever remove dust from eyes?

200

We don't strive for immortality. But moments of immortality. Which no god can take it from us. the god can take me but not the moment from me. It's a human thing. All His magic can't recreate those magical moments.

201

When she expressed her joy, I wasn't aware that I was carefully planting seeds of sorrow.

202

Sex without romance is blind.
Romance without sex is lame.

203

You get admiration through character.
You get respect through will power.

204

Restrain without a restrain.
That my friend, is wisdom

205

Like moon rotates and revolves around earth, we change and our perspective of people change.

206

When reason inside fails, then motivation from outside sells.

207

A man who listens to reason, acts on it, who develop ethics surpassing the ideology of sin is on the transitional stage from physical to metaphysical.

208

You need to accept pitfalls and grandness of your life.

209

Fairness and foul play.

Fairness by foul play.

Fairness in foul play.

210

Dwindling and dabbling
thoughts surface the reality

Returning and redeeming
soul to mom's womb

Trespassing and transgressing
the virtues of celibate

Meditating and mediating on wolf and man inside
Persisting and penalizing on cravings of body

Queuing and questing
the desires of mind

my beloved,

Jesting and judging
my life and death.

211

You meet few important people, people whom you want but you are not wanted. You are tossed into a strange land; surely an unacceptable environment and you survive. With habit, familiarity you accustom and meet some new people. But you have your treasures, the memories of your past which you place it along with present, like an appetite. Now you ask, did I really want the past people? I do not know. But if I can have them now, I cannot have their memories. I cannot place them and their memories alongside each other and I cannot have my present people. I think to want someone is a shallow thought. I should neither want them nor don't want them. By the time you reach to this conclusion your body doesn't want you and you are in the situation to want someone. Finally, you don't want yourself.

212

We think words are spoken by people. Not quite. It is the circumstances that speaks the words. We, men and women, represent the circumstances.

213

Sometimes you need god because you can't fight with god. But in order to realize this, you should have fought with god.

214

Convergence to engulf the universe.

215

The seeds of awakening. Did you grow into a tree to enrich me or confound me?

Did you spread your branches and leaves thereon to shade or to conceal the sun?

Why does the everlasting meticulous knowledge have no reflection of the eternal sorrow?

With too little time to live and too much of loneliness, falling prey to anxiety, do you... body of knowledge, have any answers for me?

216

I see two lines, like a pair of railway track on which the mankind runs. One is complexity. Other is absurdity.

A decade back, life was less complex, and living was less absurd.

You can see it, in every sphere of life. Technology is the like steam engine that speeds up the carriages. And in every carriage, passengers will tell how complex and absurd life has become over

years. There is a mystical passenger, a ghost, which hopes, someday, someone will pull emergency lever. And people for once will run out in fields, under the open sun. That we become children again.

217

He allows you to be reckless.

But He sends thunder unto you.

Which is tangent to domains of physical, philosophical and psychological

218

A man's character's nativeness is proportional to his emancipation of the world.

219

Faith inspired is blind faith.

Ethics educated is prosthetics.

220

Not distant in the future the domain of memories will be ruled by technologies. Which is at full swing now. Memories is personal past. With audio-visual recordings it ceases to be personal.

221

Virtue. Its mystery quotient is equivalent to black hole. Black hole fancies scientist the changes it makes to atmospheric condition like attracting light rays through gravity. Virtue is more or less fancied the same way by a name-less sect.

222

Our life runs in vicious circle. Yes. Rare times, it runs on vicious ellipse. When the circle is pressed by weight. Or awareness of weight. You will find that man exhibiting bipolar oddities. Law of physics says it's easy to break ellipse than circle by applying pressure and manipulating at vulnerable points. Metaphysics will not say any different.

223

Let's say a shelter on 4 pillars for few hundred years. If someone were to damage the pillars, the shelter does not stay in air on basis of inertia.

If internet has revolutionized knowledge why would education system stay stagnant? Inertia? Job security to teachers? Investment of founders?

If there is a right to know then there should also be right not to know. As a child why is it forced to know the all the details of earth and world.

Educators, your job is not to transmit knowledge. You make it available and make student curious.

Do not stress upon structure or organized education system. We children are neither robots nor race horses. You may be our predecessors but we are predecessors of a new civilization.

224

One day I walk over pebbles. There are thousands of them. But I'm destined to come across only some. Of those few are interesting. I pick them. Show it in the sun. It glistens like diamond. I allow myself to be drawn into it. After few moments I put it back to ground and continue walking.

225

In walks of life by carelessness, recklessness and procrastination we strengthen, add more and forget the knots. By anger, anxiety or hastiness the knot cannot be undone. Neither with comparison or competition. To soften the knots and apply mind and tools we undo one by one. The knot was made by internal factors and should be undo internally. Your mind should be at watch for external factors only to facilitate the process.

226

For problem you don't get solution, you will get reason. Perhaps you did not get solution immediately because of a reason. And the reason can provide solution to problem that is not within reason.

227

Do you know why religious fanatics talk vividly of being saved by god? Because it's the truth. But interpretation is far from truth. If 100 dying people pray to god and statistically, few are saved they praise god. Why? Because dead don't come talk of how they were failed by god!(but we conveniently say they reached god), so we will only have people who were saved.

Even atheist have a flaw in disbelief on existence of god. Because how can you say that he did not have a dream. For him he did have a dream. Its real for him. But why not say it's a dream. Because he is still in a dream. Or perhaps sleep walking!

228

There are instilled virtues and acquired virtues. One is habituated other is transformation. This acquired virtue is like an acquired mistress. And she is a jealous mistress. After years of love and dedication she accepts you. Once she does accept she will not leave you even if you want to. She will embarrass you in society. She will make you suffer in loneliness. It will take a life time to accept, understand and appreciate her. The other virtue is not all this complicated. She is like a wife. Sociable. Profitable. Easy. Very much worldly.

229

Beloved, what I can offer you is little. What I can offer the world is much.

230

Those who can't express their happiness through intangible will do so with tangible; money

231

If I follow dharma and I put my head in lion's mouth.. Oh fate!, can you swallow me?

232

Once it was said religion is opium of common man. If someone does a menial job and I require his service I shouldn't find unreasonableness on his opium, religion, or liquor.

But if he were to force me to accept his opium, I resist with my intellect. And if he were to heighten his intellect and relieve himself from opium, I welcome him. But I need to understand the rarity of such and even on such occasions his position is filled by another.

233

I see it clearly. The fate is omnipresent. Waiting for you to make one false move and series of unimaginable blows to ground you. Virtue is praised not to be god's favourite but to shield from fate. It's better to acknowledge the villain than pray for hero to rescue.

The old school of thought is you are in wilderness and god is watching over you. Mine is you are playing a game of chess with fate. What is common in both? Both are metaphysical. That's understandable since mileage of common sense is limited. There is one good news : The fate follows rules.

In spite of fate wants to defeat you it can't do miracle. And if you were to be virtuous and succeed what's the need of god? But if I may rephrase and ask if one is religious and virtuous wouldn't that be acceptable?

If one accrues his benefits arising from being virtuous to the god he is worshipping, he becomes the religious fanatic and thereby he makes a flaw and fate defeats him.

If he can be virtuous without being dependent on god he is flawless. But he will be an outcast in a country of flawed people.

234

Pride is no virtue but it can do things which no virtue can't. There is no single force as phenomenal as pride for an individual. It requires wisdom to saddle the horses of pride with virtue.

The challenge you face are multifaceted. Break them into parts and apply individual strategy to conquer them. Some requires pride and some require temptation. A future temptation to resist current temptation. In a dream state, if mind can stage an incident and get affected by its own projection it surely can do in reality if you add sensibly to it.

235

Plethora of sciences. Excessiveness of entertainments. Flock of distractions. This is how 21st century began.

We read history. But do we create history? The characteristics like greed and insecurity present in caveman has returned to us.

We are victim of our fathers and forefathers. Their thought brought us. Their thought cannot save us. Do we give respect to previous tenant in lodging? Do we cherish their portrait or photos they left behind? But if they left some instruction like window has to be latched in a particular way we accept that information after confirming it in real. And we feel goodwill for them not gratitude.

But we often think it as our house.

236

Loyalty is a form of self-respect.

237

Pleasure is the dish.

Self-respect is the tongue.

Intellect is the appetite.

238

I have a question for society. Why do you say suicide is wrong? What right does society has to say so when it cannot provide food and shelter to individual. Religion and spirituality were developed

when population was scarce. How can we still cling on to its ideals when we are overflowing, stuck in traffic jam, sleeping in streets, having no nutritious food, when drinking water is commercialized?

A man needs emotional things to want to live, but he needs physical things to survive. Those who preach life is precious should understand his life is precious for him and not for Him and definitely not precious for others. Are you afraid your ideals will be shattered if you accept suicide is acceptable?

If you can relate that you, your heritage and your offspring are taking the space that could have been available for the destitute. That you are responsible for his suicide. Will you be still wondering whether suicide is right or wrong?

239

When I am poor, I can write.

When I am rich, I can publish.

I pray, don't make me rich until I exhaust the poverty.

240

All achievements fade. You have to encounter the lone wolf which made you run in street, desert and jungle. That will be attainment.

241

00:58 hrs

Restate my assumptions.

1. Boredom is not an enemy. She is a difficult friend.
2. Like a pond disturbed, boredom takes time to settle.
3. You don't elude her. You embrace her
4. She is mother of all vices and virtues

242

Two married persons can have friendship.

Two unmarried persons can have friendship.

But between married and unmarried no friendship can sustain.

243

Superstitious dawned to superfluous: Last few thousand years of human civilization.

244

Where there is a wind there is a way.

245

When was the last time you heard an intelligent statement? Unlike the politicians talks or that of celebrities. Or the dubious talk of environmentalist or the superficial talks of a religious leader. Which doesn't simply make you smile or chuckle. Or make you falsely believe it was profound. Which doesn't try to be deep. Which doesn't make you fumble or fuss. Not the one that put you in trance or take you to different world temperately. No. It's none of those. It's a statement that pierces you without jolting you. Which closes your eyes but with better insight. Which elevates you without a pride.

That statement will be delivered to your ears when you deserve it.

246

Beware of exceptional intelligence eclipsed by exceptional madness.

Its genius under construction.

247

In olden days. We had wars. Now we have conflicts. We haven't freed our hearts but chained our hands.

248

If my writing feels like gliding it's because I am not writing when I am climbing but when falling from cliff.

249

Some stories entertain. Some stories give insight. But few live within you. Grow with you.

250

Initially we are told what we should become. Then we stumble upon what we should be for others. And we at times fancy what we are for ourselves. But in rare moments we see what we are for others.

251

Beware of pessimistic man's optimism.

252

Your feelings can be stimulated from bottom of your heart. But your sensibility should be able to cap it. That's your wavelength. That's why I believe the best of our senses, vision and speech are kept between head and heart. And our self-fulfilling needs, hunger and sex are kept outside the gap, not to interfere with the wave length

253

Words are like dogs. It will be faithful to you. If you are faithful to it. Will follow to the end.

254

How do you make your words meaningful? By meaning them!

255

When old generation advice upon current generation on the degradation of quality of life they forget their unchecked population growth made current generation live in apartments.

It's like slapping someone on face in public and privately scolding the victim on making the aggressor violent.

256

The bias or judgement is our visible friend and invisible enemy.

257

Your so-called capitalism, communism democracy, socialism are outdated.

You can't churn anymore nectar out of it.

Its rotten.

258

Do we consider our skyscraper as a measurement of progress? Why even ants make anthills! We are as industrious as ants. Agreed. How do you protect sweets from ants? Make an island of sweets in a plate of water. And do you see ants drowning due to craving? Industrious but silly. Some of us do behave like ants. Sometimes at least. True progression is about bringing end to craving and beginning of sensibility to one and all.

259

Every person you meet has something to say to you. With or without speech. Intentionally or unintentionally. You have to observe and listen. They are postmen carrying letters from eternal wisdom herself. Will you not accept a letter if you dislike the appearance of postman? Often people whom you despise have an important information for you. Maybe they are not benevolent to you. But the eternal wisdom out there is benevolent to you. And it will expect you to accept letters through whichever postmen is handy to her. Whichever postmen is eligible to carry that information.

260

Other day, I was thinking of this idea of each country having a national animal. I am trying to find the rational purpose but couldn't. What if those animals could think and laugh? If they gather one day and gossip how every animal is used by a country.

261

There is a new buzz in city. Big data. Where our information is stored, analysed and profited by corporates. An incident I read. A woman who is 2 months pregnant does shopping in departmental stores. By knowing and understanding the products purchased now, in 10 months, she will be marketed for baby products! Her father and lover may be ignorant of her pregnancy but not corporates.

I have one thing, only one thing to ask you corporates. Is there no limit to your greed?

If god gave me a choice of snake bite or an hour of daily ads for rest of my life, I choose former. An instant death is better than life long torture.

262

In my school days, I hated this morning prayer. For 45 mins or more under the hot sun. singing along with the singer in the stage. The principal believed, even if we don't remember the lines, hearing such words will give spiritual merits. I laughed at it then and even more now. So, when you can't explain things rationally you will defend with spiritual, is it? But why don't principal along with his or her gang of teachers stand and pray in the hot sun one day. We, children will watch from shade. Let the teachers also get some spiritual merits? They need more than us.

Tell me, how can you, a teacher, just because you are elder or stronger or powerful than me, control me? If you do it, it is like imperialism. Rather if you impress me with your qualities, knowledge and charisma and I get inspired by you.

But you principal, love this word : Discipline. Don't you? What is discipline? Hear me principal. It's a process of making one insensitive to his surroundings. To make a person do a brutal act which normally he wouldn't.

Real discipline is a by-product of honesty, integrity and commitment.

263

Sometimes you will not know how much you admire someone until someone else despises that person.

Some admirations are like thunder lashing against dark sky. Punishing and making it cry.

264

We are being loved. No doubt. But not in the form we love or we want to be loved. Love is the water to quench thirst. But water takes the shape of container or passage. That container or passage is intellect. Never identical. So let water be sprinkled on your eye lids. Wet your lips. Smoothen your throat. Refresh the mind, cool your spirits. Is that unconditional love?

265

Religious leaders affect the primitive man

Political leaders affect the social man

Movie celebrities affect the disillusioned man

Sports celebrities affect the shallow man

266

A note on early 21st century crisis

People interreacting with whom they can't see and not interreacting with whom they can see

We caged animals to mock at them and caged ourselves for gods to mock

Man is an altered animal. A demented god.

Deserted heart. Monotonous mind. Unoriginal emotions

267

Wisdom to derive clarity should precede wisdom to apply effectiveness.

268

A successful man always starts with his treasures not with longings. Longings are empty spaces around us. The air. But treasure is the room that holds it. We live in the treasure, but we breathe the longings. Never try full longings. Since air will be replenished. Never multiply rooms. Since you don't need. But gently flow out of the window at the hour. Your entire life is preparation for that exit.

269

There are 2 kinds of people. Fortunate and unfortunate. For fortunate life is rosy in beginning but bitterness sets later in. For unfortunate bitterness arrives earlier.

Men don't concern salvation until they experience bitterness. For the fortunate, their physical senses fail by the time they realize it.

I am glad that I am fortunate to be unfortunate.

270

I was wondering whether I am theist or atheist.

Sometimes when you solve a math puzzle you keep the unknown variable as x . Right?

But after progress you realize the x and solve the problem. Derive the answer.

Is x real or unreal?

To atheist I would say it's unreal but necessary

To theist I would say it's the means and not the end

But neither will be convinced. But theist is one step better. Since emotions always manoeuvre intellect.

By making the x holy they become holy in that process. It is their holiness that gives them deliverance although they misthink because of the holiness of x

When you see mirror to apply medicine for an injury on your face, it is our hand that's healing us but we needed mirror for that.

Our god is always a projection or mirror of our better self.

To deny god is to deny mirror. To accept god is accept mirror as me. Therefore, I will neither accept or deny.

271

My clothes are proof of my physical existence.
But my writings are proof of my intellectual existence.

272

Some reasons are convincing.
Some reasons unlock.

273

A single persistence against a multitude of resistance.

274

Sometimes during heavy rain, it looks like rain won't stop. The cover of dark clouds gives us that feeling. But the rain does stop. When it stops, it has no memory. No habit. And why did stop?
Because the cloud is empty.

275

Before trust, there will be deception.

276

Have you heard a story. A pious man drowning, praying to god for help. A log of wood passes by but he ignores it and expects god. Moral of the story : God sent the log. It's a very interesting concept. Helpful to both theist and atheist. You cannot say if god or nature is loving, why let good pious man struggle in water. Because our existence is defined by struggle. With no struggle, no life. With no life, we won't be here talking.

So, the question is, do you see the log? You can sympathise with a person who drowns with no log but not, when log is passing. In other words. our sins are based on whether we are eligible to be sympathized. The court of Yama is right in your head., it works all the time. It doesn't seek your permission., just like your dreams. So, it's a sin to ignore the log.

The overwhelming nature of sin its vicious circle in nature. And once habituated your awareness decreases. On the other hand, if you are aware of suffering you are aware of struggle. If you are aware of struggle, you will be aware of log

This concept of log is surreal. It adds life otherwise monotonous, the interesting. Like a curious child wondering why a log wont sink but stone sinks. Deeps in its mind, the child realizes the log wont sink. We too will realize log wont sink. Be devoted to the log.

277

The universe will come all the way to help you. If you allow it to help you.

278

I don't mind concept of god being used as a walking stick for the deficient mind, for the primitive mind. Its harmless. But not the likeness of a shepherd stick.

279

To care is easy. To understand its difficult. While caring you remain as you are. It can be likened to charity. But to understand someone you become that person. It requires a higher order of sensitivity and sensibility.

280

Whether we like it or not, change happens.

What's important is not to get involved.

281

The world will try to justify its alright not to be virtuous. But your innermost sanctum will have an unwavering light. Like that of oil lamp for the deity. Unaffected by the storm outside.

282

Do you know what is the most coveted word in the 21st century? Not wealth. Not career. Not power. Its entertainment. Remove craving from entertainment, you get satisfaction. That is a fine difference.

Our religion, philosophy and parents do this mistake : dividing an act into right and wrong. But try dividing an act into entertainment and satisfaction.

This world does so much on action, less on direction and very little on reflection.

283

Two questions:

1. how do you want to live?
2. how do you want to die?

Do we use both the apparently contrasting questions to view the world, act on the world? I suppose not. To view the world with only one eye is losing a dimension, losing the depth of perception.

The tip of whip decides its curvature

284

Purest form of love - elevates the man from wilderness, from debauchery. Such a love requires a separation than togetherness.

You cry your friend's name during utter despair. Stops you from suicide.

The voice of your friend touches the depth of your heart.

The image of your friend brings shame on your meaningless pursuits

In short, the longing of your friend brings greater influence on you than him being with you.

" It is not what you are. But it is what is you are to me" - Your heart will say.

285

A good man cannot be a rich man.

A good man can only take from rich man and give to poor man.

286

To have both good head and grand heart is a curse.

But it becomes necessitate to think, a flip can make the curse, boon.

287

All your secured relationships, booked entertainments, the idea of productivity, the system of religion and faith, the holistic 'better' life are just different rooms of a hotel. People who run, find the room that's suitable for them. So that they can rest, catch their breath. But running does never end for them. But what if you don't run ?

Do you run away from yourself because you find yourself so uninteresting? So full of pride?

Die, but don't run. Die while sitting but not while running. Then life and death become peaceful.

When I was young, I came across a line. ‘you are the master of your fate’ though it sounded true, I was not able to accept it. When we are being influenced by ‘others’ how can we be responsible for all acts we do? Isn’t my father responsible for me to act in this particular way? Isn’t my society, school, and the country partly responsible for my actions?

But if you watch carefully, there were instances in your life, when you came across a rat-trap. You had the choice. That moment is the critical moment. Something like a critical success factor. If you succeeded, you will find a way to come out the puzzle. If you fail, the trap gets trickier. it will cloud your thinking. You will not even know you are in a rat trap. It is in this aspect you are master of your fate. Master in not creating wind. But master in adjusting the sails.

I see two kinds of clowns. One is religious fanatic. Let me tell you that anyone who is religious is fanatic. There can be no moderation in being religious. I’m going to for a moment think and act like a fanatic. So, I offer a glass of milk to my pet god. I pour that milk over the idol on a specific date every month. Rationally it’s a waste. But I am sacrificing the purchased milk. In return the god will make life better. Now my life may get better or worse irrespective of this milk offering. If my life gets better, I will believe its because of my milk offering and it strengthens my belief. On other hand if life gets worse. My cynical mind will philosophize that god is testing me. So, I continue to offer milk until I please that god. So if god does exist and wants to tell me... I don’t want your milk... he has no way to make him communicate to me. Because I fixated me mind

That this milk offering will give me salvation. Taking the milk from cow and wasting it on name of god is a crime. But revelation of truth against established lies is a crime too!

The other clown is the industrialist or anyone who is industrious. A lazy man ruins himself. An industrious person ruins the city.

A thought is like soil.

Emotions are like anthill.

291

We start our life as innocent. By youth, whether we like it or not, we lose half the innocence and gain half shrewdness. At this juncture there are two choices.

One. Lose the remaining innocence and gain shrewdness.

Two. Gain innocence and shrewdness.

It took me more than a decade to realize that option 2 exists

292

Tell me dear, what is the point of genitals meeting when intellect doesn't?

293

Base creatures have sex.

Mediocre make love.

Elite seduces.

Saints won't have to.

294

A lion seems to me infinitely better than most of us human beings. Lion kills deer because its hungry. Not because of its ideal. The ideals can be that of religion or nation or whatever. Now, most of you might cleverly defend by saying, "following an ideal doesn't constitute killing for an ideal" unfortunately, it is not so. A flood is a cumulative effect of droplets.

Now let us consider violence. Our news agencies shower us with violence from different parts of the world. But tell me about the violence that happens domestically. A father being physically violent on his son to get good grades in school. A common thief and credit card fraudster differ only in head not in heart.

If you think I am preaching non-violence you are mistaken. Because that is an ideal as well. I am only asking you why you are violent.

Next time when you pray privately in the house, begging god for prosperity, think how superior lion is.

295

Your life is just a bubble. A bigger bubble is not 'stronger'. There is no such thing as prosperity. There is only perceived prosperity. In economics when a product is priced higher the ignorant customers will have an increased perceived quality of the product. But the quality doesn't improve with price hike.

So, if there is no prosperity, then what is it there? Struggle. Quest. Deliverance. Before the bubble breaks. Ask yourself two questions. Are you honest? Are you kind? That will lead to the truth.

296

Life is about living in strange waters.
You cannot feel yourself in habituated waters.

297

Sometimes I feel I am at a railway station. Two trains depart on opposite direction. One is towards intelligence and another towards stupidity. The technology, I believe is not an elevator but a multiplier.

Technology multiplies intelligence. Multiplies stupidity. Does not elevate stupidity to intelligence.

298

I was trying to understand the mechanics of procrastination. I would continue doing activity 'A' until the event 'X' happens. Post the 'X' I would do activity 'B'. 'A' is apparently what you want to do, 'B' is what you should do.

'B' is being procrastinated if 'X' is waves and not if 'X' is rain. Because with waves, its natural to shift to future wave. Waves are infinite and your life is eroded. Can you make a monument before then?

299

Emotions should be sprayed not sprinkled. To be potent, it must be decisive.

300

The man who assigns events outside his control to his luck, but who completes his assignment has a peace of mind

301

In a given situation, there is a best way. If not, then the best try.

302

Addiction and life are oil and water. You cannot be in both addiction and life at the same time.

In addiction you are existing. In life you are living.

In addiction you might be excited. But in life you are lively.

Existing instead of living is a great misfortune to you and people around you. To merely exist is more malignant than you think. It's like chaining an animal. When unchained, the animal will vent the suppressed emotions. When existing, you are chaining the subconscious or the unconscious.

303

Man always had a fantasy with wildlife, with jungle. Since he converted the jungle into corporate jungle for his need, he brought the wildlife and greenery into buildings and media. In the form of pets, hanging garden, movies and computer games.

We marvel at our creation. The landslide is physical and emotional.

304

Crop rotation for better agricultural yields.

Job rotation for better intellectual yields.

305

Tree has value when its rooted. River has value when it flows. We need to be both. But when, where, how, that is wisdom.

306

If I hit a person with a stick, is it my hand or stick hurting him? It's my hand. Even though the stick is touching him.

When you do a good deed, attribute the deed and resultant credit to your image of god, are you not making a fundamental mistake. Do you think, by using god's name you can release yourself from the ego problem. That you become selfless? But are you not joining a religious community by doing so? You are simply transferring from the word 'me' to 'my religion'

Suppose I follow religion A. my religion teaches me to be kind. I see a dog. I throw a bone to the dog. The dog licks the bone and in gratitude it licks my feet. The dog is kind to me. Is the dog following religion A. I throw a stone at a different dog. It barks and tries to attack me. Is the second dog anti religion A. Since my religion says violence is wrong. With limited nervous and intellectual system, the dog is able to show kindness and violence. Where did gods and religions come from?

307

If you try to extract life out of a thing it will be a disaster.

You should try extracting life out of life itself.

308

Do you want to idealize the wind, or do you want to experience the wind?

I have fell upon a strange realization. I suppose the primary reasons for most of our cravings is the need to be creative. We all, whether artist or not, whether young or old, want to be creative.. Have you ever noticed the joy in a child's face when it has discovered or created something? That runs with doctors, engineers, film makers, astronauts. But when environment is not suitable to be creative, say a life of a watchman who oversees the 'same' night for years or a schoolteacher repeats the 'same' day over years, are bound to find ways to be creative.

On one hand we have clever businessmen who sell creative pleasures and make money. On the other hand, we have some religious/social train of thoughts in our head which admonish the unhealthy creative pleasures. Don't you see the absurdity of both?

If you are not busy in the right way, you will get busy in the wrong way. If you are not creative in the right way, you will get creative in the wrong way.

The age of digital games. The addictive oscillating experience of satisfaction and dissatisfaction with result of each game. The complexity, the variety, multi-tasking, freedom from frozen concrete buildings. We also have the preachers, advisors, good natured shallow reformers who highlight the degeneration of physical and mental health.

I will not attempt to preach you. But I want question about crime or sin. Legal or philosophical. To me legal is simply a lagging mirror of the philosophy. Legal is 2 dimensional where is philosophy is 3 dimensional. But let me return to the question. If you hurt someone by accident rather than intentional, does it carry lesser weightage of sin/crime? If you answered yes, then you agree, the intention is more important the act itself. Which means digital games, be it strategy or stimulation, shoot someone or race someone, it is simply a strengthening of ego. All the crimes in human history are because of blind strengthening of ego.

Whether you a hunt a deer in forest or virtual, you are corrupting your mind either way. Tell me what good things can flow to you if your mind is corrupted. Even if something good flows, how can a corrupted mind embrace it?

311

It's relatively easy to herd twenty sheep than twenty monkeys. Sheep thinks the herdsman focuses on it and therefore emulates the group. Monkey, with higher intelligence knows the herdsman cannot focus on all twenty monkeys. Human beings are naturally closer to monkeys than sheep. But our leaders, political or otherwise, need us to be like sheep to be herded. All the ideals, entertainment is meant to lessen our intelligence. Some of the monkeys refuse to become sheep. However, sheep are habituated to be herded. Unfortunately, the monkey cannot be a herdsman.

312

21st century man suffers from excessive accumulation of energy.

313

If you don't take the blame, you won't be in the game.

314

If you have couple of sources for excitement you are safe. If you have just one or two, you are in trouble. If you are in trouble don't try adding more avenue for excitement. It will not materialize.

315

To satisfy someone and to concern someone is 2 different things. In one, feelings floors intellect. In the other, intellect caps feelings.

316

Belief system is akin to clothing. You suffocate with and shiver without. But naked truth is on other side.

317

When you stop worshipping you know how to walk.

318

Never hurt your subconscious. It will wreck your life. It's like a dog. Throw a stone at it. It will bark. It will bite. Worse, it will remember.

319

A traveller was sleeping in a temple. He was awakened by group of kids, chattering about the stamps they collected. The leader of the group was boasting about the rare stamps he has in stock. the leader wanted other kids to respect and bow to him for his achievement. The traveller laughed at the leader of the kids. The leader challenged the traveller on getting more stamps than him. Traveller said he cannot do it and doesn't want to do it. He walked away to nearby pond.

Are we not doing the same with currency? When will we really travel? When will we really mature?

320

Fathers have destroyed this planet actively and passively in the past.

Does the youth have the courage to live his or her life? Does the youth have the courage to find himself or herself ?

Will the youth, if there is a choice to side, between their respective family or their respective generation, what will the youth choose? Most likely their family. Most likely towards the path of destruction. In a way, your father and your fatherland is your enemy. Because he restricts you to be the citizen of the world.

321

The space race amuses me. The motivational speech that human beings should expand to more worlds. Few centuries we had similar zealous explorers discovering new lands. One of the many reasons they explored is greed. Like a virus. Spreading the sickness. Tell me, the citizens of this world, what right do we have to think about another planet when we have exploited and disintegrated the mother earth. What right we have to think about another planet when we have not utilized the father wisdom in our planet.

322

Everyone to various degrees feel the heaviness of loneliness. It makes you do things normally you wouldn't. and you can't solve it company. Water cannot solve hunger. But if you dedicate yourself to righteousness and behave like a disciplined and loyal lover it will impregnate with sense of completeness within you and you will give birth to a life from anxiety of loneliness which will follow until your death.

323

Love is the only sane drug that can relieve you from other insane drugs. Love is superior to discipline. Because it can do all discipline can do but with a human touch. But in order for love to do its job, it should be personal.

324

Every man's intellect is a unique radio frequency.
If you don't assign a task with matching frequency, it will be a noise.
Once synced the progression is automatic.

325

If human needs only minerals, why do we eat food and not just take pills? Because we need to chew. Experience. Digest. Absorb. So, we don't intake the nutrients the easiest way but the right way. But isn't technology doing exact opposite for life experiences? By making things easy you are making it difficult. We made things faster. Result : We made life longer. We want the resultant missed action and excitement. We buy them. Two things you should never do. Sell soul. Buy excitement. As on this date. We have done both. We face the consequence of our stupidity. I don't understand why you want leaders to comment and oath about it. It's very simple. Even lay man can understand it

326

If you start with confusion you end with clarity.
If you start with clarity you end with confusion.

327

I don't do a thing without reason.

I don't need reasons to do a thing.

328

When an old habit snarls at me, I will look down on earth and say ' I prefer to die, trying'

329

You need to watch where the cow grazes to ensure the quality of milk yield. Same with mind.

330

A writer shows off his skills. True. But he gets naked of his feelings too.

331

If your entertainment is noisy so will be your life.

332

A man's life is not the sum of years he has lived. He may not live up to see how many years he has lived. Of how many lives he has affected. While ordinary people will rely on their offspring for this immortality, the great one will rely on the values they create. Those values can be either be tangible or intangible. A bridge between two islands or a bridge between heaven and earth. I am not opposed to offspring, but offspring are neither loyal nor a mirror image of the creators. And you need a partner to make an offspring, that makes your immortality shortened by half, initially. 3 generations further, your share in your great great grandson is only 6.25% which is roughly 150 years from today.

333

The phrase white man's burden is phrase popularly used during imperial age. The burden of white man to educate the less educated and less white people. But I like to see as burden of sins the white

man carries over centuries. And I am curious to know when will the white man relieve from the burden.

Suppose 30 years back, my father steals money from my neighbour and spends on it my education. My father reveals this truth on his death bed before dying. The neighbour had died few years back. But his son didn't receive the right education because of the above theft. He is in destitution state. What do I do now?

Try to put the neighbour son in a similar situation as if theft never happened. Everyone on this planet knows the indescribable plunder white men did on coloured people.

I ask all white men and women, who study history in university or school, do you want to study history or create history? Imagine in 300 years from now, the history books of that day will say, after centuries of plundering of white man, on one particular year, the conscience of white man awoke and returned what they plundered. Either that can happen, or you can continue study, memorize, analyse historical facts, pass exams, get a job and die.

You could ask me, if plundering is returned, will it alone bring the plundered nations to normalcy? The answer is no. the coloured people had and have numerous social evils that didn't allow them to flourish. So, the coloured people could have been wealthy today, if they focus were on growth in the last 70 years. Just like neighbour son could have got education and intelligence thereby wealth if had the will in spite of the theft. But I can't use that as a reason for me not repaying what I owe him. When my hands are dirty, my tongue cannot talk philosophy.

334

Take the step. You will get a path.

335

There is one fundamental difference between fool and wise. When in pain, fool use pain killer. Wise will try and remove pain. While the fool will easily succeed and the wise will fail many a time, the wise is going in right direction. He is building a fortress while the fool is inviting vultures.

336

Of the all exaggeration by the media, the episodes of psychopaths alone seem under stated. I think like allowable salt content in packaged drinking water and allowable preservatives in packaged foods, the episodes levels of psychopaths in media are limited to meet the required level of sales generation.

But shall we step into the shoes of psychopaths? The ones who infamously go on a killing spree. We comfortably condemn them. But tell me, living in those cubicles, apartments what do you expect? If you put a lion in those cubicles, it will be a psychopath lion.

337

For a long time, I made unsuccessfully attempts to relieve myself from an addiction. But today, the earth saw the sun. till today, I tried to reason with my mind, the dangers of addiction. Motivate for an higher ideal. But those attempts were like using palm an as umbrella. Or more like advising a lost injured man to go hospital. What he needs is your direction not your advice!

So, what was the direction I gave to myself today? I asked my mind to mention a memorable past addiction which doesn't engage me currently. It could be a person or a thing. So how did I come out of past addiction? A change. Followed by a gap. Although I struggled in my past addiction, I didn't struggle to come out the addiction in the past.

Moral of the story is, if you want your cheeks want to be dry, you should stop crying. But if you are crying because you are crying then cheeks will never get dry any sooner.

338

Don't be a people. Be a person.

339

It seems to me life is a game which you play with yourself. With multiple projections of yourself with luck and fate of course. Others are also playing along with yourself but not with yourself. If one understands this, there is no pride or jealousy. No need to covet wealth or relationships. But the good

thing about this game is that, it will end. Of course you wouldn't want to play that won't end. But if you don't play in the rightful way, you will end up playing with money and emotions.

340

Its pitch dark. I like to light a match stick. Even if it's only for a moment. Even if I burn my fingers.

341

Don't run with your thoughts. Walk with your thoughts.

342

There has been a debate on importance of money. Most or average or least important? How importance is food for us. It's important but we don't dwell on it. We consume; we relish. If we dwell on food, we will become obese, insensitive and handicapped. Same with money. Just like we can use food for hunger or waste food on partying, we can do same with money.

343

We fight over everything. Land, sea, oil, space and outer space. Like children. No wonder, they say we are all children of god.

Education doesn't guarantee intelligence.

344

Inner fountain alone can quench the thirst.

Others are either desert or dessert.

345

If your honour is that of a moon, none can stain it.

If your honour is that of a reflection of moon, anyone can stain that water.

If you act out of reflexes you are reflection.

If you act out of reflection, you are the source.

346

Uphill will be difficult. But soon uphill will be downhill. This thought will be against your logic you have. But logic is based on your past. On the known. But the gradient of the hill is that of your mind. Of the unknown.

347

There is elegance in climbing a mountain and elegance is climbing down.

Only few have both the qualities.

348

Liquor and gambling are two extreme and interesting form of escaping loneliness. One will dull your mind. And other will make it hyper active. One will submerge and will most likely won't reach surface. What flies will often burn it wings. It will grow wings again only to fall down. The numerous attempts will numb the mind. But the level headed will neither submerge or fly. But float in the sea to see the land.

349

Suicide is not bad. It's not sin. It's not crime. But it is unsatisfactory. Just like an unsatisfied meal. How can you have a satisfied death with unlived life and unfulfilled tasks. Travelling to another country as tourist is fun. But not when you run away from creditors.

350

Rage with intellect is courage. Rage is the force. Intellect is the direction

351

It's easy to see someone else foolishness. Difficult to see one's own. Acknowledging your foolishness is first step to get out madhouse. True intelligence is spun out of foolishness.

352

It's surprising that human mind is willing to trade or experience pounds of discomfort for pennies of comfort. The three pills of comfort are pleasure, socializing and recognition. Although the physical life doesn't need the above three, the mental life greatly relies on it. And in such pursuits, one harms physical life and mental life eventually.

353

Is freedom to do what you want? What about what happens to you? Freedom and honesty are twins. If you are not free to be honest, then your freedom is curtailed. If you can be honest, you are free. You know why? Because by being honest, you are free from accumulating garbage to your baggage.

354

Loose talks will make you impotent.

355

Delivering justice and punishing wrongful isn't your job. A man once in comfort zone will act in strangest ways. Once his comfort removed, he will behave with ethics. But our judicial system even if uncorrupted is still elementary. It can only fine the wrongful not remove that comfort for them to reform or realize.

For the noblest heart, there is one consolation. The wrongful will die without knowing the truth. They might die in luxury but they die sadly. Isn't that the greatest punishment? Then the idea of next life

is redundant. The noble, though may die in pain, will die in clarity. This conjecture will stand ground even if there is next life.

356

The developed nations believe tall as a developed state. But a developed doctor is one who acts as a doctor at last resort. he should try patients get cured or prevent illness by advocating right life styles. A politician should make people self-govern. A teacher makes student self-discovery and self-reliant. Wake me, when you reach this stage. If it's impossible, then your development is like fake jewellery.

357

Why are judges and other premium people have honourable tag? First, honour can be for an act not for the person. Second, if you advertise as honour its no longer honour.

These premium people who consider them special are subject to sickness old age and death like everybody. How are they special then? They can make their tombstones special maybe .

These economic sanctions and policies of countries. Can it get more boring? Tell me can your economic policy can shield your country from fury of nature? Economics is like studying epidemic. Psychology is like studying illness of one. Philosophy is preventing the capital mistake.

Why do the college have compulsory attendance? Either the students are uninterested or lectures are unwanted or the lecturer is boring. Why force students? Can you demand to be loved?

358

It's amusing how humans came up with term war crime.
It means they don't see war itself as crime.

359

In a way global warming is a good thing. At least we get the sense of globe. Till today, we had countless nation wars, exploitation and crimes. But we drew petty borders on land and as long as our land is flourishing, we don't care about neighbouring or distant land. But you can't draw borders to

sky. Although you did few miles for territorial waters. So, if I burn something toxic and make a hole in the sky, you being far from me and wealthier than me, will now be concerned on what I do. Previously you don't. You have two choices. You need to educate me and unite with me to live responsible not as a nation but as a citizen of the world. Or simply kill me. The latter is not new to you. You have done it million times. War for flags and ideals. It hasn't solved anything. The pollution in the environment cannot be cleaned without cleaning the pollution in mind.

360

Affection, love and kindness. These three words or feelings are closely connected yet there is fine difference. I have a weird way of comparing. As solid, liquid and gas. Affection is solid. Yes affection is solid. No matter what your son do, your affection for him won't change. And the affection of one person cannot multiply or extend to another person. Love is fluid. It takes shape of vessel. It is adaptive. The Love can change radically. It could be for a person or ideal or work. Like a spring it could be refreshing. But kindness like air is superior to all of them. Better than spring, it's a breeze. Unlike love and affection, which is based on your interest, kindness is all pervading. You can love A and hate B. But you can't be kind to A and unkind to B.

361

If you pet a dog, it will be faithful to you.
Not if you study the reflection of dog.
The same with truth.

362

When you remove money from the equation, the equation becomes fluid.
When you remove frustration from mind, the mind becomes fluid.

363

Today the world is stuck with audio visual content. But no matter how sophisticated it is, it's still a plastic. You may rewatch it. There is something nauseous about it. Words on other hand is organic. It becomes a part of you.

Video begetting more creative than text demands the audiences to be less creative. A film maker is being creative on behalf of you just like social activist us being active in society on behalf of you.

364

Judicial system can never replace human values. A false ceiling just makes it convenient. It can't replace the structure of the building. Your vision is not what it is. If a stranger hurts your child, you can take legal action. But what if you yourself hurt your child? Even if legal action is taken on you, who will take care of child? If you win a legal case you win as citizen but failed as human.

365

I will tell you who goes for strip club. One's self-respect got stripped off by their bosses. They want to get even.

366

I can see that a blind man can't see but a blind man can't see that I can see.

367

Conquering boredom is the first thing any sensible man should do. This will avoid going out of senses. History talks about many kings who conquer lands because they failed to conquer themselves.

368

The idea of old and terminal people, continuing their existence at the cost to society, family and themselves has been intriguing my mind since childhood. Why don't we embrace death? Why do even call life is precious? But even if we call life precious, do we mean it? If lives of trees are precious, we wouldn't deforest to large scale. If lives of a cow are precious, we wouldn't have beef industry. If lives of humans are precious, we wouldn't have wars in name of nation, religion or whatsoever. Even today, we do conduct economic wars, affecting the economic lives of humans. So, let's stop repeating like parrots that life is precious. Just because your father or religion or society says so. Can we all, for a change, embrace death?

Our problem is we think life and death are opposites. Not really. Life is a journey; death is a destination. You can compare 2 different journeys or 2 different destinations. But can't compare journey and destination. We are so much habituated to journey, we are not contemplating destination or contemplating destiny. Life is a weak tool to understand death. If we are always on the move, how can you experience stillness. Nature has given a daily dosage of stillness to embrace the great stillness. But we threw away that too. And believe we will always be on the move. And when we near the great stillness. We don't want to be still, so we buy the movement with money, even if it's for days. But a horse that is reluctant to be tamed will get the great beatings. If you don't allow to be tamed by the great stillness you will only get more bruises. We can buy ointments and pain killer, but bruises just glisten on your skin and soul.

369

It's the long view that smoothens the tomorrow rough path.

370

If your work gives no satisfaction you are doomed to get it elsewhere.

371

The problem of inertia. The planets movements are fuelled and guided by laws of inertia. The flight of bird is fuelled by its efforts and guided by instincts. Are you going to circle or fly?

372

Because one is intelligent, he is alone because he is alone, he does foolish things. Therefore, his intelligence is cause of foolishness . Are people in group not foolish? No. They are foolish too. But they don't know they are foolish. Whereas intelligent knows he is foolish. Which means there is a possibility for him to reach supreme intelligence

373

I don't see a greater resurrector for life than death. Imagine if you are told that you will die in a week. And you believe it. Will that not have tremendous change in your attitude. You will stop being mean

and crude. You won't hoard wealth. You will be nice to strangers. You won't procrastinate. Yet we want life to go on. We spend and hoard wealth to extend life. I don't understand it.

374

There will be a dozen reasons to do and a dozen reasons not to do. But the voices which proclaim those reasons have not seen what you seen, don't know what you know and have not felt what you felt.

375

A difficult target is doable if you apply your mind.
What's impossible is if the target is set by a wavering mind.

376

You can do your calculations. But you don't know if nature is going to throw coins or stones. If you don't have the capacity, you can neither hold it or hold on.

377

Prostitution is one of the oldest jobs for mankind. We condemn it. Morally, legally, religiously. But are we not worshipping an altered form of prostitution, when celebrities sell them self cheaply for an advertisement, we accept it. We buy those goods simply because we worship them. Tell me how is it different from prostitution? A prostitute sells herself for money. She might have a sympathetic reason for that. Maybe she needs money for her or family survival. I'm not justifying it. It's still wrong. But when a celebrity sells himself or herself for making more wealth, we should find it hundred times immoral than prostitute. But we on other hand gladly accept it and worship them.

378

To be not selfish is not same as selfless as we popularized it. I am not saying do selfless act. But don't do anything selfish. If you provide food free, it's a selfless act. If you overprice the food it's a selfish act. But if you price it right. You are not doing a selfish act. You need to charge them for your tummy.

For your family. If you are going to advertise or feel better of doing a selfless act it's not a truly a selfless act. So not doing selfish act is a right boat to carry yourself in the sea of samsara.

I can say that boat has a double challenge. To quieten the monkey, its carrying and to protect it from sharks in the sea.

379

Wasting your time is a sin.

Wasting others time is a crime

380

When thousands of people die in an earthquake we think they died because of earthquake. They died because of greed and exploitation. When the homes of animals were destroyed and used for your high rise building. You agreed to it. Building one day will fall. The risk and damage are more with more floors. By paying taxes you are only good citizens. To be a good human you must connect with nature. However, you want to go best universities and rise to top floor of a skyscraper. But if that falls down due to earthquake you fall to bottom and die amidst the rubbles. Please understand the gods you invented has no role in this. Your prayers and condolences are laughable.

Since it's certain that one day the building will fall and you will die then there is one question to be asked. Not by engineer, scientist or business man, but the forgotten philosopher. Do you want to die under tree or rubbles?

381

Do you know why most of us are under stress? Because our life is made easy. If you feed a tiger what good is its claws. Our mind and body which is an evolution of thousands of years will not accept easy way. If you force it, there will be grave consequences. The claws that cannot be used on prey will then be used on itself.

Whenever someone speaks of making life easier, say through advertisement or invention he is making your life more mundane. That's a primary reason for stress. Whenever you come across death, it's an effort by nature to make your life unmundane.

382

I had a dream last. Almighty god appeared before me and said, “ Oh atheist, I am god” I closed my eyes and said, “ So, what?” he continued, “what if you wake up tomorrow and say your mates that you seen god. What if you were a theist and said the same?, what difference does your atheism would make when they going to ridicule of what you saw now?” I opened my eyes. Thrice. I had a dream last night.

383

It's all come down to this. One can yearn for beautiful life and either succeed or fail. Or one can yearn for fascinating life and succeed. Because a failed attempt for fascinating life is still fascinating.

384

Beloved, should I say you as sun?

Although you awake me with sunshine and redeem me with sunset, in the middle ages you could be scorching

Should I say you as moon?

Although you give me peace during dark times, you are never the same. you change with the ages and disappear one day

Should I say you as star?

Although you make me gaze at sky, making me forget that I'm still in gutter momentarily, you are very far from me

Should I say you as comet?

Yes, although you are briefly in my life, you made today special for me.

385

Last hundred years of mankind seems to be obsessed with 2 things. Certainty and valuation.

Let's start with certainty. Different models and theories proposed by mathematician economic scientist and statisticians. On what's the likely whether to be, what's the likely sales would be so on. All the models contain a grain of things going wrong. We may have a dozen causes for something to happen but there is always 13th reason. Act of god or nature or devil. Whatever you want to call it. Since science has not eradicated human paranoid is it not rational wisdom better to accept anything and move on? Even if you remove all uncertainty do you think there will be any life to live? Are we not ignoring emotions in all these careful calculations? Can emotions subject to calculation? Can you be certain that you will be happy or sad in future? Or be certain about attachment to whom you love dearest? We have created culture and legal clauses to assure some certainty in relationship. But is it sufficient??

Valuation. We have stories and storeys for valuation. But tell me, what is the value of ocean? Obviously, you don't have answer. So, you take a tiny part of earth, which can be controlled by you and which has utility for you and you take pride in valuing it and owning it. How can you glimpse the invaluable and feel the priceless if you are constantly valuing and owning the bread pieces thrown on the road. Do you want to eat the bread and walk the road or just keep valuating the bread?

386

When clogged down by memories, pierce with purpose.

387

Everybody is mad. I'm at least sincere.

388

Most brutalized in history is committed because the aggressor has been neglected human touch. But we commoners like to be prudent. Like to be cautious. By doing that we don't touch the lives of strangers. And those strangers carry the evil seeds of brutality. In a way, in trying to avoid being a victim we contribute for the creation of aggressor. This is an example of paradox.

389

Spoon is man made. You don't have to renounce the spoon but detach from the spoon. Nectar is universal. Spoons are classified, organized. But it's your tongue that taste the nectar not the spoon. So is not nectar, pleasure? No. Nectar is joy. Holding the spoon, showing off spoon is pleasure.

390

Time is a co-player in your life along with view. You shouldn't play time role or let time play your role. Which we term as anxiety and lazy respectively. Neither you take credit for the time contribution.

391

Can I say, sincerity is superior to intellect.
But one should also be sincere to intellect.

392

Unless a situation requires reflex reaction, any situation can be handled by thinking what's the right thing to do. Majority of situation will achieve good results. For situation which results in bad, it could have been worse. Despite the results, you get into a discipline of thinking before doing. That discipline gives you the ability to attract what you want to attract like magnet.

393

Beloved, we both are going to be dust one day. If we choose to be together, we experience stardust. If we choose to separate, I may reach the star before becoming a dust. Therefore, we need to bid farewell.

394

Thought is your enemy. Breath is your sword. Never replace your enemy. But kill the enemy. Thought is always past or future. But awareness and the resultant intelligence is always present.

395

Discipline is good. But not the one forced upon you but you want it yourself. But for that you should have been adventurous and not disciplined in the first place.

396

It's amusing that persons who consider life is misery is more joyous than one's who consider life is beautiful. The truth that life is misery isn't a pessimistic statement. It's accepting the default. Accepting the canvas on what you may draw. When you understand no matter what you do, no matter how lucky you were, no matter what you believe the life invariably is misery. Interestingly once you comprehend this truth you will be less miserable to others and yourself. Millions out there will vehemently oppose this thought but truth unlike your manmade laws doesn't rest on majority. And most are insulated from world and inner most mind but submerged in tradition and pleasure. But there could be some, one out of a million, who are willing to unclot all habit and embrace for truth. To that person this writing will be a letter. For the rest. As I expect will form opinion and criticism. Which doesn't affect me.

397

There is one feature that misery has and happiness doesn't. That it's limited. Life duration being limited it's wise to try attempting things are limited in scope.

398

Life is fascinating. Not in the conventional sense. But when every event, every moment, every step and every breath is neither same nor different. After, nothing can make you poor. Nothing can make you filthy.

399

Are you aware of the cancerous gated community apartments. They boast that its self-sufficient. You get everything. But do you get nothing? Do you know what it is to glide? Quite common with a child. Free from anxiety and thoughts. A child absorbed in chewing a sweet and aware of the environment yet not unduly influenced. That's gliding. But I suppose you will corrupt the child like you did the

forest. That's a significant digression. Returning to gliding. Can your gated community chance gliding? I see that you humans either want deepest point of ocean, tallest peak, be first ,fastest, longest or you want to live in same cabin or apartment for hours and years. Do anything but glide. But some fools will try gliding like a bird with artificial wings. But can you glide like a human being, stroll like a human being?

400

Thoughts are like ants. They flourish and become a pest when you spill sugar. All your sugary Thoughts is an invite for ants. It's wrong to classify thoughts are good and bad. All thoughts are naturally bad. When a child smiles, it wasn't trained to smile. Thought did not make it smile. It was natural. In other words, the smile was graceful. Thinking and memory should be distinguished from thought.

This is farthest point of I can carry this idea. Like a tip of peninsula. You need a different transport to carry forward to your destination. Words end with land. Feelings start with sea. Intelligence starts with wind. Realization starts with space. Samsara ends with end of fire.

401

The carefully built philosophical structures will be swayed by Her army. Once saturated, the indifference reigns.

402

Your so-called prosperity is a wind. It happens once in a while. You can't hold it or store it. You will get bored of continuous wind and continuous prosperity. You could even vomit out prosperity after a point.

So, social injustice is natural. Your revolution or progression is momentarily relief. Every novel talk about a struggle. It ends with happily ever after. No novel narrates that happily ever after. Because such novel is unsaleable. Such a life is unliveable.

403

A rocket dissipates energy nowhere. It's aerodynamic structured. Most importantly it thrusts energy from one outlet. If habit is gravity, Intelligence for modelling the aerodynamics and will power for the thrust then energy is all around us. Food and water, sun and moon, wind and rain, smile and tears.

404

My dear, I am not addicted to you. Sun cannot be shining same city for all day. It needs to shine the entire world of its sphere. Warmth of your words and smile will be blanket through my night. Something is missing. Like a missing puzzle. That missing piece no one can give me. I need to find myself.

405

You know this cliché : Love at first sight or first encounter. Its untrue. You were in love with a character beforehand. Perhaps subconsciously. And you meet a person who matches the more than half of character whom you secretly loved. The features that don't match you overlook or ignore or convince yourself to adapt or adjust. And you believe you love the person. But in reality, you are loving the character you desired or created. Naturally over times conflicts arises. But society and children washes away the apparatus for acute analysis. And we're part of big machinery. Believing we are adding value to society. We no longer ask why it happened but queue our thoughts on how to solve it or get it done. If one has luxury of freedom he might ask, was it love at first sight or love for first plight.

406

Every second the world is waiting eagerly to deceive you. You can do two things. Stop deceiving others. Stop deceiving yourself.

407

I don't see a point in holding on to your dear life.
Doesn't indefinite life mean indefinite curse?

408

A gardener had few friends. The friends were smart. They got educated. They became administrators of garden. Some owned gardens. But our gardener is a simple fellow. He waters the plants. Walks inhaling the breeze. Touches the branches, leaves and fruit. He sleeps under the shade. His friends are sitting in offices doing transactions sales and valuation. Tell me, if our gardener had touched money can he touch the leaves and branches? Isn't it same with teachers, parents and politicians?

409

A life lived carefully is worth living.

410

I think it's very important for each man to dig into his subconscious.
Perhaps it will be well or treasure or his grave.
Whichever, it is worth.

411

Perhaps you didn't kiss me.
You scratched my chest with your nails.

Kisses are erased from my lips
But not the scars.

412

Mirror doesn't admire me.
Fate respects me.

413

Only thing that never disappoints me is the disappointment.

414

Statistics was the first step to AI. Statistics use past data to project future. With allowance for errors.

If you record number of breaths per min

From the moment a baby is born for 2 decades, the statistics will project the future breath per min.

Doesn't consider death. The same with AI.

You want to programme everything. But soon there will be revolution against it. And your programme cannot account for it.

415

If you ever wanted to sample human stupidity you don't have to visit madhouse but watch advertisements. If you ever wanted sample whores you don't have to visit harems but observe the actors in the advertisement.

416

I don't want happiness in your accursed world. I don't want success in your failed system. I don't want your titles, honorarium celebration and ignorance. I will have my life my way. There is no heaven, hell or next life waiting for me. My answers for my creator, if there is one, is based on facts not on fiction.

417

Won't you smile my dear? Your smile will be like water on lips of a tired traveller. But your denial makes me cry. Thus, you wet my lips.

418

After many years of being ignored and overlooked by others I realized one person who hasn't. Myself. It's dreadful to be alone. But isn't every one alone when dying. So why not be prepared for it. The ones who are dancing to music cannot comprehend the stillness.

I shall ride the life which is unengaged, uncommitted, unencrypted and unscripted.

419

Most religions require the followers to believe in their god. But what does it mean? To believe. If I write an exam the examiner marks right and wrong. Agreed. Do I believe in the examiner. Yes. That my examiner will correct my answer scripts rightly. But I don't have to please him personally. To bribe him. To fear him. I don't even have to know him. If he accepts my sweets and awards me marks, is he righteous? Since he has to be righteous in order for him to correct the answer scripts the black sheep's will be the agents, the priest, guru and plethora of middle men, who accepts bribes. And perhaps they are wolves and most of us are sheep. Just like we employ government to govern our political life we employ these priests to govern our spiritual life.

But speaking about light to man living in dark room has no effect. In fact, he is habituated to darkness, then he prefers darkness, to light.

420

How do you differentiate between wholesome and unwholesome pleasure. If you getting fun only during but not later it's usually unwholesome.

Supposing you find it's unwholesome. Yet you can't stop indulging . What you do? It's effect of anxiety. Anxiety if not indulged will lose its loop effect. It's elastic effect. It has to be handled at source.

421

My love...

If earth has a gravity that pulls moon, why don't it crash?

There is a physical and mathematical explanation for that.

A force that attracts keeps them away too.

A meteor can collapse on earth but not moon

Many a men would have crashed on you with love letters.

But as a moon I shall always encircle you, move with you, see the sun with you. But never touch you. Once in a while one of us can eclipse the other and cast a shadow. It is arranged by nature to know the worth of the other.

422

Do you live 365 days or 365 different days. Not the variety you can purchase but the variety you can invent. We don't play to play endlessly, but to enjoy it.

423

When you do something you wouldn't, you will end up doing something you shouldn't.

424

Nature will give in to the sincere and persistent.

The impregnated thoughts will be delivered to you at the right hour.

She will do the labour if you are legitimate

She will reveal her secrets. She will deliver intangible answers if you carry intangible questions.

425

Are you getting angry with a person or with projection of that person? The same with love.

426

As I get older, I am increasingly feeling distrustful of words. As a child grows up . It takes a pride in its ability to drive words. Then sophistication happens. Like vehicles. Cycle to bike and then car. But old men prefer to walk. Wander and meander. The same with words.

427

A man becomes honest nearing death. A child is honest. So, isn't it an arch? Beginning and end is close to truth. We accumulate lies. Reach peak. Then shed down lies. So, if a child or death is near you, there is an inclination to be truthful.

428

If you take care of present. Present will take care of future. Present doesn't become future. Future is already present in future. Your vision doesn't alter its present but affects the visibility. Your free will is planned. You are simply uncovering the cards. So, I'm not making a new path in desert. But walking in a tunnel with torch. Which is exciting without egoism.

429

Building temples or skyscrapers is no different. It's for accommodating your spiritual and physical self. You have a made leader and disciplines for both systems.

Just because you are busy and intelligent doesn't mean it's right. A virus is busy and intelligent.

430

Spirit is released by unrequited love.

A ship is exciting at sea, not when sheltered in harbour.

431

A sincere question asked sincerely will get sincere answers.

432

I fancy that we are conversing with outer and inner world with the same device. So, if you don't use it for outer you use it for inner. And when you converse with inner it affects the way you perceive the outer . This change changes the way outer connects with you which along with your inner changes change the way you connect with outer.

Like our earth atmosphere. Protects and connects the inner with outer world. But if like earth atmosphere if you burn a hole then you suffer consequence.

433

In order mind to be fast mind has to fast.

434

Humility is one of the trickiest virtues. If you are aware of it , it vanishes. Some believe that appointing a god or state or people will retain them humility. It's a futile exercise. It's only when one recognizes his fault and efforts to recover humility will shower her grace. She disdains arrogance and guilt likewise.

435

Letting go of others is letting yourself for the self.

436

Even when people die in groups they die individually.

437

So many financial models for valuation of property. No tool for valuation of heartache. Isn't heart the greatest property? Kings have thrown away their richest for what their heart wants.

We may not know the properties of heart but we know what will happen if heart is not proper. A sect knows to dissect the heart. And the ones who feel will know what it means to heal.

The heal and wisdom after the pain is better than no pain.

438

You may not have a choice over your family but you have a choice over your duty. A duty that is self-discovered.

439

A displacement can crash pile of habits.

440

The star that guides me in earth will guide me to heaven.

441

For the thread to align the end has to be knotted.

442

I don't think we quite follow the value of tiredness.

Technology made things easy and quicker. Does the reduced effort and time contribute in making us more human or perhaps more animal?

We are protected and fed. Like animals on zoo. Is the tiger in zoo protected for our profit or the ideology of endangered species or tiger itself?

Are we not caged and fed? Hectic day is not same as tiring day just like barking is not same as singing,
I wonder if the sixth sense is retained or diluted in the fascist sea.

443

Knowledge, intelligence, emotions, perception, virtue. Even animals have it. Perhaps robots in future.
But one thing human have monopoly is imagination. Even gods can't imagine because god is your
imagination.

444

There is a war going on. All the time. In our mind. Between light and dark. If we don't win this war
we will wage war on earth. Freedom is not freewill. Freedom is to be free from regret. For that you
should have done the best. To know the best, you need light. To have the light you should have won
the war

445

First, you don't know. Then you know . After, you realize.

The world is your creation. you can create a new moment or live under shade of your moments. The
mind which is anchored in body is not body. It's a close cousin of breath.

446

My bodily desires drag me down.
My grandness of mind should elevate me.
Like a plant growing against gravity.

447

Time is the essence. In future some things repeat. Something don't repeat. Like season and storms.
But we can't know which is season and which is storm. It will be prudent to accept every night as
death and every morning as birth. The greatest deception is that today will repeat, that we will live
forever. Or live like today forever. We know intellectually it isn't so. But do we feel it or realize it

acutely? Because if we do, we won't be mean to others. We won't exploit the resources and people. We won't escape into recreation. We will simply create. Not to live beyond death. But to die satisfactorily. Like a good night sleep after good day work.

448

Few centuries ago, slave labour was prominent. Today our enlightened minds condemn it. But isn't our psyche a slave now? Control by few. Control over rest. Isn't it same now? What you see and what you eat, is it what you really wanted or is it being sold to you, subtly forced on you? Ladies and gentlemen, welcome to slavery of 21st century. Last century we had two world wars. The wars were the climax point of slavery and imperialism. It was fight between the bosses for slaves. The fight started when all slaves were booked. And slaves fought for bosses along with bosses. At end of two wars slaves were released because bosses became weak. But after half a century the bosses returned in a different suite. Instead of patriotism it is corporation. Instead of ghetto it is cubicle. Instead of missiles its big data. Once all slaves are booked a war will start. A war of a new kind. I am not a prophet. I simply use my common sense. But most of you have leased out your common sense for extra cash. That's only difference between you and me. When you reclaim common sense, you reclaim sensibility. That, my friend, is education. That, my friend, is enlightenment.

449

Just because a game of chess consumes your intelligence doesn't mean it will make you more intelligent. And if it makes you hooked, it makes you less intelligent.

450

If every morning is birth and every night is death then yesterday is my father.

Tomorrow I won't be alive but I can do what day demands for tomorrow to resume.

What makes my sleep tonight to happen gracefully? Not my pleasures or wealth. Not by excitement. Not by knowledge or analysis. But tiredness and creation.

It's not your relation with people but relation with day. Justice for day.

Every night is a practice exercise of death.

451

Will has to be churned to become nectar. Every other pleasure will be tasteless. The will produces music that makes fate dance to its tune. This is magic. Without magic you will dance to the tune of fate.

So, it's an interesting 3-way relationship. Fate affects you. You affect will. Will affects fate.

452

There will come a time when your senses fail you. All your riches and fame will be out of reach. Your god will deceive. Your karma would be corrupted. Your damsel will vanish. There will be no solution. But there can be one consolation. What you do now. When you are able. This is not philosophical. Not spiritual. Its psychological.

453

Sex is the most coveted pleasures. But I think it's a way to escape. To be creative. It's a garden for prolonged in-house stay. But the garden is limited. The world is infinitely superior to garden.

454

Have you seen ants going in a line. If you rub the path with your finger, it will get lost. The path of ants rest on scents. By rubbing you have erased it. Your breath is an eraser for thoughts, habits.

455

You may be worthless. But your life isn't. It will achieve its glory. It only needs your support.

You neither own or disown it

You neither pamper or neglect it

You neither glorify or demean it.

You neither control or get controlled by it

It has the force. It only needs your direction

Perhaps it's like river. Just because it was dammed doesn't mean it will be damned. It flows with no memory, no craving, no comparison and no regret.

456

I see people give their life for country. For god. For love. But very rarely for truth.

457

Don't do that gives no or moderate satisfaction. Try only that gives you a grand satisfaction. A satisfaction that doesn't deceive. A satisfaction that doesn't fade or please. A satisfaction that instils and lingers on.

458

Some people adapt to the world.

Some people create a world.

It's those who create world can change the world

459

Birth of government: Once upon a time, before earth was scarred by religion, scared by science there were two men in a village. One inherited a mango grove and knows everything about mango. god endowed him with patience to wait for the ripe and wisdom to choose the right manure. The other man is graced with great physical strength. He owned few bullocks and had expertise in laying road. So, these two decides to exchange service. One lays road and other produce mangoes. There was no fixed exchange rate.

At some point. They both thought privately and whether they were cheated by other. They discussed and employed an agent who will fix the rate and make sure neither of them cheat other. The agent gets a fee for his service. But agent came up with entirely new solution. He suggested that he should

own the road and mango grove and will provide fees for services rendered for building roads and providing mangoes.

In short government is to govern your actions. Government doesn't make you a fool or intelligent. But it does govern the level of foolishness and intelligence. Meaning, it allows certain threshold of foolishness and intelligence. Beyond the threshold affects the smooth functioning of government. In such cases it will throw out the extremist.

But when nature awakes. When it gets furious. Like a mad elephant. It will stamp on the anthills. Then the facade of governments will be ruins. But what is the point? Your government who was your erstwhile agent and now your boss cannot think for you. Vision is always individual. Not collective. But when there is trance there is no vision.

460

The feeling of being needed. Thief or priest. Politician or mathematician. They have to feel that they are needed. To family or society. Doesn't matter whether they are righteous or not.

Every animal is social. Crows or ants. Sharks or seals. Perhaps they are social at a frequency which we can't comprehend, a discipline we can't understand.

You might not fight a lion but you will if you have to save a child. You see this feature with fire fighters and military. Doctors and accountants.

Although this is a root for existence it doesn't necessitate growth. And it's for that sensibility has descended upon us humans.

461

If you escape it will come back tomorrow. Which means tomorrow will not be a new day. Since tomorrow is not a new day you will continue to escape. Vicious circle.

462

Are you going to strain your senses on vulgarity or dedicate for magnum opus?

463

Chattering. A way of describing, expressing, exhibiting your life to others and reciprocation. When you cease doing it you will be surprised to see how fully you are able to live your life

Asking directions is fine. Asking support is fine. Asking company is not.

464

I see people carry emptiness with great exertion and expecting when in company it will dissolve. But collective emptiness is only a temporary swap, a temporary relief. Dissolve or resolve or evolve?

465

Against mankind. For humanity.

Against world. For earth.

Against law. For justice.

Against society. For community.

466

Whenever you spectate or enter an exciting activity you are authenticating yourself that your life is devoid of excitement and you badly need one. The same works with for enrichment as well.

467

Zoom out emotions. Zoom in reasons.

468

Life is but a curvature to death. Life purpose is to accept death. To be in agreement with death.

469

People think they own the earth with their petty gods and dogs, with their gruesome invention and infection, with their clumsy tradition and partition.

Not very far from today you will cough and nature will sneeze.

470

Others can't cheat you if you don't cheat yourself. Integrity is integral to life. The reasons for misfortune are scattered not necessarily in the area of the happening.

Therefore, It's wiser to be careful with yourself rather than be careful with others.

471

Either splendour or blunder. I don't see anything between. Mindful or mindless.

472

Rich man philosophy is poisonous. Showcase of poverty and gaining popularity is vulgarity. But to exchange few honest words with the upright poor is a heartwarming experience. It is the cause and result of true philosophy.

473

Other day I was witnessing a standard city road but with fresh vision. If any human on that frivolous road make one human error it will become a human crime. And rest of sheep humans will do the human sin of ignoring or overlooking or debating the event. Of course, you will or already have come up with a pricey car which boasts of artificial intelligence to reduce accidents by this much %. What a nice show!

But not very original show. We have seen this in politician's campaign. Priest sermon. Corporate social responsibility.

The very invention of this term, corporate social responsibility, tells they have acted irresponsibly in the past. Growing plants in balcony and caging parrots in garden after extensive deforestation and exploitation.

474

You can't negotiate with fate. It's like water in the vessel. Naturally looking for a hole to leak. Only when the vessel is made perfect you can carry the content. But like water, fate is not malicious. It only follows its nature.

You might ask, what about others who have bigger holes. Do greater profanity. Perhaps they have no content to carry. So, holes have no significance. Empty vessels make the most noise.

God is not supernatural, but natural. There are law of physics and metaphysics.

Life is a game if you understand both physical and metaphysical laws. The game devoid of anxiety and clinging. The opponent in this game is intangible but very sensible. You neither play for him or against him, but with him.

The river that flows and clouds that rains are because of physics and metaphysics.

475

It matters not if you do something creative or intelligent. Does your action generate or even precipitate hatred. Be it sports or businesses or family or army. Call it competition or market share or possessiveness or patriotism. Nothing transcendental can happen with hatred in whatever quantities, in whatever identities.

476

The less you communicate the more you store.

The more you store the more you can process.

The more you process the less use you need to communicate.

477

If I am right and ready but frogs get recognition then it's the problem of eternity.
Or perhaps the time isn't ripe

478

You have no idea how technology has made callous. You think technology has benefitted mankind. Perhaps yes. But tell me how good is a feast after blinding your eyes. You don't need eyes to taste. Agreed. But would you rather have a simple meal with eyes than a feast without vision. Without vision how can you observe what you consume and what you become.

Now you switch to sustainable living. What a decorative word! But when I think about it. It makes me laugh. I am trying to understand. Do you meant to say your grandfather exploited greedily and you want to exploit efficiently and organized so your son can exploit.

It's easy to reform a thief but not a conceited person. A parasite lecturing on sustainable living.

479

Misfortune straightens your mind, rinses your heart.
You won't miss any more fortune.
Because you can comprehend and complete the tune.

480

A rolling stone from a hill gains a momentum that no mind can stop its destination. To able to prevent the mishap it should be stabilized earlier. But for that to happen the mind shouldn't be the stone.

481

Excitement is star. Satisfaction is sun. Though numerous and glistening stars has no utility like sun and will disappear in the presence of sun.

482

This world is bent on evolving renewable cheaper energy. The sad thing is that excess energy is poison. Your crimes are because you can't sleep. You can't sleep because you can't carry weight. Of unused energy. Because there is no way to deploy it. Not happiness, not excitement, not satisfaction. Tiredness alone can give you sleep, peace and death. You need to get tired in life before you get tired of life. Tiredness is precursor of retirement. Bodily needs are met through food water and sleep. But if bodily needs are met prematurely or delayed these raises to the needs of mind. The needs of mind are dangerous. When body is tired the needs of mind loses its prominence.

A plant nourished and protected will still bend towards sunlight. Your protection and nourishment is blockade.

And you think you can protect nourish satisfy your children with wealth. They will bend towards light. Bend for delight. That light may not be right.

483

Practise and discipline are two pedals of cycle to escape cycle of anxiety and regret

484

Emotions are skin to protect sensibility. Lavish usage of emotions will make sensibility to falter. To become vulnerable.

485

By keeping your mind occupied are you agitating it? All the crime is committed by agitated mind. Look. Around you. Is the environment conductive or insulated for agitation. If its conductive then you shouldn't be surprised about crimes reported by your local newspaper. Your social and religious leaders will inevitably fail and certainly will make profit because they are selling pain killers for snake bite.

486

To know your true worth is not same as pride. Pride or inverted pride are just concave and convex mirror. Pride is mirror. Worth is object.

487

The structures built by heart is fast and fragile. It has a mind of its own and its reasons are strong. If you be the subvert to its reason then there is no freedom for you. To become a master of heart you will do opposite. In returns the heart will boycott you. But it's a matter of time. Just like an odour.

488

My mind is in vacuum. My heart is in gravity. I am fluttering in mid-air.

489

There are no saints. If someone is behaving in a particular way it means he has the knowledge.

Can an obese person call a someone who is fit and doing fitness activity as saint. Can someone blind their eyes and call man with vision as saint. To be fit and to have vision of mind is ordinary. There is nothing saintly about it. But you want to treat your life as garbage and worship the saints to get fitness and vision of mind.

A true saint will scold you instead of letting him be worshipped. When he doesn't accept he is a saint then we can conclude that there is no saint.

490

The problem of I. The eagle eye is always on watch for I. Sex is the grand exhibition of I. Vex will be grand exhibition of I.

491

Are you attached to someone or are you attached to your connection with someone?

492

Today I was driving my moped back home. An ambulance was honking its way to its hospital. Honking unfortunately cannot make other vehicles disappear or widen road. It had little effect in that traffic filled road. I was not really disturbed. Neither I had sympathy for the dying person inside the ambulance. Because I know the person inside wouldn't have agreed to lose some of his land for widening the road at prime time of his life

Most of you are going to die in ambulance. In the road. In the traffic jam. Air-conditioned. With equipment's and nurses. Since all of you are going to die, the question is how. Not when.

Well, we have advertised beautiful houses. Beautiful brides and bridegrooms. We even advertised government. But we have not yet advertised beautiful death.

493

I was trying to understand concept of tax. If I drink liquor I have to pay tax for liquor. My liver gets damaged. I got to hospital. I have to pay tax on treatment and medicines. So, government will benefit both ways? How can such a government do good for people?

494

Sex like vital liquids is limited.

Life like breeze is expansive.

495

People say suicide thought is bad. That its deplorable. But I consider its first turn of events in life where I is assaulted. Either I is heavy or its empty. Both are two sides of same coin.

An 'injured I' can be treated. But not 'inflated I'. 'Injured I' can be treated in jury. When objective. When impartial.

Then there will be no I to suicide. Only body will die. Your body and your creations will become manure for future.

But some section of society will build tomb and statues which can't become manure.

A death is river mixing with sea. Suicide is a stream drying up in desert.

496

Tell me, what great things have happened without sacrifice

Clouded by worldly desires how can you do things out of the world.

Inner fountain will drown worldly wisdom.

Paradigm shift or Paradigm swift.

497

The tune that travelled me through misfortune will travel me through fortune too.

498

In loneliness you are barely alive. And your efforts to stuff it with life will have bare significance.

But if solitude is solicited, it will be like a wheel on road. There is progress. There is adventure. There is connection. There is a breeze.

Solitude is both near and far from loneliness. Because they are 2 points in a circle.

499

When the tiger is caged, there is nonviolence. When the tiger is sedated, there is calmness.

The cabins and apartments are the cage. Work and entertainment are sedation.

Out of sedation, out of cage is the true tiger. Which you see in news. You are not different from news. You are news. You are the cause and you are effect.

500

When you deny yourself a pleasure you are inviting the devil. But when you comprehend the dwindling and swindling nature of pleasure you will no longer deny. You will disregard it

501

If all things man has created is from earth how is that some are proud, some servile. Some are rich and some are poor. A tailor can be richer or poorer than a carpenter. But it should be as irrelevant as his beard to that of carpenter's beard.

502

To punish the criminal is silly. Because majority of society are criminals. To reform society is silly too. Blind cannot lead the blind.

But an idea can shed light. Can cleanse. But it's a matter of possibility. It's a matter of posterity. But certainly, it's not silly.

503

When I see myriads of outlets for entertainment I see the starvation for entertainment. When the task to be done doesn't yield contentment or if it yields discontentment its natural for mind to seek shelter or adventure elsewhere.

504

Day dream all night and bad night all day.

505

Sex in my opinion is not a matter of pleasure or even excitement. It's more of relief. More like vomit than relishing a tasty meal.

506

What I want is not a solution to a problem. But a way to move forward. Only death is a solution to problem. I only want to ease my way into solution.

507

What you want will happen in your absence.
What should happen will happen in your presence.

508

The disassociation is the end of disappointment and delusional.

Instead of saying I am hungry try telling : the body I am residing is hungry.

Instead of saying I'm feeling guilty try telling : the mind that operates me is feeling guilty.

The communication that we evolved has initiated simplicity but produced deception.

509

Our legal and political system works on majority. Group of ignorant individuals can imprison a man of vision because they can't see what he sees. His vision therefore is a curse for mankind and his death will be a boon for him.

510

Man's first mistake was to rely on government.
Second mistake was to rely on religion.

Third one is to rely on his education.

They are ill equipped to handle future. Like a saddle for elephant. So how to ride elephant? Well, you don't. You can perhaps walk along with it. But since you are accustomed to riding horses, you try to ride anything your eyes lay upon.

511

When a habit winks at me, with heavy breath I would say : I exactly know where I will be lead and I don't want to be there

512

To have fun is the most dangerous thing in the world.

513

Habitual existence or touching life?

514

Today I realised I is the noise in the music. It's the cockroach that hides in darkness.

Therefore 'i' decided to investigate and kill the 'I'. In the present 'I' cannot be present. So 'i' will have 'non-I' created to be present in present. And whenever 'I' tries dethrone 'non-I' from present 'i' will use my breath as a chain to pull the 'non-I' to its regime. And 'i' believe 'I' will give up on this futile exercise at some point. Like a dog stops chasing and barking at a speeding car after some distance.

The 'non-I' will benefit the 'i' and dissolve the 'I'

But if dog is ferocious and the fog is tenacious and dog catches with car

How can clouds don't move to low pressure area. By altering the pressure.

A train that needs to go uphill needs 2 engines. To be pushed and pulled. To vaporize 'I' 'i' need 'non-I' and non-vacuum.

515

Eyes are subtle ears
Actions are subtle words

516

What you do in the dark shall haunt you in the shine.

517

Ask eternity. Ask respectfully.

518

Your misgivings arise from your ignorance, error and hastiness. You can't here the whisper of fate if you are immersed in chattering of the world.

What you let happens to your life is passive. What you do with your life is active.

519

Human beings have multiplied in numbers and divided as members. Added the rage, subtracted the sage. False perception. False consumption. Neglected enrichment. Neglected enlightenment.

520

The world has a high majority of fraudsters. These fraudsters can be subdivided into active and passive. The active ones deceive the public. The passive ones get deceived and worship the active ones. Both these fraudsters are incorrigible. So, reformation is out of question. So, if all fraudsters are removed from earth, then we will have a small minority of upright individuals. These individuals

however have no attachment for life. They won't be bubbling with energy. There won't be king. There won't be holy places. There won't be art.

Therefore, cleansing the world is futile exercise. The upright can get an umbrella and blanket.

521

I suspect we are clay at time's hand and time is a clay at our hand.
We therefore mould the time that mould us.

522

I want to die with a lie.
I want to die without a lie

523

Punishment will stop when you recognize it has punishment. Because you would have recognize your misdoings.

On the other hand, if you react to the punishment by revenging the punisher or venting the vexation by a new misdoing you are simply starting a new chain.

This chain of events is like mathematical equation. It has no room for justification, sympathy or any other emotions.

And if it's a mathematical equation there should be derivation and solution

And if you keep emotions out of equation then you will get emotions from equation

524

With relationship it's what you should.

With friend, it's what you want

With acquaintance, it's what you may.

Never mess it up!

525

You can ask what are you doing with your life or what are you doing to the world. Former is motivating latter is realizing. Former is initiating comparison latter is ending comparison. Since there is no comparison in the end and every day has potential to be last day, comparison should end.

526

It's interesting how we are progressive in video and audio technology and depressive in rate of air quality. It's amusing how skilled individuals pride themselves with achievement in qualification or enterprise but their real achievement is in crushing the environment and less skilled individuals.

Only a fool will celebrate in this mad world. Only a child will celebrate in this immature world.

527

The will is submerged by the submerged urge.

Paper boats can't sail in the sea.

The turbulence urge has to be pacified.

Peep into the world but stay in your world.

Know cause and avoid reason

And the will will stop treason

528

You are not be excited on something which you have don't have any control.

529

Is relationship complex? Yes until you know where you are headed.

I think there are 3 planes of relationship any man can have:

To himself

To world

To destiny

When you comb your hair watching the mirror, there are three planes. Your hair. The reflection of your hair in mirror. The image of your hair in your mind.

You can't comb the hair reflection in mirror or hair image in your mind. But reflections and images affect you. That effect may cause to alter you combing. Which will affect the images and reflection. So, you can affect the mirror reflection and hair image but you can't comb it. You can only comb your hair. You can only comb your head. Then you will know where you are headed.

530

I visualized a thanking ceremony. The celebrity shedding mediocre words with inflated emotion. The audience cheer for that.

Tell me if one hand is pricked by a thorn and other hand removes the thorn, will one hand be cheered by other hand?

World is far from getting anywhere intelligent. Perhaps world is getting smart or clever. Cleverness in getting poison at discounted price! And thinking that's intelligence.

531

We should not ask why rich people are not generous.

They are rich because they are not generous.

The pyramid structure was built through pyramid structure. But we call it as wonder. When we see the blunder, the freedom can meander and truth can render.

532

Can there be a relationship without exploitation? Where 2 doors close without scratching. Where the hinges need no lubricants.

Can there be a business without exploitation? Where the profit is only for value added, compensation of the risk and not exploitation.

533

People generally prefer to be wrong than to be told that they wrong. Best is if they realize its wrong. So do we say that they are wrong. Sometimes when you tell it will lead to realization. Sometimes when you tell it will lead them away from realization.

When it rains. Desert absorbs. Mountains defies. Forest flourish. River floods. Sea storms. Rain has no pride. Has no regret. It is not doing any good deed. That's why it's considered good.

534

A man who is in sleep will not be bothered by the awake and ones sleeping.

But one who is awake is bothered by snore.

535

Can somebody be really fortunate or unfortunate when there is still future.

Will fortunate or unfortunate matter when one is in death bed.

Therefore, its redundant.

536

Words are like oars. To glide, slide and to go against the tide.

537

It's easy to converse with strangers than known. Since known speak to images. But strangers can become known over period. Therefore, it's important to be stranger to have good conversation. But he ceases to be a stranger next time. Therefore, good conversation is rare.

538

You are rich by what you have and poor by what you don't have. Fight with richness or cry over poorness, is it?

539

Those who can sculpt themselves will find a way. The rest who worship, who are enslaved at the best can view reflection of sun at the best. Those who are locked in a room and never seen the sun will consider reflection of sun as sun itself. The reflection of sun can be rigged, manipulated and contrived. Because the reflection gives brightness to the otherwise dark room it could be considered as sun itself. A room with a view has no room for freedom.

540

This century has manufactured few feel good or feel right words or phrases. For instance, "Ecology and economy should go hand in hand" Should tiger and sheep also go hand in hand?

Borders for land. Surveillance for sea. Radar for space. Chaining animals. Fencing trees. Isn't this majority what we did last thousand years at personal, political and national level. Why concern for ecology suddenly?

541

Man is inhabitant to this planet. Ownership seeped in later on.

Inhabitants can do what is necessary to make it comfortable to live. But when you exploit you cease to be inhabitants.

Nature will remind that man is an inhabitant.

542

Her words were swords

My smile is the shield

The clanging sound is 'muaah'

543

Why rich don't feel? Are they not humans? Are they under spell? They are just programmed differently. A smiling child can arouse different feeling from its mother and hungry tiger. A glass of milk will be tasteless after consuming sweets.

544

Life and appearance of life.

Hunger is life. Craving is appearance of life.

Pain is life. Anxiety is appearance of life.

545

I see two kinds of mischievous mind.

One, the mind is overloaded. mind tries to find an outlet.

Second. Mind is in forced vacuum. Mind tries to find an inlet

Once this phenomenon ceases to be oblivious, the solution will be obvious .

546

To say mind is a monkey is an understatement. Mind is more like a bee.

Humming. Annoying. Stinging. But its same bee that yields honey.

547

Few hundred years back we developed borders for nation. Where citizens care less about the people on other side of border. But now the border can't stop global warming and ice cap melting? Only now we say mother earth! How cheap that is? We treated earth like whore and now she is to become mother?

548

The mind that finds a haven for stress shall be a clay.

Pots and pans can be made.

Not monument to stand test of time

549

The bodily senses and world are one. We have no right to exploit it as our mind fancies.

550

I should find something very interesting to do. Or else I will be compelled to do what's interest of body.

The body has a mind of its own. But the mind does not have a body of its own.

551

I like to live before I die.
But I should die in order to live.

552

I think stress is a bug. Corrupts the program. Hides in dark. It has to be outcasted in sun, shamed in the public. Leaving no chances to regroup and regrow and thrive.

553

How can you arriving before me, taking more than what you need, doing charity with excess makes you a good samaritan?

554

There are mathematical truth and scientific facts. Which the world is constantly forcing on you. But beyond there is a nameless phenomenon which can be felt by you alone.. The mind that is chained to beliefs cannot fly.

555

To live get accustomed to life.

556

Are you losing or immersing?

557

Today I witnessed a hunchback woman walking in the street. Her bentness straightened me up. I realized the injustice is not originating from men. But from nature herself. Some of you will say she can be cured. But what needs to be cured is not she But I. If you observe her closely, she will cure the I. The spring and offspring will get autumn.

558

Practise the practise

559

Fear makes them pray. Fear makes them prey.

560

Association and disassociation are more powerful than love and hate.

561

Speaking puts you in a disadvantages position.

People will hear what they want to hear.

It will be soon a verbal battle.

562

People can't cheat you. Only you. Others are only a medium. You alone know the dark clouds that prevailed in your mind. You now know the path you should have taken. Hindsight gives you, insight. Insight gives you sight. Sight gives you foresight.

563

The path cannot be invented by you nor discovered by you.

It will be created for you if you begin to walk.

564

I have one purpose in life. To live. Not appearance of life. Not commentary of life. Not reflection of life. To find such a life I shall if required cross seas and mountains. Live in a cave. I shall not take what's given to me in a plate. I shall choose. I shall decide. I shall fight. Thus, I shall live. And my death and destiny will be parents looking for their son safe home.

565

Anxiety is a spoilt kid. Slap it. Not please it. Not reason with it

566

Mind is always auto scribbling. Wisdom is in quietude

567

Are we not excessively concerned about of how others cheat us. But even more sad is how one cheat oneself. From opportunities and enlightenment. The senses and organs are not to be exploited or misused. It's rented to you. You have a responsibility to take good care of them. But to be unattached. Meaning, if circumstances require you need to abandon. Like the house which you take good care but to be abandoned when it catches fire.

568

Everyone's glass of water is salty. You don't try to remove salt. You don't try to add sugar. You don't throw away water. You don't make another man glass of water saltier. You don't make another man glass of water sugary. There is only one sane solution. Expand from glass to vessel to pond. By experience you will not add salt. Existing salt will be insignificant.

569

Small men talk about great crimes.
Great men speak about small crimes.

570

How many mornings I have missed with mindless nights!
How much sunshine I have missed with estranged darkness!

571

Men to live in this world, need a greater than world, belief system. So, we have religious faith. I can understand why it is important. I too like to have a greater than world belief system. I like to nominate, my life.

572

The courage to look boredom eye to eye. This will be turning the tide. The chasing dog will retreat.

573

Existence is a pain. Even a happy one. Since it will end. If unending, it will be boring. Which is a pain. The after life was created by cunning philosophers to control the herd. Similar to legal system.

So, I will not do a thing because state or cosmos wants me to. But only because I want to. But I should also ask whether I really want to, whether I am allowed to, whether it is sensible to.

574

I used to get very angry when someone is unethical. I found it impossible to pacify myself. But in corner of mind there was this germ of thought. Am I not unethical in some way or other. Perhaps I'm unethical to lesser degree. But I am. It's impossible to be alive and be ethical. When I use non bio degradable items. When I'm one of millionth exploiter of this planet. My anger is no longer burning. I become less agitated, with my heads down. But others are less sensitive, with heads up. When I walk with heads down its an act of asking forgiveness to earth, embracing it soon. Those walking with heads high believes sky is the limit and make a hole in the sky.

575

A life with no spell, no bound. Spell bound.

576

For wishing and mourning flowers are killed for rotten humans

577

Intention. Ability. Facility

578

I don't understand how some nations called themselves developed. They still have places of worship and parliaments. How can you developed when you have to be herded. Perhaps call yourself advanced. Because an advanced idiot is possible but not a developed idiot.

579

A bird is swift because its agile. A mind is swift when its agile. A pendulum with singular anchoring moves time. A mind with singular anchoring can move with time.

Ten thousand ways to die. But one way to live.

580

Its alright to be slow but very important to be steady.

581

A phrase struck upon me. Beautiful life before I die. It's a cliché, yes. But I derived new insights. I tried to replace beautiful with other words. Like meaningful life, righteous life, courageous life, fascinating life. It all looked boring and weird.

But beauty is a different thing altogether. An infant can recognize beauty and radiate beauty. Beauty is beyond civilization. But civilization badged and tagged beauty. Not your art or temples. Beauty is far from civilization and mechanisation.

582

That shimmering strand of possibility. Floating in the dark waves of uncertainty.

583

My love, tomorrow I will either say Hi. Either to you or to the disappointment

584

Don't hate someone because they deceived you. They are just a representation of maya. In due course they will be victim of maya. The fight is with maya alone. Will you slay or be slain.

585

It's very easy to be rich. You just have to lose the ethics.

586

We all know we can't carry forward wealth after we die. But what if we can't carry forward the fruit of your worldly deeds? What if there is no forward? How will your life change if such beliefs are nullified.

587

The sea that facilitates storm is the sea that creates peace. But before peace there is a storm. Before wisdom there will be a rage.

588

I neither have will nor purpose as of now. Will is not materializing since no purpose. Purpose cannot be written with inadequate will. My purpose seems to be to have no will. My will is revealed only in being purposeless.

Quite a funny situation.

But circles can become spirals. Spirals elevate in third dimension. And it can get focused.

So, I create a reasonable purpose. To practise will. With practised will I can create a purpose within my reason.

589

I ask what's common between a serial killer and conqueror. Why do they do things they do? Ethics misplaced or missing? Maybe it's the thirst for challenge. A challenge for their intelligence. A recognition for their intelligence. Take the strategy of conqueror or serial killer. If it is dumb they wouldn't do what they did.

When the head is in whirlwind the heart is scattered. But when head is windmill heart generates righteous power.

590

The shepherd is concerned about the sheep. Saves from beasts. Feeds food. Only to extract milk wool and consume. The only person who can be profoundly concerned is the sheep itself. It should stop following shepherd, stop mingling with tribe.

591

Every act is one of following. Doing the knot. Undoing the knot. Strengthening the knot. Weakening the knot. 'I' is the knot. The rules are strict. And there is no flaw in the system.

592

You can't be inspired to be honest. Just like you can't be inspired to take medicine. Honesty is a medicine for all sickness.

Honesty is on what you speak, hear and analyse . And in return honesty will take you in carriage to your destiny.

Honesty goes a long way than sincerity. There can be a sincere thief not honest thief.

A sincere devotee can do extra ordinary things.
Will do self-harm to prove his sincerity.
Outside this robe, he is a standard fraud.

593

When I see gated community with 1000 homes I am not amazed by its bigness, symmetry, utility or efficiency. But I am amazed at 5000 human beings devoid of sunrise and sunsets, devoid of breezes and showers, who cannot avoid screen time and cannot get first hand emotions. When you buy such a property you too become a property.

594

How is that each religion claims itself to original or correct way to reach god or heaven. Either none of them is right or one is right and others are lie. But the latter option is less likely. If god has approved only one way or religion then other ways religions wouldn't have existed since God is powerful. Therefore, all religious system is false. But there are some truths in it. Which doesn't make it free from error. A thief who steals jewel will pay his bill in restaurant.

595

Never get into challenge of skill. Even an idiot can be highly skilled.

596

Whereabouts is silence, a blanket for the mind.
A mind which is not fidgeting fig but sewing needle.

597

Every second we tread on danger. It doesn't matter what century you are in, what technology you possess, what pleasure you are lost or what belief you hold. Whatever structure you had built in last few thousand years of civilization, will crumble upon this spearhead of truth.

598

All deception, disillusionment, disassociation and disappointment are stretch of the bow string.
Without it, the arrow can't reach the distant target.

There are flight of steps and a flight without steps

599

Sad harmony is profounder than happy beats.

600

What is overwhelming cannot be bad. You only have to find the hidden connection.

601

Earth doesn't stop to celebrate a milestone of rotation.

It shields itself from meteors.

Same rotation but new day.

602

In the first twenty years of life, one develops ideals based on what's taught to him.

The next twenty is on ideals he discovers.

The rest of his life he will test these ideals.

Deal with ideal and deal with death.

603

You have an exit.

And you can be a comet before the exit

604

You have to become normal before going above normal.

Principles are arcs.

Habits are steps

605

If you are asocial, perhaps you are star.

606

There is no place for grand thoughts.

For speed, for size, for splendour yes.

607

Just because something is growing doesn't mean it's good.

Human population for instance.

Cancer for instance.

608

Other day I came across this hilarious announcement. A committee is formed to investigate the climate change and work towards the betterment of earth.

As a rule, committee is never committed. A trust organization is never to be trusted.

Why don't the committee go to business school and protest the cunning and greedy business lessons.

Why not protest in religious and sacred places ,the blind selfish worship of god. Why not protest against the dubious and sleazy advertisement. They don't have spine to do it.

You need to burn history for the future to be bright.

609

If your grand thoughts are failing it means it should get grander.

610

Some people and some relationships have to be shaken to come to senses

611

Love and respect can't go hand in hand. You can't love and have respect for the same person. But both are conductive and catalyst for process. A teacher is required to have love for the students in order for his or her job be complete or wholesome. And student required to have respect for the teacher to receive the knowledge to the fullest. The respect not forced but natural result of the teacher character.

Don't expect love as return for love offered. The same with respect.

Love and respect are not a goal. But catalyst for a process.

612

Every tyrant, dictator, rapist, sadist that history and society produced have one thing in common. No one smiled at them.

You think it's some social or economic or religious problem. But it's a human problem. It is because rest have ceased to be human.

613

When injustice enraged you enough then, clarity is on enclosure. When deception has upper hand then there is privilege of subtle. When demons scream, the spirits whisper. Always, respect the process.

614

If you are holding a torch, your hand shouldn't be crooked.

615

What value does gold have in a desert thirsting for water. We have traded heaven for earth. Water for gold. Environment for apartment. Science for technology. Ethics for skills. Philosophy for psychology.

616

A fire doesn't wait to burn, anxious to burn or procrastinate to burn. It burns because it has fuel to burn and aspires to burn.

617

If I clutch to integrity with all my right and all my might and the higher power is going to crush me for that, I will be relentless. I am least interested in your heaven after earth. My idea of heaven is virtue for the sake of virtue and not your decorated rewards. As far as hell after earth concerned, I'm least bothered since I have seen much of it here in this earthly life. My path will not be affected because of your portrayed heaven or betrayed earth.

618

Mediocre man justifies. Progressive man improves.

There is no perfectionist. Only death makes us perfect. The life is good when it flows towards death, flows towards perfection.

619

Always shortest conversation is the best.

Since most phenomenon cannot be expressed in words truly and becomes different when expressed.

620

Be a child. Not a kid

621

Happiness isn't a cream you can apply on sadness.

622

World is trying to fooling itself that it has progressed. But the earth is playing its subtle game. I will rather die a simpleton on a riverbank than a doctorate amidst medical apparatus.

623

Beloved, I was aiming at your heart. When you moved away as I got closer, I missed you, yes. I have now, not stopped with you, but reaching elsewhere, becoming someone else. Thank you for being true to your feelings and making me realize my true wanting.

624

My life belongs to posterity. Not, to be remembered. Not, to be known. But, to be felt.

625

There was a small family. They were living in cottage. Their only son said, "Father, I wanted to live in apartment" His father worked industriously, cleverly and build an apartment for his son in 30 years. The son was happy. The father died. The son is now a father. He had a son. His son wanted to live in cottage admit trees. The father said, "Son, It's not possible"

Son replied, "If you can't give me stream water I will drink liquor. If I can't inhale the scent of a flower I will inhale cocaine. If you can't give me trees to play, I will play video games. If you don't give me pond to swim, I will swim in your tv shows" Father said, "Son I have sinned. I am sorry I can't give you what you right fully asked for. Its true son, child is the father of man. The father wept" The son forgave and went to water the lily plant in the balcony.

626

There was a school teacher teaching fifteen boys. The group had boys of different ethnic background, different intellectual and emotional temperament. The teacher noticed all of them had knives. When asked why, they replied to protect from other students. The teacher requested all of them to dispose knives and focus on learning in classroom and enjoy playing in ground. The students requested a guarantee that won't be harmed by others. The teacher replied that he cannot guarantee.

One boy stood up and spoke the following : “I will dispose my knife. If another student were to harm me knowing I have no knife to self-defence let him do so. But I will not harm anyone. I will rather die by getting stabbed than live in a fear that someone will stab me. Having knife cannot guarantee my life either. Let someone else get peace. That will generate peace” The teacher and the student eyes spoke which can't be expressed through words. Other students followed the initiative and all students disposed knife. They all learnt in classroom. Played in field. Went home. Had dinner. And slept.

627

Time is a treasure. But it can't be saved. But can be sprayed. Spray to cover or to uncover. The minute you stop trying to kill time you will start respecting time. Time in returns respect you.

628

Doing the right thing without knowing it's the right thing is better than knowing what's the right thing but unable to do the right thing.

629

Education is a tool to bring us into control. It is also a tool set us free.

630

What is truth. It is not what happened. Because we can never fully know what happened. Therefore, truth is what we believe in. Unbiased liquid belief phenomenon compared to biased rigid belief system.

631

Do you ever dare to think?

I am least bothered about your thinkers mummified in history books or your religious and spiritual leaders as frozen statues. What we need is fitness of ethics, fitness for ethics, fitness by ethics. Science is always a servant and not a master.

There was a time when we took shelter during rainy season. We stopped traveling when it rains. The rain clouds didn't notice us.

Then we invented umbrella. This time rain clouds smiled at us.

When we invented trains and vehicles, they got curious.

With flights they looked concerned.

The clouds got choked during rain seeding.

632

In this world, if you are looking for fairness there is none.

But if you are trying excellence then you are on.

633

Escape or transform

634

A man who saved his life with breadth of hair will not consider time like hair.

635

The society is trending with obnoxious sex crimes. Victimized the innocent. There is news. There are comments. There is punishment. There is compensation. Within few days a similar crime is lined up. Just like upcoming movies to fill theatres. There will be upcoming news to fill televisions. But will such a crime stop. No. 2 reasons. One. The crimes are happening all the time. Natural result of environment we created. So, the news people decide on what crimes they can make a story. Their intention is to move the story on few characters. For audience to follow. Second. News people need job security. Without criminals they cannot survive.

636

Either I do something wonderful or I die. I don't see any ordinary life waiting for me.

637

Will is the key that opens magical locks. It is the invisible hand of composer to whose tune fate will play.

638

I can change after the circumstances change. I am a follower. A slave to circumstances.

I can change before the circumstances change. I am a leader. I will lose sight of circumstances.

I can change independent of circumstances change. I walk along. I am friend of circumstances.

639

A box of bananas was kept in a field. Bunch of monkeys picked them up eagerly. Most of them took 1 and some bigger monkeys took 2 and few baby monkeys took the last ones.

Again, the experiment was conducted. Only this time monkeys to act civilised. Like humans. There was a king monkey, few police monkeys and many subject monkeys. The subject monkeys go through an educational and religious training. It was required the box of bananas to be sealed. The box of bananas to be kept in king treasury. The police monkey was given banana each. Each subject monkey will be given in a leaf half or quarter or no banana. Depends if they follow order strictly. If you fall in queue, you get half. You break queue you get quarter. You rebel you get nothing.

The king monkey gets to have many bananas and save it for later. Which also helps to continue its status of king. The king monkey was interviewed later on its success of status and treasury. The king monkey replied candidly that credit goes to humans. Without the drill education and blinding religions, the civilized slavery couldn't have been achieved. Neither the achievement his status and treasury.

But one could argue the civilization with its science and technology can produces more banana per square metre. More is a dangerous word.

640

I don't need miracle. But I do need magic

641

Shield from the situation. Yield to the situation. Field for the situation

642

There is an entity that controls us to a degree. An invisible hand. I know it exists for long time. But only today I know what it is. It's called grace. Grace not as a noun. Not as a verb. But as adverb. In other words, it's not grace from thing but grace itself. In every activity you do. Does it have grace in it. If you provide grace then you will be provided with grace.

643

If you can't rest. You can't act.

If you can't tame. You can't pounce

644

If thoughts are wind, then the mind is the kite. The kite dances with the wind. But arrow pierces the wind.

What if thought and knowledge is only incidental. Like wind for arrow. What if folly and fuss of the world is ignored. What if lie and deceit of the world is disdained. What if the mind is arrow, truth is bow, will is string and target is light or perhaps lightning

645

There is an age-old question. Should one uplift the world or act in his own self-interest. The answer is one should attempt to uplift the world to act to his own best interest. To know what is best interest for oneself can only happen if you are child to the world. You will walk to wrong destination but you have learned to walk.

When you use the mirror to trim beard, are you trimming the beard in your face or for the reflection. Using the reflection for the face. Using the world for oneself

646

When road is getting too hard to walk it means your climbing the hill. When the path is getting narrower it means it is less walked path. That you are creating a path for yourself. There is no one to ask. But trust yourself and walk the path. Not to return to group and be part of parade.

647

There is advantage to belief life is misery. Since you will not blame anyone for misfortune.

648

If you walk with your thoughts, you might see the walk, the walker, the path. Which alters the path, walk and the walker.

649

Ironically who bring about next generation are not concerned about next generation and those who don't, are.

650

When you sculpt you get sculpted.

651

Those who enslave you will be enslaved to something. And they are already in the queue of suffering. Therefore, there is no requirement for you to hate them. But if they get freed by realization you should be happy for them. Otherwise, you are also in a queue

652

Relationship is neither a scent to forget yourself nor a wind to make your sail move. It's a breeze that touches the depth of your soul.

653

You all think apartments is a profitable place to live. Profit is benefit minus cost. But if benefit and cost are calculated with small mind of yours. So, it's perceived benefit, perceived cost. And therefore perceived profit

654

My life richness is not based on the richness I have but on the richness of the ideas on the meagre resources and possibility I have.

655

Unless you bring brightness to others life how can your life be bright?

656

The situation is dark. I agree. But darkness is the opportunity for candle.

657

Inertia has no mind. But mind has inertia .

To free mind from inertia, the mind has to mind.

658

It's every man duty to find what's interesting and progressive.

If not, mind will slip into what is naturally interesting which is also naturally destructive.

659

I think we all human beings without exception are a straw for an unknown entity's pleasure. Pleasure is sipped through us. So, we inevitably get a fragment of that pleasure. Only to be disposed later after the purpose. A straw that is medium for pleasure but an object of pain.

660

A thief is caught. He is imprisoned.

A company doing unethical business. The company is required to pay fine and follow the rules in future strictly.

Economic crimes are done by educated people. Is that the reason why they get the preferential treatment? Business pays tax. Thief don't!

661

Only against odds I feel alive. Will not rot in complacency or float in stability

662

Unless someone does a good job how will you know that bad job is bad job?

663

It's sensible to love the situation than the person. The person gets boring. But the situation gets refining.

664

To fight a monster, you should beget a monster. Many a battle have lost in my heart. But this war I will win. When the begotten monster slays the monster. It shall turn into a guiding ghost. If life had been fair the world would have been flat and I would have grown horns with no necessity for insight.

665

A parent dealing with a child, should treat the child like adult but present oneself as a child.

667

Truth is a cow. You need to entice with leaves. Let it graze. But have a control. Will yield the milk in due course.

668

We build great monument and architecture. The purpose is to show the pride. Pride of a country, political party or about being human. But what about being ethical? That we can't do!

To do great monotonous things, yes.

To do great essential things, no.

After all, there is nothing to be proud of being ethical. And men have created gods and religion to dispose their unethical activities if their tiny conscience hurts. If gods can't drown your hurting conscience, then there is always sensual sea.

669

A ship is sailing. One man warns the ship is sinking, because he is able to see what others can't see. Another man refutes by that warning man is delusional. Should we lose the peace over imaginary trouble or to be oblivious to the impending danger.

670

Difficulty or opportunity?

671

The most important villain is the imaginary villain. Because you can't kill him or hide from him. He will disappear if you wake up from him. But in order to wake up you should realize he is imaginary.

672

There are measures to gauge the development of a nation. The measures are most likely similar to the measuring length and shine of strand of hair to judge the development of the intellect.

If a child can leave the house and return in few hrs without losing innocence, without getting hurt or lost, without being deceived but return with even more delight than such a community is developed.

673

Accept the pain. The clouds shall rain.

674

Every day is a pocket money given. How you spend alone matters. There is no place for envy or pride. No extravagance, no thrift. Such a day lived without anxiety is a truly lived and loved day

675

A man involved in every moment has little need of philosophy.

A man often lost in moments has little use of philosophy.

676

I was thinking last night of different ways one can die. To drown, to be burnt in fire, to be hanged, in accident, to be eaten by animal, to be choked. Each one of them is horrible, unimaginable yet practical. To die due to illness is less horrible. Very rarely one dies peacefully. Yet our science and technology have thought little about it. Our pride, achievement, relationships, desires vapour with scent of horrific death.

Yet we bring about more men and women, more deaths into this planet by procreation. We tell our children the following : “We bring you to this planet. You will possibly face horrifying death and misery in life. I know this and still bringing you onboard for two reasons. I need company in my life, and I need support on my old age. I'm not really concerned about your suffering and pain. I am begetting you for my selfish reasons. However, you have one solution . You can beget children later, be selfish like me and repeat what I said to your children”

677

Thoughts feed thoughts. Without thoughts, there will be pure intelligence.

When you stop feeding thoughts it will revolt. Which means you are going in right direction. Donkeys don't revolt. Untamed horse will and will be of great service when tamed.

678

Don't ask if it's fascinating. Ask if it's graceful. Because fascination dies. But death can be graceful too.

679

Ethics exists in impressions, exists scantily. To embrace the ethics is impossible. One can only bow down to it.

680

Some relationships are well defined and will be mirage.
Some relationships cannot be defined and it will be fountain.

681

Pond has become swimming pool. Park has become play pen. Water is charged. Greenery is tagged.
Is there anything free?

Children, the impression of god you say. True. But they are caged in schools, in transportation, at home, in entertainment.

Is this your idea of god?

Are you caging your children because you are scared, perhaps. That they will discredit your dull ideas.

But you are anxious of artificial intelligence and life on another planet. This is a natural succession of colonies. Expanding territories with development of technologies.

If you do come across life in another planet, I'm pretty sure, few centuries later, you will convert them to your religion, make them buy products. Earth grown and tax them.

Nature will scratch her head for nurturing such a strange creature but she will be bald by then.

Artificial intelligence and alternative source of power to step into next liveable planet.

682

I will rather be an alien to the world than an alien to myself

683

You cannot teach light to someone who never seen light.

The self-realization will appear when the laws of inertia don't operate

684

A man of perfection, innovation and discipline, should never enter into team play.

685

Painful loneliness is better than mindless company

686

Your life can never be interesting to others.

But what you create can be useful and beautiful.

687

So many variations of sensuality. So many degrees of sensuality. It leads to one purpose. To be lost.

688

There is one tiny problem in taking revenge. You deny the option for them to reform. If you think they don't deserve reformation or can't be reformed, maybe you need one.

689

There are 2 kinds of identities. What you are for the world. What you are for yourself. One is shadow and the other real. Game of shadows exist in presence of light. But real exist in darkness too. The real is independent of light. Independent of perception. Independent of interpretation.

690

We give our attention to sensational crimes. Quite natural. That is what we want. That is what we are being fed. We let casual crime slip through our fingers.

We ignore the simple prevention and rely on costly and sophisticated treatment. We crave identity.

691

Science wants to make the world better.

Religion suggests there is a better world after this.

Both are at fault.

You can scatter few nuts so the birds can fly a little more distance.

692

Fight the devil. Rest is piece of cake.

693

The good thing about silence is that there is no saturation to it

694

With discipline. The world at your feet.

Without discipline. You are at world feet.

695

How can you expect reciprocation when she is the heir of deception?

696

Eternally poor. Eternally rich

697

Lightning is independent of twinkling stars

698

Those who live close to death also live close to life

699

Mind likes to get into comfort zone. It's in that cave, it starts to exhibit the personality of a parasite. But just like a ruler doesn't question his governance or a teacher who doesn't question the education, the mind doesn't question itself by default. But when it does question, honestly and brutally the cave is rinsed and mind comes out into the eternal sunshine

700

Journey shouldn't be affected by passengers. Destination shouldn't be affected by journey.

701

Life is sometimes formed after deformed life is seen.

702

Do you think that there has been a person or couple of persons who if acted righteously, rationally, sensibly, sensitively then your current life would have been far better. It is true. So logically you well

up hatred towards them. But can you be sure that there could have been misfortune otherwise? In all these years you must have agreed upon one truth. That misfortune and suffering is universal. So why hate the actors when they are doing their role. Isn't it wise to find the script writer and change the script henceforth. And you know where to find him.

703

Whoever said happiness and sorrow are opposite? It's like saying ship and sea are opposites.

I will not run to your gods, leaders, scientist, doctors or shop sensuality and excitement to lose my sorrow. I will master my sorrow. Alone. It's my personal task.

704

To seize and not seized by the day. Every dawn is soldier. Every dusk is conqueror.

705

Operate the life or decorate the life

706

Today I couldn't sleep. Someday I will sleep better. And one day I will sleep forever. But what kind of days I am going to fill between?

707

Every pleasure is the first wave of pain.

708

Every rule made carries the seed of its manipulation. Foolproof is a proof that we are fools.

People want change. People resist change. In this twilight zone everything looks fair.

Man, once slave to superstition is now slave to system. A second awakening is imminent.

709

The difference between thief and cunning business man is this: a thief steals directly from feasible person. But the business man steals indirectly from the majority.

710

Is education light of mankind? Or fright of mankind? 3 centuries of education. We still have wars. We still have division. We pollute the environment and are cunning.

It's because we think we are creating something. But all we do is conversion. Mountain into high rise building for instance. Your bank balance is another format of deforestation, exploitation and deception. Of course, you need efficiency and strategy for that. Therefore, education becomes handy.

711

As soon as I stopped obeying habits I begin to live

712

Every person who has some form of addiction has one thing common. Perhaps it's the hidden cause. That they are unable to create something. Women are less prone to addiction than men because of this reason. Because they create, they give birth. Likewise for men who succeed in creating something to their satisfaction are not likely to have addiction.

Creation is a fight against destiny. Like tree against gravity. It's an identity, a purpose. Without it one can never free from the clutches of addiction.

713

Truth will sail in the sea of lies. Survive the wind, storm and turbulence and will reach the shore. If doesn't it's not the truth, perhaps imitation of truth.

714

A building should not be judged when it's under construction.

Only builder can see what it can become.

Passersby will remark on what it is.

715

Light don't need testimonials. It will find its way through the darkness.

716

Avoid people of small mind. They account for majority of population. No matter how much they travel, how much they read they can only capture with the small mind they carry.

717

Scientific pursuits through the centuries have one common misplaced goal. The need of energy. Convenience for mankind. What it was a boon is also the curse. He wants to leave this galaxy because he is suffocated by his egoism. He wants to appreciate the complex beautiful things because he crushed the simple beautiful things. If genius is 'knowing' the wisdom is 'worth knowing?'

Man is more of a social animal than scientific one. He will prefer to a degree to be in a busy hell than a secluded heaven. He will want wars, violence and riots. Without realizing this the governments of developed world are trying to keep their citizens happy and peaceful. It's like feeding lions. It's still going to hunt.

718

Either you do something constructive or you will do destructive. There is no middle way.

719

Once in a while, a great man appears. He wants to elevate mankind. Instead, we elevate a monument for him, after his demise. He becomes a statue, we become static. It's a mockery of his ideas.

720

It's amusing how the crimes are arranged. From petty to extreme crimes. Like a speedometer.

But isn't water the same no matter what container it is in. We don't call water by different names based on the container. Crimes like water are fluid and interconnected.

721

Those who deserve honour don't demand honour.

722

Education is not a guarantee for intelligence.

723

Have you made your life a penance?

A penance not of someone ideal but your own.

A sparrow doesn't buy or copy the nest.

724

There was an accounting for business. And then accounting for a nation. Recently we have environmental accounting. Which says the cost of operating a machinery is more than what is monetary or economically payable. Agreed. But if we support environmental accounting and consider the cost at environmental level, what about the environmental costs of 2 world wars, although it may be profitable to few nations economically. If we support environment then denounce

wars. Which means we denounce any form of division in the name of nation. Religion, caste and creed.

But that is not possible for you. Isn't it.

You will sway with the wind. Sway with trend. Sway with herd.

725

How can her voice, smeared with cleverness and liveliness pierce through the fortress of a hermit austerity?

He may weep like the dark clouds after the thunder. For he knows little, thought little. He may then decide to drift to deep sea, far away from the land, far from mountains, allowing sun to grace and blaze.

726

Do you want to touch one life or a million?

727

Emancipate the vacuum. For richness to flow.

728

I don't want to do great things.
But I want to achieve greatness in small things.

729

A god who ignores me in this world but will reward me in the next is an imposter.

I cannot believe in a god who will take me to heaven for noble deeds I did in this world. If my honest and sincere desires cant materialize here, then perhaps there is no god, which is acceptable. But a

god who has no power in this world but has power in another is inept. I don't want a thousand heaven if I can't change an iota of corruption here. If I encounter my maker and he still leads me to heaven I will shame him. Then I will ask him to accompany me to hell. Since both are at fault.

730

Sorry, can't wipe off pain with pleasure.

731

In a village there were many street dogs. A temple elephant was walking through a street. The dogs stopped elephant and put forth the manifesto: since the majority of animals were dogs in the village, all animals should walk, eat like dogs. Elephant replied, our equality is in things like using the common pond and street. But dogs could only bark. The crow listening to this conversation remarked, "Those who bark can't think". The elephant moved away quietly, to temple. Wishing that all animals to be born as human beings in next birth.

732

The justice system that has been invented is simply but a consolidation of conveniences by majority. The religious system is the second tier. Like a provision. In accounting there is an amusing concept of provision or allowance for bad debts. The provision is not going to save you from bad debts but gives a realistic view of your position. God then is not reality but to provide a touch of reality. The god is an allowance. You need to give him an allowance for him to give you an allowance.

733

There is an age-old question. Is there free will or is everything programmed? Although we like to think we have free will, road is already laid. It's not visible because its dark. Free will is a torch.

734

If you to fight justice for everything then you are a fool counting star.

Your integrity is your ray of light. Not to lit the room but to know your destiny. And influence others to be their own light. So, it's important to be selfish, only at a higher level, after knowing the self.

735

The empty spaces, seemingly harmless are the ones which will crack down the structure you have built or propose to build. Like a harmless tender plant in the rocks or walls. It will attract the nourishment it requires.

736

Initially when I think of people who deceived me it gives me a rage. A state of vengeance. Its natural. Its rational. But is it justified?

It's probable that nice things that happened to me didn't happen to them. It doesn't justify what they did to you but it does justify you not take revenge.

So, if that all things that happened to them, happened to me, then there is no me but them. We are all then a million scattered with different combination of experience with no identical. Which means an individual cannot truly and perfectly divine the feelings of another individual.

You see a tree. A dog sees a tree. But can you ever be sure that dog sees the tree exactly as you see the tree?

Therefore, there is no true justice, and no rationality for revenge

737

If a meteor destroys 95% of world population, the remaining 5% will be naturally good. I would gladly enlist for the 95%

738

Ethics is independent of qualification, position and breed. If anyone uses the above to support his ethical values, that itself is a proof that he is a fraud.

739

Those who are worthy to live in this planet are the ones who have no affinity to live in this planet.

740

We see heroes pop up after tragedy but none to prevent tragedy. Because such a hero will be called mad, considered misfit.

We, human beings like to be emotionally kindled. Pain, hope, prayer are the words that unite us. It's a social event. A break from our monotonous life.

741

One can be in prison and still turn the wheel of dharma, still turn the wheel of freedom.

742

I don't want to be touched by a woman but be touched by the truth.
Interestingly not possible to have both.

743

Your lineage is nothing more than the clothes you wear. It has little influence on your character and destiny. Presenting you a car doesn't tell you where to go and how to drive. Every child is an expression and progression of mankind. Your tradition and lineage have been suppressing it for centuries. Don't you realize that a child is born through you. Not by you. Not for you. Not of you.

744

It's easier to dilute the thoughts than control the senses

745

An invisible coat, watching the steps, discerning and dispassionate mind. Where the journey and destination merges. If every moment is a possible death, then every moment is a possible destination.

746

How is that you create god and become slave to the god. How is that you create money and become slave to that money. Is that a curse of mankind? I wonder who coined the term mankind when man is kind only to coins. Mankind, isn't it an oxymoron? Man and kind. Or is it perhaps, the man is ox and moron.

747

I may not own the garden but I'm the gardener who touches trees and leaves.
Interestingly the hand that touches currency can't touch the leaves.
The same with the teacher.

748

It's important to be intelligent than be genius. In fact, genius is technically better but genius can hurt but true intelligence will elevate. Genius could be luck but intelligence is diligence

749

If there is a conflict between sincerity and loyalty. I will choose sincerity.

750

The earth rotation is bound to happen, whether you walk or not. But you walk. Not for the world. But yourself.

You walk is not going to give you pleasure or pain. No fame or criticism, yet you walk. The walk will you sleep, will help you die.

You may very well walk into your graveyard. Since you have to die, you might as well walk into your graveyard than crawl or crash or dragged into graveyard.

751

Does it matter if the parasite is inflicted with deadly virus?

752

We see but we don't think.

We think but we don't see.

If we can only think what we see!!

753

History talks a lot about great personalities. You can never know what they really thought.

Only your life can be examined, trusted, introspected and acted. Others can give direction like a traveller lost in a country. You show gratitude not servitude.

As I was meandering over greatness in wondered what truly is a great action. Not the great activity but an ordinary activity with originality. A lion roar perhaps is great for us but not for lion. Its a simple childlike activity, original, with no intention to impress or deceive others. Although we can't fathom the definitive reasons for the roar, we know it's not random. That is the greatness in its ordinary roar.

754

It's not how you connect to others but how you connect to your purpose.

And that purpose will stay true to you if you are true to it.

755

Mind is a multiplier. If you can't input progressive thoughts then input silence instead of distractions. Because mind has a mind of its own.

756

Mind is a pendulum. Once it oscillates with a thought, it will need a successive thought for the instilled oscillation and to distil. This is the trick of devil. To slow down the oscillation is to immerse with time. And if you immerse with time, you can do what time can do.

757

Those who own property will be playing the age-old game.
Those who own ideas can change the game and the opponent.

758

The ship is sinking.
Some of the passengers are amusing themselves with award ceremony.

759

The word rich is a relative term. Most of us take it as absolute. So, you want to be rich means You want a lot of people to be deprived. If everyone is rich, it is not rich. However, here lies the paradox. The hereditary rich can remain rich if they can make the rest strive. But how? By giving the crowd, the possibility of becoming rich.

Take a lottery business. The sure person who gets rich is the one conducts the lottery. He cannot make every one win in lottery. But he needs everyone to buy it buy planting the seeds of chances of winning.

So, the crowd are caught in this chain. So very few among them become rich and the hereditary rich remain rich. This balance or equilibrium is maintained. The governance, the religion, to certain extent education, is designed by rich to maintain the rich.

Only under 2 situation the rich can cease to be rich. Either he is extremely foolish or extremely intelligent.

760

Silence is an experience. Distraction is not.

761

Tomorrow is the last day to live the Tomorrow. It's definitely not shadow of today.

762

If you try to be useful to world, it will step over you.

So, you ignore others.

That will elevate you.

Then you can throw the rope for them to climb.

763

Is subconscious a whirlwind? If we fight against, we will be hurled away. If we give in, we will be sucked in. The experience is that of roller-coaster followed by the experience of wasted.

Can we not merge it with conscious?

764

God. I think is earliest service provider for mankind. For, he forgives for all crimes. I wonder if a common man can live without his god even for a day?

He needs god like a fish needs water. Not to achieve godliness. But a mask or protection for the crime. Every war, brutality and indifference of mankind has always been accompanied by a higher ideal.

When a child feeds milk to kitten or a dog swag its tail to its master... there is no higher ideal. Child and dog are innocent of god.

So, it appears to me, god is indeed a service personal. A support executive. He understands all language. Always present.

What if you pay him with your monetary and non-monetary offerings and he doesn't fulfil his duties, that is, he doesn't please you. We have conveniently created heaven. What you paid him is a deposit. So, you feel the god is indebted to you and you can die relaxed. Because he is going to pick up from the airport when you land there. For few others he acts as credit card.

Pay now and heaven later. Or sin now and pay in hell, later. Essentially, he is a financial intermediary!

But there are few in this planet, very few, who don't value things in money terms. Tree is a tree. Mountain in mountain. Sea is a sea. Cow is a Cow. They don't even say these are invaluable. The thought of valuation never occurs to them. Do you know why? A traveller staying in an inn overnight, will try to make his stay comfortable but will not try the valuation of furniture.

But such people can't live with ominous society.

765

Are you hitting or dodging?

766

You don't need golden pen to write golden statements.

767

The capital punishment in my view should be brought back. The argument against is a direct result of progress of civilization. One, that life is precious. Second, punishment should be more of reformation. Third and the most important. If later, if the accused is found innocent, death penalty can't be reversed.

I will put forth my counter argument. Life is precious only in paper. I don't see it in reality. If punishment is reformation, then the entire society should be imprisoned. The third counter argument is not going to be easy.

If accused is really guilty his death sentence will be a deterrent for other wrong doers. The deterrent to society applies even if he is not guilty. If in case the accused is found innocent later, we done a great service to him by sending to better place. Since our world can't currently house innocent. The better place is still better even if it doesn't exist. There is an additional counter argument too. If the accused is guilty and rich, he is bound to bribe officials to be released. But if there is anything that can't be bribed its death.

768

Deny the lie and truth will follow

769

Once upon a time there lived a child in a city. He goes to a popular school. To him it's a unpopular zoo. His parents, after bearing him to the world got into the world of business. A nominal daily pocket money was given to him. He consumes five ice creams every day after school in a eatery near school.

The hormonal imbalance due to frequent larger quantities of ice cream continued to affect him for decades. But why does he crave it? Suffocation and stress he undergoes every day at school.

The parents, school and the eatery are not concerned about him. You think it's a sad story. This is background of every violent story you see in history books and newspaper.

Do you think the parents, school and the eatery have committed a crime? Are they punishable under law? The answer is no. But that exactly is the problem.

If the legal system had been effective, we should be having lesser and lesser crimes over years. Clearly that is not the case. We are treating the symptom and not the cure.

If diseases are eliminated the doctors will be jobless. If crimes are eliminated lawyers will be jobless.

So, this game will go on.

I suppose it will take a thousand years to see light again.

770

A passenger was travelling in a ship. He spotted a small hole and water seeping in. He got alarmed and attempted to warn the officer. The officer gauged the passenger. He went on asking various details of passenger. His occupation, family history, credit score, horoscope, DNA sample, criminal records and psychometric tests. It was found the passenger had involved in stealing when he was young. The passenger accepted his past fault and he was imprisoned in the ship.

771

The richness, my friend is a disease. I can say it's like gloves. It has utility. Yes. But it has to be discarded after the purpose. If you wear gloves because you can afford it you lose touch with beauty. You become insensitive. Do you know why children are sensitive? Because they have not caught up with your richness, gloves, the disease.

772

Education shouldn't be dam of past but lighthouse for future.

Education shouldn't be meek and servile, but tall and brave.

Schools and universities should not produce candidates to be employable in industries.

The industries should do what school and universities commands.

773

Does the world need progress? Yes

Does progress mean fast ? No

Does progress mean big ? No

Does progress mean better? No

What is progress? Holistic

774

There was a village on a river bank. There existed a coconut plantation on other side of river. The bridge connecting is under repair. Many wanted to taste the tender coconut but had difficulty in crossing the bridge. One man was daring and intelligent. He crossed and tasted the tender coconut. The news spread like wildfire. Local official arranged a celebration of the feat. He was awarded gold medal

Who are at most fault here?

The government which collects tax but don't repair the bridge. Instead award the youngster and make it example of others that the path will be difficult.

The public. They don't have skill and motivation to walk the difficult path

The brave young man. Who uses his skill and intelligence and is suitably awarded and honoured.

The fault is with young man. Because only he has the intelligence and heart to see what is right. If he denies the award the public will support him. In making the government accountable for taxes they collect. Being selfish is particularly unacceptable when one has intelligence and courage.

775

Do you have the courage and the intelligence to kill the vermin of the mind?

776

If time is treated as asset life is a profit. If time is treated as liability, then life is a loss

777

If you are a lone fighter for a just cause you will soon get help.

Nature will extend her grace, only when you are brutally sincere.

778

When you live in future you stamp the present. When you stamp the present, the future is spoiled.

779

When society ejects you out, you create a universe.

780

Light doesn't need copyright. It is right.

Light doesn't need royalty. It is royal.

781

To be superstitious is profitable. They are generally successful than the rational. Superstitious presupposes a fear. A slavery. Therefore, discipline will be a component. Discipline will produce results.

The rational have no fear. They understand the mechanics. The lack herd mentality. So discipline is hard to be present. Therefore, they are less successful.

But if they can breathe discipline into the rational mind, they can perform what other is slave to. Magic.

782

As long as your results driven you will be tossed.

If you are process driven you will be passed.

The final result is your death.

You can be tossed to death or passed to death.

783

Without controlling the mind how can you control what the mind can control.

784

Therefore, he took the singular task, to win the fate. He took shades under no school of thought or religious observance. But he had one unspoken agreement with the fate. That his domestic activities will not be affected. Just when two countries at war, they promise no civilians casualties

As days passed on, he realized he became acute in understanding the nature of things. He reduced his opinion and judgement about people. He skipped people games like an adult skip children's game. He longer needed the will. In the end when he met the destiny herself, he realized the fate was her messenger sent to guide him.

785

To experiment is to deny the normal course of events. Then perhaps the chicken will come out of the shell. Becomes a whole new world. Whole new perspective.

The chicken will never back to its shell

786

Death is better than company of parasite.

787

The only comfort zone is your graveyard. Any aspect of life, if you try to achieve a comfort zone, then that aspect is achieving the death.

Rest is not comfort. The earth needs both day and night. The body needs both effort and rest.

788

Just because they don't see as you see and they don't express as you express does not mean they don't feel as you do.

789

Those who celebrate are blind.
Those who seek pleasure are not blind.
They are in dream.

790

You like someone not because what they are not but because of what you want.

791

What the world need is not energy but direction. Not scream but subtleness Not charity but minimalist.
Not devotion but rationalism. Not majestic but mindfulness. Or as the world gone past the point of no return?

792

I am draining my energy in the direction. I need energy to change the direction. Am I going in the right direction?

793

Is it possible to be passionately dispassionate?

794

Don't serve the person. Not people. But mankind.

Don't serve the idol. Not ideal. But idea

795

Its an art to touch people without touching them.
Like a student educating the teacher without educating the teacher.

796

You are not responsible for flawed people.
But you are responsible for not sensing the flawed people.

797

Statues and revolution will arise to pave way for a new means of exploitation.

798

Sleep is a place where mind can stretch itself.
Think what it really wants to think.
Like a play time for children.

799

Two options.
Die in remorse.
Or raise up and die.

800

We consume pleasure to escape pain. Not to remove pain. Since pain is not removed, we want increasing dosage of pleasure. The want of pleasure is in itself a pain. Thats feeding the pain. Therefore, pleasure is pain.

801

I am not poor. I am just not prisoner of wealth.

802

Whom do you want to play with?

Lesser mortals?

With their emotions?

With your emotions?

Or perhaps with destiny ?

803

Without loyalty to destiny, life will only be a bag to fill up.

Loving is easy. To be loyal is difficult. One could love and still be disloyal to a person. One could love in various degree. But in loyalty, it is a yes or no. Loves requires reciprocation. Loyalty doesn't. To place such a loyalty on destiny, is to knock the door of slumbering universe.

804

A distracting thought is like a barking dog. If you show attention, it will ask more attention. If you run, it will chase. But if you ignore it, you wound its pride. It's bound to ignore you shortly.

805

If someone is born in daylight, he knows what daylight is when its dark. But if someone is born in dark, will he think dark is daylight and will never want light. Is this how you are parenting a kid ?

806

Despite surrounded by clowns try not to reform the clowns.

No clown will see another clown as a clown.

807

If something is scientifically proven doesn't make it right. Scientific theories rely on statistics. Statistics can be true and be unfair. Honesty rarely comes out. It fears of getting tormented. So, you can make a true analysis of dishonest opinions which will be true and unfair.

808

How do you kill anxiety? To believe you don't care if the worse happens. That's something anxiety hates about you. Without nourishment it will leave the nest.

It does not mean you are careless. Quite the contrary. Without anxiety you will get peace of mind. Which will result in clarity. Which supplements carefulness.

809

You will wait for the waves to come. Then, it kisses you and leave. Only to return with infinite more kisses. Now you walk along the shore. She will embrace you and take you in.

810

One can't become rich by hard work. But by exploitation. Which means one acts out of self-interest. So, such a person will be devoid of sensitivity.

I am married to sensitivity till death do us part.

811

A tree might grow in freedom.
But only with discipline a man can enjoy the fruit.

812

To steer the life.

Not others.

Not auto mode.

813

You belong to mankind.

Not place or people.

Not the year or century.

814

Democracy is a way of pleasing the crowd. The herd mentality. To maintain and profit by few clever people. The clever ones suck the bloods of sleeping millions.

If an individual wakes up and tries to wake up others, the first reaction will be the cursing of sleeping ones. If the individual persists, he will be assassinated by the clever ones.

Any other form of political model invented by man is not very different from above. Progress is not sophisticated way of sleeping. But to be awake. Truly.

815

Definition of business. Profit is compensation for the risk.

Misthinking of business. Profit is exploitation of the weak.

Warlord is business magnet.

Conquering is expansion.

Rank is corporate ladder.

Civilians are customers.

Same speeches.

Same headlines.

Same joke.

816

How can one be successful in life and also write a successful book?

817

Do you think education has elevated intelligence, truly?. I think not. Today, in this populated city, I witnessed children were transported dangerously to the school. I got infuriated and followed them to school. I looked at the clever face of that little girl. Helpless and being ashamed I returned with a disturbed heart, home. My outburst would have had no difference. The parents and service provider are aware of the dangerous travel. They decide on the option because it's cheaper to parent and profitable to the operator. If an accident happens, there will be drama. Headlines. Fines. Compensation.

I understand if the accident is small, pay compensation to victim and fine operator.

If the accident is big, create committee, make it political, revise existing statutes.

But that little girl, who trusted her parents, the operators, the school, the society, will have a broken life, because they were all idiots. She doesn't care for your endless headlines or statutes.

818

I don't do a thing without reason.

I don't need reasons to do a thing.

819

When I came across the phrase legal machinery, I felt amused. Whomever coined the phrase must have had a sense of humour.

A machinery is fed electricity to run. A legal machinery is fed by taxation to run. No humans at sight.

820

A bird can never teach a fish to fly. Its incommunicable.

One is submerged in self.

To relieve from the self, he swims to shore.

There he leads an austere life.

Questions everything under the sun.

He gets the warmth, leaves the filth.

He receives the light, leaves the fright.

He grows wings and flies.

He is weightless.

Tell me, was that communicable?

821

There was a village where everyone was lame. They used walking stick to move around. One day, a traveller walked into village. The villagers forced the traveller to use stick. The traveller said he understands why others is using stick. But argued that he doesn't need it. The villagers saw him as a monster. A heretic. A person who disturbs their faith. The villagers will go to any extent to protect

their faith. They are true to their faith. But where there is faith there is no truth. The oldest enemy for mankind is faith.

What is faith for belief is trust for a person. It's better to trust someone than have faith on a belief. Trust can change to distrust if we realize his true nature. But not so with faith. Because its self-deception.

822

It's important to be nice. But it's even more important to be nice only to people who deserved to be nice. Since most people are accustomed to cruelty, being nice isn't exactly nice for them. They will react crude and cruel.

For them, an action of kindness or spirit of truth is reserved only for special events, a social activity. Like wearing diamonds. Never for practical use.

823

People in general derive a great satisfaction in repeated activity. They will search for destination in routes. The routes were never discovered, but handed over to them. Some of them are successful in the routes, therefore the clinging is stronger. Rest wants to emulate the success. But rarely one asks what is the destination? Then exploration of routes should happen. It will not happen in dark ages.

824

When you are not distracted, it's a sign you have started writing in a new sheet of paper. It means you have signed the death warrant of distraction.

825

Difference between successful business and successful heist is the difference between organized exploitation and the unorganized.

826

Brighter our religious activities are, darker our sins are.

More vacuum in this life, more belief in after life.

Rationality and faith are not oil and water. But milk and water. There is always a blend. But water and faith essentially dilute and make it easy to digest. To consume pure rationality, you should be able to digest the reality.

827

I don't understand why death is lamented.

I find death preferable over deception.

828

From now on, my conversation is with eternity alone.

829

Are you making every step towards destiny. Destiny is your image on the mirror. The closer you get to the mirror the closer the image gets to the mirror.

Perhaps there is a mist between you and the mirror. But there is no mist between the image in the mirror.

What if you don't get closer to the mirror due to mist? You will still meet your destiny in your end. But it will be a bang.

Perhaps this is physics. But there is no proof. But inability to prove doesn't mean inability to comprehend.

830

The way will unfold for the one who polishes his shoe

831

Magnet will attract iron.

Vacuum will attract dirt.

832

Time is a resource. Mankind is the goal.

834

You can win fate only by defence.

835

Violent thoughts, be it harmless, be it with honourable intention, it will hurt the origin.

836

Every moment carries daggers. For the senses. Yet human beings are caught up in pride and jealousy. We lose in the senses without realizing we will be losing the senses.

We have invented one tap called god to handle the flood. Maybe the tap works. Maybe it doesn't. But its insignificant. Yet we made it holier. A shrine for the mind, shrine for the senses.

837

Every addictive thought should be treated like sea shells picked up. To be analysed in morning sun. If it shows slightest trace of malice, it should be thrown back to sea even if it's rich with any acceptable attributes.

838

I don't think god is disorganized. If he is disorganized then he is not god. So, praying to him doesn't allow him to change his plans. But man is disorganized. Praying is profitable to man. For the one who prays and the ones who benefit from the system.

839

Just because someone is gifted doesn't mean we have to worship him

840

I will rather be poor but be in light rather than be rich and be in dark.

841

Day dream adulterates the future.

842

If the purpose of life is to enjoy, then it's a defeated purpose.

If the purpose is to procreate, then we did excessive.

If it's being useful to others, then you will be crushed.

843

Yesterday: Eager young minds of tomorrow.

Tomorrow: Melancholy days of yesterday

844

Every motivational speaker crushes people under his shoe. But clothes till his shoe.

845

Schools are a merry go round for last few hundred years.
But there is no merry now.
Only the screeching sound of machinery.

846

Loneliness is a curse. Because in loneliness you will grow intelligent. But you will be required to smoothen for socializing. But intelligence is sharpness. Any misfit will be outcast. And you are back to loneliness. But if you lose intelligence you can socialize. But how can intelligence lose intelligence. How can waves lose waves.

Loneliness is a boon. A why will generate lot of why's. Those are expensive questions. Scary questions. Answers found only in loneliness.

847

What is inheritance? Leaving your property to your child. But can your child inherit a mango tree from you. Not possible. You consume fruit, benefit from the shade, use the mango tree. Your child continues that after you. Therefore, the inheritance should be something adjacent to mango tree. Not at the expense of mango tree.

848

Accounting is counting the dead.
Auditing is license for gun.

849

The next 3 decades will be the most amusing in human history. The parenting.

Last century. We experimented new breeds of flora and fauna to benefit the industrialist.

This century, we experiment with altered environment for our forefather's descendants.

In short, we are trying revolutionary cradle for the evolutionary baby.

850

Two school friends met each other after a quarter century for a dinner. They talked about their fond memories and future plan. Because they had a contrasting life style, even the cuisine they consumed was different. In the end they exchanged the remarks the food they had was tasty. Then they departed.

There was a ghost taking shelter in that dining area. It overheard the entire conversation. It remarked, when these two idiots tasted two different food and attributed a single word "tasty" as remark, how can they rely on words to communicate their intense emotions and memories?

The ghost made a dairy entry: Words not be trusted.

851

The other day I visited a hospital. Overwhelmed by their menu, of myriads of diseases. I noticed a special item. Infertility clinic. The word fertile looked out of context to me there. After some thought it made a lot of sense. Doctors were worried about our infertility. How else can they sell in future if we are all infertile.

852

You think deforestation is bad. No. After killing magnificent tree you build a boring house. You will grow plants in pots. To make a statement. To have a status. Deforestation of intelligence is bad.

853

When you use sharpener for a pencil, are you not spiralling through layers of wood to the lead? Layers of deception, you spiral through, that leads you to the truth, so you can write. In order not to be blunt, you need to sharpen enough. So, isn't truth covered by layers of deception? In other words, deception hold the truth.

854

Sometimes a room will not be cleaned until it unliveable.

Sometimes the world will not be cleaned its unliveable.

It's good for the bad to become worse to get better.

855

You want for something to happen. You wait for it to happen. But something else is happening. You don't comprehend what is happening. Because you are not there when it's happening. If what you wait does happen, the you which waited has died to receive what happened.

856

Step 1 : Every action should be great.

Step 2 : Every inaction should be great.

Step 3 : There is no greatness.

Step 4 : There is no normal.

857

Even a burglar is orderly.

How much more orderly a righteous man has to be.

858

The problem with writing love letter is although you may be true to letter when you write, you may not be next day. If you are awfully true to your mind then you will end being awful to others. Avoid love letters. Love letter cannot be a letterhead. Since love is neither letter nor head.

859

How can pride and sensitivity co-exist?

Don't even think of practising humility. At least in pride you are honest.

860

Anyone can row.

Few can steer.

Those who row are likely to get into a row.

Those who steer are likely to be the seer.

861

It's not another day.

It's one day towards destination

862

Do the revolution.

Receive the death.

863

Every day is a resource.

How can I throw it on the superficial.

How can I let craving consume it.

864

Happiness is a personal thing.

I don't understand why people flock around it like dog's fight for meatless bone.

865

If I step on a thorn, should I remove the thorn or intake pain killer.

Yet the world swirls with pain and pain killer.

The entertainment and religion, the variety and repetition, amassing and squandering, famous and infamous.

The growth and maturity are not same.

The maturity knows when to stop.

866

Clumsy turned elegant.

867

Traces of life en route to death.

868

Don't you think it's always time to leave?

869

Every thought is initially liquid. After churning it becomes solid. We step on it, we expand, we iterate.
But if we desert the original thought, the conviction. It is bound to melt. So does all convictions.

870

Erase the self.
Be selfish

871

I ceased to be a person and became a representation.
I ceased being logical and became analytical.
I ceased being physical and became metaphysical.

872

How can you own that is flowing?

873

The self is too big a bag to be filled.
It can't be torn or burnt.
You can only merge it with air.

874

If you try to fight you will lose.
If you try to understand you will win.

875

A sail, using the wind and getting perturbed by the wind is not same.
It will go its destination with wind or without wind or against the wind

876

For a true man, his vision is not on competition but destination. Death doesn't scare him since it's the aftermath of destination. It is impossible for him to harbour what is harbour for worldly affairs. Cunningness, violence and ill will.

877

The end will end if you begin the beginning.

878

Letter to graveyard :

Beloved, I know you have the laid the bed and waiting for me, since the day I was born. But I need to be weary, fulfilled and exhausted to be embraced by you, to be loyal to you, to be one with you.

The idea of graveyard, my dear, is more important than all the shrines and scriptures. It teaches the most important philosophy. To shed the self. When one sheds self, one can shed the life and body in ease at due time.

Unfortunately, the mankind has taken a wrong turn with evolved intelligence.

But I have taken a lonely path away from the crowd. I think I'm lost. But I'm not afraid. Because, if death strikes upon me, I will know I wake up in your arms, in the bed you laid for us. With your gaze upon me, I keep walking, I keep nearing.

Truly yours

879

The philosophy of lizard tail. The tail is detached purposefully by lizard to distract its predator. The tail continues to wiggle for few moments giving lizard time to save itself.

Any passion or emotion that wiggles is a distraction. You will know it's distraction in few moments. The higher truth never wiggles.

A dog that wiggles show its loyalty. Are you going to wiggle for the wiggle?

880

Lifesaving is not same as death delaying.
Enrichment of life is not same as sophistication of life.

881

A mind that bends will get twisted.
A mind that is ironed will be steel.

882

Every day - energise, execute and exhaust.
One day this cycle will be exhausted.

883

A river never waits for the tributaries to join.

884

I realize you need something invincible and invisible in order to pierce through this bland superficial world

885

Anger is acid.

Righteous anger is arrow.

Anger is against person or system.

Righteous anger is against is against idea.

886

Only way you can escape the world is to get into your own world. Not to be perturbed by the world but to be sensitive to the world. Not to react to the world but to be yielding to the world. To do your job to the world but not expecting to change the world. By going into your world, you are already leaving the world. So, when you have to leave the world there is no you to leave the world. When you came into the world only your body came into the world. You were created by the world. Therefore, you need to leave the world before your body leaves the world. It's for that reason you get into your own world.

887

My mind is too radical for my heart. Sometimes a wife will love her husband so dearly that she will ignore her own desires. My heart loved my mind so dearly that it never got impregnated. She couldn't give birth through her husband but she can make her husband give birth to something noble.

888

Self-love is the way to get through this loitering world. But self-love is not same as being self-centred. In fact, quite the opposite.

Suppose a young mother carries her child to market. She sees a rich young mother with her child wearing expensive ornaments.

Although she might want such ornaments for her child, she will never exchange the child for ornaments. Her love for the child is incomparable to the ornaments.

889

Some people will be mean to you. It's a good thing. A sign to distil them away. You will have to filter lot of impurities to get the nectar. Then you will realize quality is more important than quantity.

890

I can't read what's written for me. Maybe there is no light. Maybe it's inscribed. Maybe my vision is poor. Maybe I am not focused.

But if I stop dancing for the world, if I get the required light, develop the vision, skill and focus I might end up reading my destiny. Is it worth it?

Is it worth sitting in a train knowing where its headed, while others are confused about destination or excited about journey?

Some are thoughtless in train.

Some are in train of thoughts.

Some are training the thoughts.

Few are just in the train.

891

The tender roses pay homage to the skeleton. Not only to remember the gardener who watered it but also to thank for the soil the skeleton will become to nurture it.

892

Mind is the most precious instrument and presentation. Depending on what you feed, it can feel rich or poor. The brain is subject to two kinds of conditioning. Before birth that dates to cave man. And post birth that world has tried to mould you until today. This particular branch of brain has hatched upon you.

It's expected that conflict between mind and brain occurs. Brian is a machine. Mind is a child. The intelligence of brain deals with self-preservation. Seeking pleasure and avoiding pain. The mind is child that grows, experiments with the machine and the world. The machine can't heal the child. But the child with its maturity and experiment can heal the machine.

Therefore, the child, the mind that will direct the machine has to be fed selective food, selective thought. The machine, the brain will naturally look for thoughts that seek pleasure. Which will result in machine directing the child. It's a trap for the machine and the child.

Every action that you do is a combination of mind and brain. A lame man has to hop on to the blind man. To guide, to a place where both can rest to feel safe. Getting into conflict is dangerous for both.

893

You can't change the world.
But you can change the way it appears to you.
Don't even think of how you appear you to the world

894

You were born because someone energy was dissipated.
Someone will be born if your energy is dissipated.

A star is born when your energy is not dissipated.

895

Life will not give you endless opportunities. It scatters you the chances. You could walk past it by habit. And you will see less and less of such stones. But if you chose to inspect a stone, you are giving it an honest try. This reciprocation will be spotted, like a crow spotting water. Like the fable, you will be raised by dropping stones and will be consumed by life.

896

Do you know who is the dangerous man to the world?

A man who is slave to none. The world has gobbled up many leaders, dictators, saint and sinners. But there was one common thing with all of them. Everyone had a belief system. Be it religion, god or nation or language. But what if there arises a man who is new to the system. Who doesn't have any belief system. Like a rock. The system can't digest. It will throw up. It's not going to be easy. It's not going to be pretty. But it is essential.

897

What happened to you is true. What you feel about it also true. But problem is how you label it. Because each one labels it differently. When you don't label it right, it is biased. Next time what happens to you will be true. But what you feel about is not true. What you feel may be true to how you labelled it. But it's not true as a phenomenon. That's how conflict happened. Division of mankind. Over centuries

898

You may get to see or hear a disturbing news. The crime is considered inhuman. You curse that criminal. Or perhaps you label or relabel him as psycho. That's your first fundamental mistake. You think are not related to that crime. You think are above it. That you are not the cause of it. Far from it. You are near to it.

When you salute or worship someone. You steal his innate humility. You make his life less challenging and interesting. He thinks he can do anything and you will still salute and worship him. It's a great crime. Since you are misguiding him. he will hunt for something interesting. Devil opens its doors.

We classify crimes at various levels. Like how we have education system in grades so it's easy to charge them fees. As a deviation thought, tell me when you buy vegetables or grains you will be charged on what quantity you need. How come all students in same grade are charged same fees without checking what they are and what they need. And education is much more profound than

buying grains. Like a polished grain has no nutrition, the polished education has no mental nutrition either.

So, we accept crimes at low level. Like reading or penning a murder novel. Or playing games that generates violence and cunningness. However, higher levels will have fine and punishment. This is supposed to be civilization. We overlook lower level and the higher level occurs.

How can one be an honest millionaire. Because he is dishonest, he is millionaire. The darkness he has created will make him restless. It will fetch him more darkness. And those who admire him or fear to question him are also in darkness. Do you have a light, though? Not borrowed or imitated from anyone. Since that's also form of darkness. But do you have a light unto yourself?

Before one becomes a psycho, he becomes criminal. Before he becomes criminal, he grows pride. Therefore, criminal is not the one who does a crime. But criminal is one who develops pride. Criminal is also the one who develops humility. Criminals are also people who salute the man of pride.

899

We never question. We are prone to accept things until it hurt us personally. Even when hurt we only look for personal solution, not an improvisation. Sadly, that's human nature. Every human being exploits another human being based on his or her capacity. The only ones who don't exploit even when exploited are animals and mother earth. Look at your religions and judicial systems. Isn't it a pinnacle of make-up artist work? Window dressing?

So, what happens when you question? You will become asocial. Humans will prefer company even if it is to be in dark than solitude even if it's light. The bird that nests high is damned to fly alone.

900

There is a ship sinking. It got 100 passengers. Every one prays to god. Every tries to swim to shore. Mathematical probability says 10% can reach shore. So, it happens. 10 people reach shore and 90 die.

The 10 will talk to people in shore the miracle of god, of prayer. Very convenient for the religious institution. The people in land will consider it as 10 out of 10 made it through faith. We don't get to interview the dead! So, it's like removing all negative review of product and sell it. But if the fact of 90 dead is revealed to public, it's considered that they reached god! So, either you are saved by god or you reached god!

When a goat is slaughtered, it reaches you. But, you will reach god? Are you special than goat? Or perhaps, dumber than goat? Truly, Greatest Of All Time!

901

You must have seen a whooping big number. Maybe what government spent on a project or wealth of richest man. How is that everyone or most of us got rich over the years. The equation is unbalanced. The culprit is the valuation. What was previously unvalued is valued now. Valuation is technique developed by thieves to steal the flora and fauna in an organised way. So, the whooping number has only caused whooping cough.

Both god and money were the invention of thieves. If god is timeless and money was created few thousand years ago, how is it there is god of wealth?

If the dark clouds disperse the sun rays will shine. But the thieves will not allow clouds to disperse from your mind. Because they have seen what you haven't seen. They will continue to make you believe the world you living is the real world. But do you want to see the sun and what it can reveal? Or would it be convenient to continue in dark murky happiness?

902

The discourse by silence can only be learnt with silence. But the mind is perpetually trying to fill the void with tangible. But what is carved by intangible can only be comprehended by the intangible.

903

There is a difference between loyalty and gratitude. A dog is loyal to its master. A Cow shows gratitude to its milkman. You can train a dog for circus but not cow.

The innate character for dog is barking, servile and greediness. For cow it is peaceful, harmony and yielding.

904

Do you know why sex is the most powerful phenomenon?

It simultaneously strengthens and loses the self.

It can be nullified by equal phenomenon only.

905

My intention is not to have successful life. Such a success means drying up rivers, degrading land, instilling cunningness, installing slavery, bringing another being into populous world, breeding livestock, being popular, having followers, doing deceptive speech, submitting to shallow ideal, doing small talk, doing large waste, blinded by pride, opaque to reasoning, cropping the sensitivity, manipulating sensibility.

My intention is to have a peaceful exit. Suicide is not an option Because, it is not peaceful. I will wait for the postman to deliver the letter and ticket.

906

A mind like mountain water.

Rich in minerals and free from adulteration.

907

A mind that spectates something fascinating can never experience something fascinating.

908

To fight the world, you need to win yourself.

909

A calf is a baby for the cow, food for tiger and revenue for man.

Single perspective is conflict.

Multiple perspective is peace.

Free from perspective is merging with source.

910

A day and event is allocated to save an endangered species. Does the animal know or care its endangered? It is just like any other animal, trying to avoid danger. But you want to preserve the species so you can show it to your grandchildren. Is there any end to this grand stupidity?

Once a king in olden times marched to wage a war with another king. There was a river on the way and he lost his favourite horse in trying to cross it. The king became infuriated with the river. He cancelled the war program and ordered his army to split the river into many tributaries.

The king stupidity is tolerable to a degree since its personal and impulsive. But yours is collective and organised.

But I know why you attend these boring events. Because your life is even more boring. Naturally, with houses and job place you have created. You reap what you sow.

911

You are passionate about playing a game or sports. When you win someone will lose. How can someone one failure be passionate to you?

912

A donkey increases on the luggage more than it can but cannot use it. It ends up looking at the wall.
A horse energetic and fast, has to wear blinders to achieve glory, prone to accident, quick downfall.
A camel slow and steady, endures the harsh condition, but not subject to exploitation or glory, uses its hump, crosses the desert.

913

To be a not part of cycle one has to pedal the cycle.
Leaving at tangent, escaping the gravity, shedding form and factor.

914

You misthink global warming as alarming problem. It's only a global alarm. First time in human history, we consider a problem as global. Transcending nation, religion and language. Had it been a warming of only a continent we would care the least. In other words, global warming is discomfort for the aggressor when he kicks the weak. Not the mental discomfort since the heart is hardened but physical discomfort due to unavailability of cushioned iron shoes. But aggressor is doing research to reduce the discomfort.

The rich are trying hard to find another liveable planet. If it happens then why would be a global warming be a problem. The rich will leave this planet and will give dolls of god to the poor to play with, to hold to. And poor will hold on to it like a drowning man holding straw.

Slaves were used to build the infrastructure of imperialistic countries in the past. It still continues in different version today. In the future, such slaves will be transported to another planet to build infrastructure. Over a period of time, the imperial powers have to wage war, with diminishing vacant land in that planet. They might have 2 wars. But this time they will call as galaxy war 1 and war 2. Then an organisation will be formed by same countries who conducted wars to prevent wars. This time they will call as united galaxy organisation. This boring and horrible series will continue until every feasible planet is chewed like earth. Science and technology will only support and accelerate the process. It will never ask why.

You and me will be ancient history for future. What we do today will be dug by them and placed in their museum. We will be transmitted to future but we are not allowed to change the future

915

How can the nations get into war without the consent of people? By paying tax, the citizens get the right to do what they want and give consent to government to do what it wants. Fines, punishment are the next level of paying tax. Like prepaid and postpaid. The religious system fills the gap still unfilled. So, you see, it is perfectly fabricated system to carry the garbage.

How do we stop wars? We can't. Barking street dogs will not listen to reasoning. But with thunder and lightning they will scowl and scatter. Only a natural calamity can stop wars, temporarily.

916

Mind A wants to do something which is easy, pleasurable and instant gratification. Mind B prefers to something which is progressive.

Mind A will realize mind B is correct after many years just like a child will realize what's healthy food over junk food. But the time, opportunity and health will be lost over the years.

Mindlike tongue is subject to relativity. If the memory of child can be suspended and tongue is made to believe that healthy food is tasty by skilful and careful parent, the child attains maturity very shortly. Progression becomes the new label of pleasure. Can you be such a parent to your mind?

917

How can you carry dirt if you want to cleanse the air?

How can you go against the wind without terrifying people?

918

Every denial is a privilege.

Every limitation is perfection.

919

I can understand a progressive mind needs a sophisticated lifestyle a reward. But the body, alien to money should be fed the nutritious and not expensive because its affordable, as a reward. With this insight even mind would prefer a nutrition appetite freed from sophistication and reward system. An agile mind for the self-created gymnasium. Then austerity will be synonymous with disparity. Disparity will be unplugged.

920

I had been failing all this long, because I was fighting with the century.
I should fight with eternity. With serenity.

To slay the demon, the sword should be protected from elements of nature, fire water air and earth.
To slay the demon within, the mind has to be protected from elements of society.

921

Society is right, but incorrect. Right as in following the causality, the cause and effect, like law of gravity. Nature is not only right but also correct. Correct as in principle of morality.

So, if you try to correct society you will be thrown out and nature will not give you shelter. Being human, it is wise to take shelter under nature and do the subtle and minimal for the society.

922

Half the world is at war, exploitation, dominance. Other half is at celebration, addiction and pampering. Two varieties of stupidity. And a small segment who propagate sustainable living! Even a good story has to end. How much more a bad story!

923

A sun brightens the earth. But it doesn't burn, dominate, leads or follows the earth.

924

A child of successful man carries the seeds of failure. If the child has to succeed it has to come out of the shadow of the father. But a successful father is usually a dumb person by now and will cast his shadow which he misthinks as protection or luxury for the child.

Success is not hereditary. It is for the adventurous. Success is the effect of adventure not cause of adventure.

925

Candle gives light. Hearth gives warmth.
One requires stillness and other fanning.

926

If there is a choice between fun and adventure, which will you choose?
It's fun when you chose adventure but it isn't adventurous when you chose fun.
Fun is a ventilation of life. Adventure is combustion of life.
Fun shrinks even with company. Adventure expands alone.
Fun is moving in favourable circumstances. Adventurous is rising from unfavourable circumstances

927

How do we fill the void? family? religion? sensuality? social service?

Maybe they are management. Not solutions. You can't erase shadow with eraser. Void is precious.
Void is precursor of light.

928

Although I could resist others, I couldn't resist myself.
The final battle lies in developing the power of axing and watering thoughts at will.
You can never be friend to your thoughts. You are either master of it or slave to it.

Its widely accepted the politicians, the leaders drag a country into war. Wrong. Petty minded people also known as citizens drag the country into war. War is only a symptom and not the disease. In fact, war is not a symptom but one of the many symptoms. Sadly, it's the fool's regime. So, symptoms will be listed and treated separately. Diseases are untouched.

The day you fenced your house; your country drew borders.

The day you got greedy, your country too.

You exploited, so did your country.

You domesticated cow, your country domesticated you.

You chained the dog, the country chained you.

You tax your body, the country taxes your income.

When you disrespect earth, your country will imitate.

So why is war surprising or any of your top social evils?

Citizens of the aggressor country want to end war citing their tax money is wasted on ammunition rather economic growth and health care. Tell me something, if a murderer steals your kitchen knife and kills your neighbour what would be your feelings? Loss of knife or fear of being murdered or increase your security or feeling sympathy for the neighbour's family or curious to know why murder happened and talk to murderer. Maybe the murderer is representing the greater problems of society. But people are petty and they will make their intelligent offsprings also petty.

Suppose, the mother earth or god, gives the entire mankind a promise. That there will be no more wars but on one condition. That there should not be any division in terms of nation or religion or ethnic. We will deny such a promise. For us, our identity or self is highest priority. So, you see, war is inevitable for fools, the scholarly fools.

A tiger hunts a deer for hunger. Human hunts a deer for fun, for pride, for greed. Hunger has limitation, it has rationality. But human vices do not. So, it will replace deer with another human being. So why raise voice now when we didn't for the deer? Why should mother earth show sympathy to its most evil children, the perpetrator of crime, when all her other children are either exterminated or exploited.

But we replaced nature with economy. Like we replaced mother with nanny!

So, the mother is locked in dungeon. The nannies for working middle class are also part time whores for the powerful and wealthy. The mother is not at fault. The nanny is not at fault. The powerful and wealthy is not at fault. The working middle class is at fault. Why? What is their crime? Because they are petty minded.

930

The moment you know how to pierce the wind.

You will know to win.

I can't say it needs effort.

I can't say it doesn't.

931

Do you know mythology is a powerful ingredient in your belief system? Science constitutes a minute proportion for most of us. Every organism on this planet leads an interesting life. So, there is no need of mythology. But humans lead the most boring life. Its therefore required to be a part of something grand, something special. Mythology supplies exactly the need.

Earth formation took millions of years. The ocean, mountains and land. Life happened. Evolution happened. Ancient animals walked on earth. Many million years later man came. Until then there was no god. There was no civilization. The earth was evolving. Rotating and revolving around sun. Man happened. Roughly 3000 years of civilization. Messengers of god came. Science and technology boomed. War, treaty, violation of treaty, borders and circus began. Never a circus or a virus has ended in serenity.

Mankind has always been curious on beginning of earth. Our generation is partially lucky in that aspect. We will witness the end instead.

We shall destroy the ground for something has no ground. We kill the known for the unknown. We crush a flower because we will be admitted in heaven.

932

When I was young, I read a saying. Those who eat without working is equal to stealing. I like to reply to it. Those who work because they have to eat is murder. A monkey might steal a fruit from a shop. Perfectly fine. But it will never murder another monkey. But the sorrow bearing and sorrow beating working population will protest dramatic stabbing but will facilitate slow poisoning. Since the life is measured by them in longevity and quantity and not in quality. The dumb statistics will do gymnastics on what can be measured.

Human existence should be primarily for philosophical and scientific enquiry. For that resources are in abundance.

933

My eyes cannot watch when I feel when I am being watched.

934

The problem of percentage. A lost traveller need direction. You guide him. And he travels and reaches the destination. What is your contribution in percentage in his achievement? Whatever percentage it is, will be wrong. We have a weakness of converting everything to numbers.

935

An amusing and insightful anecdote. Certain government labourers came to a village, early morning. They dug the road for few hours. Then they came again in the evening. They filled what they dug. A villager asked what's the reason of digging and filling? The labourer replied, a tunnel was supposed to be laid during afternoon. But they took unexpected leave. The authorities told to do the jobs we are assigned and not allowed to have discussion. We do it, because we get paid.

So, nobody cares. Labour gets paid. Authorities get paid. Tax of public is used. That's the problem. If the villager had paid specifically, then he will feel the loss. But this loss doesn't affect him personally. When mosquito sucks your blood, you feel the bite and you respond immediately. But here, they drug you first. So, you have no idea of much blood you lose.

936

In a country the people burst crackers on a particular day every year. Every one appears so happy and joyous. But if you ask an individual to burst crackers on an ordinary day on a deserted place, he will decline. So, the happiness is not in bursting crackers but to be part of crowd, part of the cloud.

So, if you design a flight with destination to hell, the seats will be filled if their friends and family are in there. They don't want to left out because they can't face themselves. Hell is preferable.

937

We rarely see the opportunity we possess.

We lose it in the race.

Like losing a diamond necklace for bronze medal which we may or not win.

938

Gadget free trekking and picnic is popular. It is believed such is beneficial for the community.

A wealthy drunkard doesn't drink one particular day of the month. On the day he buys monthly stocking. To buy highest possible quantity with budgeted funds he needed to be in acute senses.

939

I have a question for skyscraper. They have to fall one day. They are not mountains. Since every man-made structure has to be scrapped one day. So, one man builds a hut. It has a life of 15 years say or less. But the day he feels need it has to be replaced; he will do the needful. If not him, his child.

But the skyscraper has much longer life period. Say 500 or 1000 years. But when the time comes, there is low chance of replacement and we play blame game. We belong to milking the cow category. We do replace old buildings with new buildings today. Not out of ethics but out of greed.

Our error is to use history to predict future. There are no surprises. The word surprise exists in our vocabulary because our dictionary is historical.

940

A business produces and sells a product. It makes a loss. The board of directors meet. They strategize. Next year they make profit. They celebrate.

Funny, isn't it? There are hundred causes and hundred results of their actions. Yet they are cheaply joyous by favourable narrow shallow outcome. The government makes a cameo appearance in this worn-out script.

941

There are many picturesque love. Lovers holding hands. Mother pride of her energetic toddler. The trance version of a devotee. But the most beautiful of all is self-love. No need to exhaust words or to pretend. How can you enjoy the company of yourself when you are constantly in company of others or constantly in need of company.

942

I can't comprehend how a human living for a filthy 70 years can own a land, orchard, forest that existed for thousand if not million years. And there is judicial system to substantiate the ownership. Of course, judge too owns land. Do you see this collective agreement. And we have the hard-working middle class. And they take pride in their hard work. And we also see success stories of a hard-working individual becoming wealthy.

A school headmaster is doing hard work in punishing students while the principal is enviable by the headmaster.

The bullock cart driver does the hard work of whipping the bulls while the master is counting the money in the wagon.

The progress is merely sophistication. Headmaster became supervisor in corporate. Punishment became penalty. Cart became car.

943

The grand plan doesn't count coins.
Those who count coins can't see the grand plan.

944

How is that the ones who destroy the nature to the most are able to fondle with nature?

Sometimes I wonder why herbal medicine is diminishing. Maybe because it solves a disease. Where is continuous business if a disease is cured. But one shouldn't die of disease too. A virus will not kill the host immediately. It needs the host to survive, to feed it.

945

The earth doesn't exist to create job opportunities. It just exists. Creation of jobs and environment degradation are infinite reflection of 2 mirrors. A doctor should perform his job, to cure an illness, after he tried prevention as a human. Its far-fetched, yes. But you don't search a lost item where it's convenient to search.

946

All your inspiring stories involves nature. But that nature is dead you have only buildings to get inspired. That's why you are static and dull.

947

You go to any showroom. The sales manager or the proprietor will show case multitude of products. He will take pride in showing you most varieties and the elite ones. He will want you buy the most expensive of all. You are tempted to please him. Out of courtesy or your own pride.

As a school student who needs to please his teacher. As a child who needs to please the guests who visit the parents. As a dog which needs to please its master. A subtle form of fascism.

948

When a baby smiles at a stranger it evokes an ancient happiness among us. We don't belittle the baby because of its inability but we admire it for its pure state of love and its being. The adults become surprisingly nice in its presence. It's considered a centre of love, well-being and prosperity. This baby makes us temporarily nice which even our religious shrines and scriptures can't. We say baby is gift of god, but the baby has no religious training. Isn't it interesting, that without any religious training but by pure smile it has that godly effect and radiation, in its appearance and effect.

Although you might celebrate the occasion above your means, the baby is above this. Like the pristine lotus above the muddy water.

Decade later, society adulterates the baby. To be worldly wise, in other words, to see everyone with suspicion.

The lotus is stamped and drowned in the muddy water.

949

Tomorrow if you die, you will get a huge gathering. But if want to meet them all without any occasion or reasons it's not possible. I don't understand. Is it because they can look at you when you can't look at them. That's why even people who despised or disliked you will pay homage. Or is it because the dead body will decompose soon, so you get a hyper value. Like the year-end sale with discount. After he is dead, we discount his short comings, show sympathy of his misfortune and praise his benevolence. But we don't do it same degree when he is alive. This too I don't understand.

950

Some think, whatever happens it is for good.

Some think, whatever happens it is for a reason.

I think, whatever happens is either a development or disperse of clouds.

951

I am not a horse to run because of others. Neither am I a donkey to carry their sorrow. I am a human.

952

We often read extra ordinary stories of famous personalities. The objective is to inspire you. But it will fail. Because such stories are lies albeit unintentionally. The cause and effect are established by the narrator. Which is nothing more than his interpretation. Contradictory details are filtered. So, you get a line or curve in the graph which can be converted into an equation. Like a packed lunch which is ready to eat.

If your hand reaches to heaven, you get the help of invisible hand, which is nothing magical.

953

To have a great conversation you should encounter towering personality. But at the best you either get showering personality or plateau that's why often get fixed response or no response.

954

We have tried violence to solve human problems. It solved small proportion of the problems but initiated terrible consequences. We then tried education instead. The solution and consequences are slightly only favourable. We stick with it because we have not found a better option.

The human problem is much more intricate to be solved by either violence or education.

955

The phrase beautiful city is an oxymoron.

And residents are all morons.

956

A century back if a murderer happens, we hear about it. Decades ago, we read it in newspaper. Today we get video clipping of it. It has always been there. It's a failure of our education. The only difference is technology. Such a clipping of a murder is shown in news television company. Shortly a commercial break follows. An ugly thing is followed by ugly people. I suspect if such a murder might be even sponsored by the corporate. Knowing human cynical mind, I believe it's possible. If the corporates can't get a news material, then create a news material. If a pharmaceutical company can create a disease to sell their pills, then why not this?

Please don't blame this on corrupt wealthy and powerful. They are fuelled by working middle class, by the ignorant middle class, by the educated middle class.

957

We want freedom of speech but we only bark.

The birds in the skies, fishes in seas, the domestic and wild animals would think in their own way about man during our wars, our destruction the following: We were shot, we were bred, we were monetized, we were caged and fed, because we had lacked cunningness. Now humans get a taste of their own medicine.

It doesn't matter how old a civilization is. Oldness is wrong parameter. It's not sensible to continue something because it oldest or because its greatest. We belong to the living and not dead. We can't worship the person who gives us a map. I find it interesting to talk to a child than read about a king.. It's painful to think that child is going to be like us.

It's said when gods want to destroy humans, they just need to cloud his mind. He will do the self-destruction himself.

958

Sometimes I wonder what it is to have a grand wedding. When I have to travel with a fellow passenger, he or she should be interesting and supportive. Where is the scope of grandness and celebration there?

We want to have grandness in all non-essential activities because we never do the essential activities. We can't burn like sun but we will burst crackers and light up the sky for moments. To get a temporary childish delight, create noise and litter the world. Rich people do expensive crackers. Powerful people do wars.

959

The earth doesn't rotate because of constitution. Yet you rotate around constitution and will faint like a fool. I might be jailed for saying this. I will rather be jailed than be fooled.

960

The age of social media. A passenger is travelling in a ship passing under a bridge. An onlooker from bridge posts a video highlighting that ship is sinking to the ignorant passenger. The passenger views it and has 2 options. Either he can try to save himself or respond to the video by liking and commenting. You know which our victim of social media will do. To be part of trending even when drowning. They are not subscribed to life and get no notifications of death. The sad thing is not these fools die but will procreate before they die.

961

Humans are irrational, even with education, science and technology. Over the centuries the rationality didn't grow wild spread, rather grew taller and stronger. But mass of irrationality grew at exponential speed. Rationality is now congested among irrationality. The irrational rats ratified gnawing the trunk of great banyan tree. The victory of rats will be death of rats.

962

The rich support AI and will succeed in doing so. But there is a problem. The rich people need their ego to be massaged. It's not the wealth that matter as much the envy that it brings out.

There is no pride in owning a palace in a deserted village but owning a villa in a crowded city does. Without workers, without customers how will ego of rich be massaged. So, the rich will fail even in their erroneous objective.

They might train the AI to praise them and lick their boots but humans are more skilled at it. So, they need humans who can do it without faking.

We value the greeting of a stranger more than greeting of our family.

We value the greeting of our family more than greeting of our dog.

We value the greeting of our dog more than greeting of our robot.

Call it greeting hierarchy if you want. I wonder if the wealthiest will actually stoop to the bottom of pyramid.

When horse gets old its killed. When the goat gets plump its slaughtered. Feeding cost and opportunity cost is more than benefits. Why would they need workers after construction of the AI except the ones to run the system. Only consolation is the working middle class knowing the possibility of unemployment might stop procreation if he is not deluded. That's future against the tradition. The mighty river pushing into pond. So, population might reduce. Or it will be reduced.

963

If one country army kills civilians of another country in the name of nationalism, why wouldn't it kill its own people in name of capitalism. You think socialism and humanism is opposing force. Any ism is a form of cynicism.

A mountain is deforested to build tea plantation. It gives livelihood and development to workers. Combination of capitalism, socialism and humanism. But you will not die without drinking tea. But wild life is dead because you wanted to drink tea. Its greed. That's what is taught in school and business school. Is it ever possible for a human to do a pure selfless act. I doubt it.

They needed you so that you can do what they want you to do for them to get what they want. That is why there are few highly wealthy, moderate struggling and many starving. When robots can do what you do, they don't want you but they will need your space. Since alternative planet is at infancy stage it is cheaper to annihilate you than try new planet. You can't use history to predict future. That's one thing history tells us. You will not survive tomorrow because you had been surviving decades. I find the word 'survive' apt than the word 'live' No offense!

964

Scorching sun is better than romantic mist. In the former you will look for cool shade. In the later you will want to spice things up, burn yourself and oblivious to danger.

965

Either I can comment about life or live

966

War is profitable. Not for you and me. For those who have the bird eye view. For those who are elevated, those who see everything below.

Tell me, why do you protest war when you can't protest military spending. Isn't there a war in your movies, games, sports, business and debate.

War is an effective way of reducing the clinging ignorant billions.

Beyond a point wealth will lose its value. A simple test. Will you prefer to be 5 times wealthier or the population to be reduced to its one fifth. Your naive answer in minds of powerful will trigger the arsenal.

Asking a human to live in apartments for 70 years is a huge disrespect. The brain after millions of years of evolution in mountains, sea, sun and stars is condemned to live in apartments and move in traffic jam with small gratification of digital screen, ear pods and the recent visual reality. And you will still procreate because your dumb parents tell you to. Those who want you in dark cannot block the sun but sell you visual reality. You need the visual reality badly because your reality is bad.

967

Isn't it an irony that you all can bring about beautiful children to this world but you can't make it a beautiful world for them to live.

Supposing if you were to destroy all your shrines, religious sacred texts, the concept of nationality, the dark pages of history and the countless division you have created, would your children to be born, will they still be beautiful? If yes, then what you destroyed not only is not beautiful but ugly too. But you need to have eye for beauty.

968

I have been thinking about a very old social complaint. Rich gets richer. Poor gets poorer. I think it is a personal and not a social problem. If everyone is equally less rich then who will do the job which poor man is doing? So, we need him to be poor to do jobs which he will not do otherwise. He may prosper and quit, but the job remains.

There are so called developed nations where the disparity is limited. But they still need non developed countries where such disparity exists. For menial work and market for goods. If you do succeed in making the world free from disparity it will be at expense of another planet, another form of life .

We burned plastic bags. We dumped in forest and ocean. We sent out to space. We haven't solved it, we just threw out of our sight.

Tell me is this problem of universe or society or you. Why do you look solution elsewhere when your heart is pricked by thorn.

969

I wondered why governments allow citizens freedom of speech. I found it fishy. After introspection I understood who speaks don't think. The government finds the freedom to think for citizens is more dangerous than freedom to speech. So, by allowing freedom of speech the citizens get a feeling they got something precious. And lose the freedom to think. Which is convenient for the government.

970

If you are skilled, hardworking and ethical you will be moderately rich.

If you are skilled, hardworking and unethical you will be filthy rich.

If you are skilled, light working and ethical you will live in mountains.

If you are skilled, light working and unethical you will be a successful thief.

If you are unskilled, hardworking and ethical you will be satisfactorily poor.

If you are unskilled, hardworking but unethical you will frequently visit prison.

If you are unskilled, light working and ethical you will be a unsatisfactorily poor.

If you are unskilled, light working and unethical you will live in asylum.

971

Shouldn't everyday be a treasure than a routine? You could have time table yet be open to treasure of the day. But there will be days when time turns the table and your time table will be clueless. You will miss out the lessons and fun those days have to offer. What is the use of expensive clothes when you are not invited to the party?

972

How will you know the system is a failure if no one reports the system is failure. If your toe doesn't report to your brain of an injury, how will you ever know. Soon you will lose the toe and leg and you will collapse. Why? The toe fearful of brain, decided to go numb. In our case we decided to go dumb.

973

For many years I was playing hide and seek game with self. One day it pitied me and said: you can't win me by catching me but by losing me.

The pleasure principle is always about losing self to a smaller degree for a higher idea or ideal or an idol. Since its a bait to catch a bigger fish, the self, returns with a greater rage and creating a greater damage. But what if one loses self once for all. Not in the pond. Not with a bait.

974

The youth is embarrassed that they are slave to algorithm created by media. The slavery by algorithm is an old one. Were the elderly, rebellious against the algorithm present in their times, in different format. The answer is no. They cry because their butchery shop is losing business.

975

Reading books should be at minimal.

The minimal time we spend on map.

976

While intelligence is exertion of self, genius is retention of self.

While intelligence demands calmness, genius exhibits solitude.

While intelligence boasts superiority, genius resonates parity.

While intelligence bonds with fortune, genius is intimate with misfortune.

While intelligence did happen, genius never happened but always been there.

977

The world leaders shake hands are not powerful. they are puppets is somebody hand. And that somebody became powerful because the common man was self-centred. And where is common man today. In their own self constructed mazes. With mazes they can witness confusion and corruption. Without mazes they can witness clarity.

978

After peeking into all kinds of people life I realized a shattering truth. That everyone has something ugly to hide. Then it made sense why they all wear expensive clothes for social gathering. It became like a mathematical theorem that without exception every appearance is a cover up. There is no need to peek anymore. Nothing to admire. Nothing to detest. Why? It is the nature of strange beings called human beings.

979

Revolution can't be started by a council. It spurs in the young mind of wise individual. Such a feeling is already present in fragments in hearts of common man. But it exists with no name and form. The intertwining thoughts of the individual sews the fragmented hearts which gets wings. When it flaps its wings, it travels the world. Will it?

980

Small people create rank.

Big people fight for the rank.

Great people will ignore the rank.

981

Scientists have been making discovery and inventions which are useful. But are they essential? Again, essential for what? Survival ? Growth? Or perhaps clarity? Survival and growth will not stop. Usefulness will not stop. But clarity will. Essential will stop. Then clarity of essential and essentials for clarity are intertwined. Only then we can shoo away the scientists and religious leaders.

982

One follows integrity and sincerity although it has least appreciation in the world. It is not followed for appreciation but it leads darkness to light. You see a faint light at end of tunnel. You walk, stumble and hurt yourself. The light gets slightly brighter. And you do it not for the applause but for the light itself. Those who are busy applauding, commenting and criticising don't see the faint light and therefore won't move a bit.

983

You will be surprised to know how many latches we created in mind. And we placed beautiful concrete ideas on it. But such latches to be undone the entire structure will collapse. Will be unsettling. Post which a great view and a great place to construct something even greater.

984

People don't really like you. They need you for something you have and detest you for certain traits you carry. Only when need overweighs the detesting they will give an impression they like you. Its fragile relationship, you see. Best course of plan is to act assuming you are unwanted always.

985

I don't understand how schools have religious inclinations. How can one mix light with toxicity. But I'm not angry with schools, but with parents. Just like one cannot angry with mosquitoes, but with community which creates sewage. But do the community deserve the mosquito bites as a return for the sewage they created? Should I just ignore it and run away? Or I if educate them will I get bites more toxic than mosquitoes, from the community? I wish I had an endurance for stupidity.

986

One hears a distant faint voice.

In sometime it becomes a whisper.

Not because he focused.

But because he deserved.

987

Society is cruel. This hasn't changed over centuries. Not recognising acts of the virtue and not uniting against tyranny. More or less like a donkey staring at the wall. That's the precise cruelty it possess, inherits and generates. Saving its thick skin. Only time it gets excited is in small talks.

988

Lesser the clutter, lesser the mist, lesser the noise the stronger the reasons resonate.

Mind is a frequency machine.

Mankind has only made it as freaking machine.

I was hovering around the human mind and found that there is only one misery for the human mind. Disappointment. Not death. Not pain. Not loss.

We generally assume death is painful. Imagine an unrequited love of a young man or accumulating losses of a proud man or a dying old man. They all want to die. But they could not. If they were told they will die shortly due to terminal illness, death isn't a misery to them because there is no disappointment.

Children are novel in exhibiting misery, exhibiting disappointment with comparison. We adults not very different from children. We developed principles and value system forcing us to not feel disappointment.

The disappointment is deep-rooted in subconscious mind.

To remove the willing but still play the act and understand the true flow of destiny is a way to make disappointment extinct. Without feeding disappointment will die.

That's why deeply intelligent don't get disappointed when you block their right suggestion. Because they know they can't take reins to sea, can't use reasoning with emotions. Disappointment seats on seas of emotions

Sinners can't be explained. Saints needn't be explained. Agreed. What about the intermediate. Well, there is no intermediate. Seriously you are joking. Surely there is grey. A mix of white and black.

You can't be half saint. If you are half saint because it's disallowed to be complete sinner. Either your police or religion holds you back from certain sins. Prison and hell are created to disallow you doing things. Not for holy reasons but commercial reasons. Like killing of chicken is disallowed for continuous eggs it would lay. To be saint is independent, to be whole. Independent of any authority. So, it's possible to encounter evolving saint but not a mixed saint.

Someone can make you literate or educated. but no one can make you learned. they can only provide conditions for you to learn. Literate can read. Educated can explain. Learned can exhibit. Like a yarn can touch a needle or roll around a needle or pass through the eye of needle. The first two are for appearance's sake. The last one is required for sewing what you already have. To provide utility. But schools can't do that because their motive is different.

Schools dislike learned individual. Because schools don't like to be questioned! Their syllabus consists of teaching materials and few minutes of queries. . They want an increasing certain harvest every year. And it's not dependent on rains. Even better. One wild tree. They cut it out. They like symmetry. Polished. Convenience. Is that all children had become. Cropped up, disciplined, fall into line, more fertilizer and less nutrients. In other words, school tells children to read about scientist but steals all that make child a scientist. But if child because of external support becomes a scientist, the school can and will use it for promotion.

Anatomy of learning.

Education is bloodline of a civilization. That is, it purifies the system. But what if the blood itself is impure.

The schools and universities have an excellent efficiency and success in producing learned fools.

Supposing there 2 individuals. A and B. Both of them studying for the university finals for a business degree, in their early twenties. A studies 70% of syllabus and B studies 30% of syllabus. Luck favoured B and misfortune favoured A. The examination had most of what B studied and what A didn't study. They both get 60%. To their parents, university, and society they are identical. They apply for a job. The company treats them equal. They get same remuneration. 5 years down the line, there is a board meeting. Both A and B attends. A naturally performs well. From thereon, his remuneration will accelerate. B, might study what he has studied if his current situation allows, but he missed all the passive learning.

What is passive learning? Passive learning is not actively learning. Supposing a subject requires 30 hrs of study. Will 10 days of 3 hrs or 3 days of 10 hrs preferable. The former naturally. But why? The mind process what you learn without your permission. Like dreams occur without your permission. So, by learning 10 days of 3 hrs, the passive hrs of 21 hrs each of the 10 days compared to 14 hrs each for the 3 days.

How should tutoring occur, though? Suppose a subject requires 30 hrs of tutoring and 30 days are available how would you spread 30 hrs over 30 days. 1 hr a day? A real teacher will spend 1.5 hrs for the first 10 days, 1 hr for the next 10 days and ½ hr for the last 10 days. Why? How do you teach someone bicycle. You hold initially. You slowly withdraw your involvement and then you just oversee and give instruction.

How should a teacher introduce a subject to the student? Not to explain, not to summarize. But to make in fall in love with the subject. If the teacher cannot, he should find an occupation and not the place for transformation.

How should a teacher treat the learning? How would you paint a plank of wood. All 6 sides. How would you make the plank catch fire. Not all 6 sides. Just a corner. But the plank has to be inflammable.

How should teacher help the learners. By throwing them into the sea and make them struggle. When they struggled enough, lower the ropes. The fear, utility and knowledge are conquered. And some learners might even climb to the ship without the ropes. And you should look at their eyes.

But how can teachers do these? These are all unrealistic. True. You know what is realistic. Wars, inflation, unemployment, famine, malnutrition, global warming, environmental degradation. How do you expect a reformation by doing a thousand-year-old thing with thousand times intensity with a thousand times population

993

Have you seen a plant on a cliff, fighting its roots into a hard chiselled rock, on the smallest crack possible. Its vulnerable, probable to go weak and die. But interestingly it doesn't. Over years it gets deeper and stronger and achieves its due victory. The mountain yields and honours the plant which is now a tree.

The plant didn't run hither thither. It didn't look for sophistication or tools. It is neither workaholic nor takes vacation. Its purpose was survival and not malevolent. How did it do what it do? Is it perseverance alone? Perseverance is a result and not the cause. The driver of a racing car has very different feeling than the visitors. He doesn't think speed; he is the speed. The plant doesn't think growth but it is growth. By constantly pressing against the soft spot of the mountain, deriving the fertility from the mountain it wins the mountain in its own way. What kind of a mind such plant would have got. Primitive yes, but something extra ordinary. If I lend my ears and years would the plant say? Or perhaps the mountain? Can the earth reveal to me before I become part of earth? Do I have to renounce the world for the earth? Yes, I can renounce ten thousand worlds for one earth.

994

What angers me is not the noisy criminal but the noiseless ones. These noiseless ones could be the gentlemanly law-abiding citizens. They don't do a crime that law can make them accountable. They are self-centred when humanity begs for help. No, they would even let die humans but not risk the scratch of their car. Neither religious leaders nor legal system can touch them. Because they are not at fault. And there is no point in punishing them because it helps no one. Like a desert waiting for rain, their heart waiting for cleansing pure tears.

995

A millionaire widower dies. His relatives steal his wealth and put his infant to orphanage. A poor widower dies. His neighbours take responsibility and put his infant to orphanage. The two kids grew up as thick friends. Lead an honest and wonderful life. After their death their family made their grave yard next to each other. Neither of them knows their father but they know what is to be a father. What did the millionaire son lose?

Maybe if he hadn't lost his rich father, he would have missed his precious friendship. The children want children. Isn't that simple enough? Unlike you, they don't want to count coins and drown in liquor. Consume processed food and intake pills. Worship god and have ship full of goods. Neither you want to smile at sun outside nor protect the candle inside. What is so intimate about darkness. So, no one would know what you steal?

996

A driver rides into a residential street at an average speed. A child runs to the street, the brake is applied. The child survives with minor injuries. The father of the child wants the driver to be charged guilty. Driver with evidence of camera is saved from such charge. The community now thinks of creating speed breaker.

Whether child has suffered minor or major injuries shouldn't decide guilty or not guilty. The few seconds delay in driver reflexes shouldn't decide guilty or not guilty. The father could have been this driver on a different day at a different street. The speed breakers can create discomforts and injuries.

The greater picture is why did the child run into the street? No, we are not asking why it ran but why is there no place to run? Can you imagine a fawn doing energetic outbursts in an apartment or row houses. Now you know who is at fault. The tidy yet ugly mirror.

997

How do you relieve from an obsession.

Firstly, agree truly you want to be relieved.

Secondly, agree you will not succumb to any sort of obsession in future.

Thirdly, agree you will not feed causes of obsession.

Finally, create and follow time table since it's an obsession deterrent.

These steps are very similar to avoid pests in the house.

998

A vacant land is seen. If it is a residential area then build apartments and sell it off.

A playground of a school is seen. Build more class rooms and get more fees.

Waves of sea is seen. Tap the ocean energy.

Breeze can't be seen but felt. It's all the same. Make windmills.

These are perfectly sane in the world we live in. These, as per you are god given and its allowed to use. Children are also god given according to you. How do you plan to use them. Or rather how did

you use them. Sell confectioneries. Sell toxic education. Sell drugs. Maybe steal organs from them if you hadn't already. I can summarize your strategy.

If it's a rich kid, sell premium products

If it's a cute kid, use them for promotion of your products

If it's a poor kid, their organs are your products.

I think the word commodity has an interesting origin. Or perhaps it is my imagination. It is a combination of comma and addition. Comma means continuous. Continuous addition or addiction is commodity. Isn't it so?

Selling organs of a child perhaps makes you uncomfortable, don't worry. . Your skin will get thicker. Your conscience will get dimmer. This must be part of your evolution. Your business schools, religious institution, legal system , government, your scientists all of them are with you, to facilitate this process , with you encountering the least discomfort. You need to have faith in them. After all faith is more important than sight and insight.

999

We never the story from the dead.

We only hear the story of the dead.

A scent is cast. Mind is lost.

Poisoned arrow pierces.

Story of human life.

1000

A poor nation fights against poverty. Against unemployment, against corruption. Civilians have to die. Leaders have to die. Villains have to die. Regime change. On their path to prosperity.

A prosperous nation fights against boredom, against lack of purpose, against emptiness. Villains are created. Leaders will be drugged. Civilians will be drugged. People change. On their path to destruction.

Enlightened nation? Not possible. To be enlightened is to have no division. Enlightenment and nationalism can't co-exist. Therefore, the title of Enlightenment is reserved for individual who loses the individualism.

1001

Park is closed. Bar is open.

Earth is closed. World is open.

Please don't talk about climate change.

It is like a successful thief talking about inflation.

1002

The puzzle has been laid out. A jig saw puzzle. There is no missing piece. But peace had been missing. If you look for peace, piece will go missing. The peace will arrive when you start solving. Puzzle develops, fresh pieces arrive. Your last breath is the last piece.

You can know if you deserve to know before you can't know no more and it can never be known.

In the puzzle you never ask for beautiful, expensive or enviable piece. You don't fill the vacuum. You don't trade the piece. You look for that piece that fits for you, that complete the big picture. You realize or foresee the big picture. That means to know yourself.

1003

Words are effective blanket used commonly and casually to hide the truth.

Words are also effective kit used rarely and strenuously to reveal the truth.

1004

The science is supposed to be fascinating. Because if you don't find it fascinating you will lose certain status. But all we did was trying to find pattern in isolation and replicate it. Such findings benefit certain people or section of people. We therefore do predictable profitable model. To know what can

be known and use it is one thing. But to know what is worth knowing is another thing. But know what is worth knowing is wisdom. If the wisdom had been wrong by knowing all these centuries we should have achieved certainty. Since that's not the case and never be that case it doesn't hold the base case.

1005

What is the most important weapon for the religious institution. Heaven and hell. You know how weak they will become if you remove the heaven and hell. But I was trying to find the purpose of its creation. So that poor doesn't steal from rich. Even when great in numbers and in physical strength the poor cant organises a riot against rich. Then there is a government with its legal system, honour and imprisonment. Rich people need to pay a fragment of their earnings to government and religious institution to keep the poor under control. That is why very few people are very rich and majority are strained and in malnutrition. This is the unique feature of human. In no other species so few animals hold so much and so many animals hold so few.

If the concept developed by religious institution and legal system had worked, we should have zero crime rates. But it isn't it so. If there had been truly a god who will send me to hell if I do a sin now he is inefficient. What is the use of sending me to hell if I already did the damage by committing a sin. So, such a god is also creation of religious institution. And interestingly all religious system is singular in this aspect.

But the poor man is a very interesting specimen. He has only 3 reactions when he encounters something rebellious. He criticizes or he applauds or he shed few tears. But the next day he follows the usual routine. That's why rich remain rich. Not because rich are intelligent. But because poor is dumb.

And if a clever person thinks I'm envious of the rich, I will tell I don't get envious of sewage. But I shall raise my voice if they raise their stench. Am I attempting to disturb the peace of the society? Of course, I am. Peaceful stealing is not allowed.

1006

House is a home, if resting.

House is a prison, if staying.

1007

Just because one can buy 4 different maps for his journey has no certainty, he will actually walk the journey.

1008

A sheep can be forced to do the lion thing. But it can't and would be a failure.

A lion can be forced to do the sheep thing. It might and lion would become barbarous.

1009

What is she thinking behind her smile?

How will her thinking change in future?

What am I truly thinking about her, now?

How will my thinking about her change in future?

How will my changed thinking in future receive her future changed thinking?

One answer to all these complex questions. Don't invest on a person.

1010

Asking for work experience for a job is something I don't understand.

It is like asking experience on love to love a person.

How can she blush with an experience?

When a person has lot of experience, he has less future. Or a secure future. Because of stable present with experienced past. How can such a person can be daring and experimentative? A young person with his present instability will find his future precious and therefore his work will precious. Risk is important. But when the employee takes higher risk then the risk is greatly reduced.

But old is not wise and young is not youth. So, a boring play is being played and actors act by greed and audience attend by boredom. The makers have no fascinating script therefore they script the fascinating audience review.

1011

Do you know why certain work of art is revered. Expensive. In reality we crush roses, utter the cold courtesy words, open fire at whim. So, we need a sanctuary. We need vacation. We need to feel elevated. In a truly developed community gods walk on earth and gods don't create art. If the ordinary is art, where is art?

1012

The beauty of the world is its fragile nature, the uncertainty. More uncertain the future is nicer will be one to another. But wealth creation is an attempt to reduce uncertainty, strengthening the idea of permanence. Isn't the idea of permanence source of all suffering?

1013

Stillness is both cause and effect of completeness. Like earth revolution and rotation. Earth is not still but carries a great stillness in its movement, achieves the precision, towards completeness.

1014

I hear of rumours of world war 3. It doesn't concern me much though. A dying bed ridden man is not concerned about death.

We continued the division despite countless wars.

We continued the multiplication despite population crisis

We continued the addition despite we can't take anything tangible or intangible in the end

We continued the subtraction despite the time we have is limited and uncertain

We continued the power despite the knowing it consumes us and people around us.

What are we equal to?

It's interesting that for longest time man believed in armageddon. A huge stone, size of earth will annihilate the earth. In a way it is true. Because human beings carry heart which is made of stone. Your politicians, military leaders, your legal system are your representation. How can they do anything without your approval. How can a heart, made of stone, worshipping an idol of made of

stone can do anything full of life? How is world war surprising. The history book that is written with blood should be sealed with blood. We must be the last audience of history. A fool cutting a branch sitting on it will fall. He deserves to fall. But you, will you do the same, sitting in the same branch, helping him because he pays you or frightens you?

1015

War is seen as separate set of events. But in my view war happens at a specific point of a kingdom or dynasty or a nation. There is a life cycle. The kingdom has evolved to nation but the life cycle hasn't changed much.

There is a tyranny. A group is formed. The group which succeeds in overthrowing tyranny gets into to power leads the nation. Their purpose is grand. They are cheered by the citizens. They progress. The problem starts here. They don't know when to stop and no organisation can stop them. Since they were revered, they get in a delusion. That they can do anything. Now they are the tyranny. This will continue until a new group is formed who will resist, and that resistance is noble for them. They act selflessly. Only to become another tyranny in the future. The cycle goes on. The loud movements inside the house are civil war and outside the house are war. When many countries simultaneously go through this it is called world war. When 2 street dogs bark at each other the other dogs will be tempted to join. It will be natural for other dogs to take sides.

But we find tourism fascinating. That is to say, we made our home ugly which facilitate our greed to make money and spend it on great view points and comment spectacular. But what truly is spectacular is that we made our home from spectacular to ugly. Tourist rarely go to same place again. So, space tourism is the next. By using same word spectacular but on a new location that word has recovered its meaning. When I see them saying spectacular it is spectacular.

1016

In every layer and domain, people do a job, that is not what is in their self-interest health wise. We have a term. Occupational disorder. Every product or art you see, monument or music has not been given to you out of love but a sacrifice of necessity by individuals. You may want to compensate them with financial aid. But that is bribe. Therefore, you want him to continue, this big moving pain generating machine.

The cheat who deceived me money, the thief who pocketed my purse, everyone who did me bad and good, who wished me and cursed me, are part of this wheel, this moving structure. They deserve my kindness because they are all self-hurting and producing the goods and services I need, unwittingly perhaps.

No one tells them how special they are. So, they give birth to feel special. Just like a small commotion inside the house will be suspended with arrival of guest. The infant will be special to the parents but the true purpose is to make parents feel special but the infant itself doesn't know what it is to be special. It will take years for the infant to know it is ordinary in this ordinary world, just like an ice cube will melt over a period of time when kept at room temperature. It's as sad as being kissed by your lover when you are asleep. This cycle continues.

But I can't comment or advice yet. Since I am not a complete spectator. I am still part of the play, needing what they have to offer. Only when I'm truly independent of them, I can offer any advice. Till then I can offer love. Beyond that I exhibit kindness. Because love is business like. Kindness is god like.

1017

It's easy to fool an honest and kind person. But it is impossible to defeat him.

But by fooling him, one has taught him something noble albeit in an ugly way.

But whomsoever complained on the appearance of a teacher.

1018

The fertilisers have made land barren due to excessive use to meet population explosion. It has also contaminated ground water. Production will affect the air quality. Wait, did we call it as fertilizer. Does this word derived from the word fertility or deprived of fertility. Sorry, I seem to be lost.

Famine is a warning that civilization is not adhering to laws of nature, not maintaining equilibrium. If only scientist had been wise, if only owls can sleep. So, the scientist develops fertilisers. Save dying millions. Becomes a hero. Encashes it. Only to know that in few decades he has delayed and magnified the famine. A million dead a century ago is certainly a billion less now. If million have to die out of starvation century back then they should as a punishment for not respecting the mother

earth and her laws. Reins of science should have been with philosophy. But science slapped philosophy, kicked it out of the speeding carriage, made it cry. The philosophy cry is not for itself but for the children in that reckless carriage.

1019

If I were to rank most poisonous species of this planet the first place goes to human who can sweet talk. No contestants.

1020

Nuclear war isn't a problem but a solution. Something like a vomit after you eat junk. So, you shouldn't stop your vomit. Earth is also filled by junk. So why stop the vomit. We already had 2 small vomits although you call it as 2 great wars. But since vomit didn't throw up all junk and we continue to add junk with no learning or whatsoever the third big vomit is highly likely. Your gods are powerless, please. You create trash and you create god. Then you expect one trash to clean up the other trash. There is very thin possibility, possibility of thinking. If you let go of division and embrace unity not as a short-term solution but a reformation. But does such a word 'reformation' exist in your dictionary. Not in few but in everyone.

You say you want peace on earth. But all you wanted was a piece of earth and you will end up having pieces of earth!

1021

I hear sex scandal reports in corporate which is tip of the iceberg. I am not surprised. When you build skyscrapers, you should have send your boring robots to do the job. Why send a human to do machine job. But I know you are progressing with robots which is not necessarily progressing with robots.

When you strip off every other creative pleasure a human can have the only creative pleasure in that boring buildings one can have is sex. So, he needs a roller coaster. Roller coaster in emotions, in pleasure, in riding bikes or the real roller coaster. But a kinder garden teacher will never need a roller coaster.

With thousands of years given to you, you have studied everything under the sun, even studied about the sun, but why haven't you studied about shine? How can you study shine when mind is constantly chanting mine? Sun shines because it has no mine. But look at alternative meaning of mine. Coal mines and kill the workers. Gold mines and kill the thief. Kill the enemy with mines. See how the word mine becomes dangerous when it gets plural. But shine from sun is always singular and graceful.

1022

Are we capable of conversation? I doubt it. We created hierarchy and divisions.

Death was supposed to be equaliser. But we defy the equality. We have monuments and memorial for great personalities. We thus, blocked the conversation with death too.

Conversation can happen between two people like playing a tennis. It might be short, sharp, exhilarating and effective. But usually, that's not the case. Courteous words are used to shield words as if they are stone. Hurtful words are hurled as if they are stones. We love chattering. We do it because it freshens up, like gargling with salt water.

All the evil men you have in your history, in your record are created, because you denied the rightful conversation.

Have you ever had a conversation with a crying child? Have you ever had a conversation with a dying man in tears? Especially when they are strangers. It will be strange experience. The conversation with spoken and unspoken words will be intimate. It will touch the depth of souls even if you had laid layers of protection, conviction and deception.

1023

In accounting we are not allowed to depreciate land. Because we consider land in terms of property. And with ever increasing population it has ever increasing value. But the land for agriculture using fertilisers over decades become barren. The accounting system fails over there. Because we try to measure and value with a single tool. Like measuring two cities with thermometer and deciding which is best.

Ideally the accounting system has failed. So did our legal and religious system. But we don't scrap and start fresh. We are good in one thing. To do patch work. Not that result is good. We may be good in manufacturing pills . It doesn't have to be good in curing illness. That goodness.

1024

Without knowing destination what use is the journey. If you are destined in going through a particular journey what use in rebelling. Your destination is like guests. You smile at them because they come surprised. But they shouldn't be strangers.

1025

Can I die for one day to know how much I being missed?
Or can I live for one day to know how much I have missed?

1026

You can't take home the waitress who made kind remarks at you.

You may throw some biscuits to a stray dog. But if it follows you home you will throw stones. The dog which is touched by your kindness will be confused by your sudden despise. The fault is with the dog, the receiver of kindness.

Your eyes will always have tendency to be in your face. But when you place the eyes at different angles outside you, suspect harshly but understand with benevolence and with touch of reality, you will realize their kindness, that was extraordinary for you, was ordinary for them. Your obsessed niceness had been annoyance to them all the time and was not revealed to you. Partially because they were polite and partially because you were thick-skinned. Embrace the kindness and not the radiator. A sunflower embraces the sunshine and not the sun.

There was an interesting yet boring couple residing in the 7th floor of a premium high rise, high rude apartment. They had a kid who is diagnosed with deficiency of a vitamin that could be found only in a duck's egg.

In a nearby village a duck farmer had been waiting for the duck to lay eggs for months. Once it did, he used his business intelligence to distract the duck and take its egg. Poor intelligence and memory of the duck had been advantageous to the duck farmer for years. He was also teaching his young son, young sin how to steal the egg.

Now he procures the egg and calls the agent. The agent arrives, pays the farmer the agreed amount and sells to our couple in 7th floor, 7times higher with due packing, branding, certification and authorization. The father reads all the details and check online reviews and pays the money to agent. The agent thanks and ask them give a good review and pitches discounted monthly subscription for the duck eggs.

Now comes the herculean task. To make the kid eat the egg. The kid dislikes the taste. The father adds sugar to make it edible. The kid asks, "If the duck had been fed sugar, then the egg would have been sweet. Isn't that easier, papa?" Now, the papa is perturbed. If he says yes, then he should answer why it's not practised. If he says no, he has to explain why it isn't possible. He heads a robotics research department in a top university. How can he answer these questions. He looks at his wife, asking help. The wife, who heads genetic engineering in same university smiles and comes to rescue her husband. She says, "Papa is busy right now, why don't you watch your favourable cartoon and eat the sugary egg" The advanced tv which was purchased recently opened a cartoon with her majesty voice command. The cartoon had various animals conversing in a despicable human voice, laughing worse than one can imagine. The kid eats. The father who is not busy now remarks, "In few years we can expect robotic birds to deliver eggs directly from farmer to our balcony" This is what he was busy thinking all this time. The kid is smarter. "Papa, why can't the duck fly to our balcony, lay eggs and leave?"

This time papa had a definitive answer. "The duck can't fly to 7th floor, kiddo" The kid was showing slight disappointment, because the kid secretly wanted to feed sugar to the ducks and see if eggs are sweet. And fancied playing with duck. The wife interrupts the kid disappointment and transferred the

slight disappointment to the papa. “We are working on interesting genetic engineering. Where cross breeding duck and a special pigeon with a new found science, such a flying duck is possible”

The kid thought its wiser to eat the egg and watch the coarse animals talk in cartoon than hear unintelligible papa and mama talk.

The papa and mama seem to have gained an insight now. They plan to conduct a seminar in their respective domain and with help of AI.

When parents left to their rooms, the kid ordered the majestic tv to shut up. He looked at egg he was eating, then at the sky through balcony. The kid had a question that it didn’t fully understand. But murmured softly, “someday”

1028

How can her smile make me build castles so quickly?

How can her smile make me run miles so ardently?

And her disregard is destruction of castle and desperation for breath?

Clearly it is not her fault.

Who is that, behind her?

Who is that, behind me?

Who is that, inside me?

1029

Anyone who uses statistics is a dumb person. Either you know or you know that you don’t know. Statistics is a second skin when you don’t have skin, flesh and bones. Use numbers and get applause. Make great speeches and get applause. I have seen applause in circus too. Some creatures have brute skill. Some creatures have sophisticated skill.

1030

It is easy to love but difficult to live with it.

The heart, experienced and joyous in loving has no experience in living.

Should I be sincere to a person?

Or should I be sincere to the moment?

1031

If someone understands you, words add little value.

If someone don't understand you, words again add little value.

Animals don't speak yet they communicate. And they don't deceive.

Words are good for instruction.

Great for deception.

Insignificant for communication.

1032

As I tried to avoid the void the clarity tried to avoid me.

1033

Tomorrow I am surfing the ocean.

Many sharks will try to devour me.

I skilfully escape them.

Because I have an appointment with blue whale, my destiny.

1034

If you create a thief, you handle the thief.

You don't create a police to handle the thief

1035

A fish in a lake can be eaten by its predator. That death it can understand. Failure of skills. There is only physical pain for the fish. But man uses a bait. The fish will also have anguish now. It probably ate the bait because it was hungry. This deception in the deep is called intelligence for the superficial world.

What else can you expect from the superficial human beings?

1036

I am endowed with two worthless skills. Honesty and sincerity. But not entirely worthless. It helped me in realizing how worthless I am!

1037

Greatest boon. To feel you are the most fascinating person in the world.

Greatest curse. To feel she is the most fascinating person in the world.

Eye will say what it sees is beautiful. It won't say the eye is beautiful.

So how do we flip the curse to boon. Try to know her a bit more, with little more wisdom. You will realize she has a very ordinary life style. And after charms fade away, she can give birth to a child. To continue old charms, old wine.

If you are courageous to see through her, then she, countless she and countless she, are plain maya. And you will be the fascinating person doing truly fascinating thing because you would have unpacked the wisdom by now

1038

Sincerity does not beg gratitude.

I will be sincere not because you will do something in return.

But because I want to be sincere.

1039

Those who spoke for the poor is sitting among the rich.

Those who speak for the poor is getting awards from the rich.

The culture did not stop us becoming vulture.

The tradition is another form of sedation.

What kind of sun can rise in the netherworld you have created?

1040

For most of you, words are a play thing.

But for rare, words are a boat in which they carry their soul.

1041

If trash encircle, what can you see?

Vacuum gives the clarity.

1042

Never ask is it fair to a person?

A deer never asks is it fair to the pouncing tiger, even if the tiger had been in deer clothing.

1043

Currency has different value to rich and poor.

Words have different value to the believer and manipulator.

1044

Two hearts is too dangerous. Marriage and pregnancy are the steps to step down the drama, slip into monotonous. Two warring countries can be united by a common enemy, common target. The baby

becomes the common target for the erstwhile dramatic lovers. Without a child many men will die of heart of attack. Without a child many women will die with lack of purpose. What a beautiful design.

So, I was brought into this world to save a heart attack and lack of purpose. Today, no one knows my heart. And my heart knows no purpose. Fun.

1045

Although the heart has a dwelling nature the body doesn't need to dwell. The shadow of sadness is bound to follow. But it becomes less intense with new lights, new impressions. One may argue this century has new darkness and new depressions. Agreed. The dog has to yield to leash you pull. The heart has to yield the mind that pull.

1046

You ask honest and brutal questions.
You get honest and brutal answers.
That will be honest and brutal relief.

1047

I don't think I have time for people to acknowledge me.
I have time enough to knowledge me.

1048

If you want to burn the earth, I can only tell you subtly not to. If I vehemently oppose you, you will either burn me or burn yourself. But if you succeed in burning the earth then I have no choice but burn along with you.

1049

No one is slave to words they utter. The words even if spontaneously uttered is a result of past experiences. How can it be used as promissory note for future. Cart is significant till land and insignificant with arrival of sea. In the end it narrows down to this. Are you seeking way or company?

1050

Mind wants repetition.

Mind does not want repetition.

Mind wants development.

Mind cannot comprehend development.

Mind is in revolution.

Mind is revolution.

1051

When I thought others are not like me, the world slapped at me.

When I thought others are like me, the world still slapped at me.

1052

Time will heal the heartache. But heart will circle around the wound like housefly. Visible and annoying. Happiness on other hand is like butterfly. Beautiful but only glimpse. Such is the nature of human beings.

Such a sorrow shouldn't be rushed or avoided or submerged. You shall rinse and be refreshed. Interestingly you don't have to do anything. Stay in the carriage and time will drive eloquently.

1053

I am eagerly looking for the world of robots.

It is complicated to employ labourers. You need to pay and feed them. You need to address their never-ending grievances. You need to give job satisfaction. You need to pay compensation for accidents. One might wonder who is working for whom. Robots need a single food. Electricity. Isn't it easier? What about consumers if employees are replaced with robots. Well, for some time the

consumers have to be from underdeveloped countries until aliens can be found to buy your products. I trust humans can achieve that in few centuries.

Robots already help in child birth and complex surgeries. But there is one problem. You have to die. When you die how will you say good bye to a robot. It doesn't understand good bye. It is only a good buy. At that moment even the sorrow-stricken face will be more beautiful than shiny face of robot.

1054

If you are submissive to maya, how can you slay maya.

If you dissipate energy on her commands, how can you regenerate when you need it the most.

If you lick her feet then you will have to lick her footprint.

1055

If one taste nectar he will not crave for chocolates. But many of you will consume chocolate with wrapper because it's a status.

The premise for most things changed in last hundred years. How come education is static for hundred years. Because the schools and universities have a dark connection with corporates. Otherwise, why would they hike fees annually for teaching the same, teaching the stale.

Suppose you are a father of a baby girl. I propose that I will pay the expenses for fitness, beauty needs for your daughter for next 18 years. In return your daughter has to promote my products when she is legally right and stunningly bright. If you kick me out why not the corporates?

You will kick out corporates. Not by reasoning but by calamity. Not earthquake. Because you will label it as god made. Famine. That's man made. I am not a prophet. And I don't want you to be a pet.

1056

If you care for your child then you should stop thinking of your child and thinking for your child but think like a child. Or you all decrepit for that.

How is that you want a fresh thought, fresh world, a fresh generation but you keep shadowing as a parasite and keep injecting them your poison.

Are you all too blind to see what's in front you? Perhaps you are because of your tradition. But can you work on genetic engineering if you are not already to make your child a similar blind by birth. It will be convenient and effective to control children that way.

But earth is a person and your genetic engineering will not work. She is a remarkable woman and you don't have the slightest clue about it, maybe because you are having pleasure in the dark.

1057

It is interesting that people who started digging grave for us, our forefathers, are already in graveyard. But they were lucky. They had their children seal the coffin. In our case, we will enter with our children.

1058

The logic I don't understand is if fathers make wealth for their kids what is kid supposed to do? The kid is not supposed to be wasting money. It is required to increase the wealth.

It's like saying one should build a tree house for another person. But the another person is not supposed to rest but build one more. Because it gives a satisfaction of creation, because it gives him a selfless feeling which of course a result of excessive self.

Why build so many houses for your sense of purpose. It results in deforestation.

1059

Intellectual property. A very fine and a very mine legal phrase you have created. My little mind began its exposition of your big words.

Bees pollinate for crops. Initially land seeds and water became your property. With your advancement bees could also be your property. Because you could trap and cage them. But you start studying how bees pollinate. Your research yielded a theorem. So, someone who owns a land, water, seeds and bees

in a different land should pay you royalty for his bees pollinating his crops because you discovered the theorem. In other words, you invented a method to discover them.

I only wish one thing. The great men who appear in your history books. Who shed light on mankind according to you. I wish they applied for a strict copyright for their discovery. We will still be in dark ages. At least then I don't have to see and hear this nonsense.

1060

The reason why education failed us deeply because it touched us superficially.

For instance, let's say I am a professor who plan to give you 30 mins seminar on famine. You might think I will create great presentation and insights to achieve the purpose. No. I will lock all of you in a room for 4 days denying you food. Then I won't need 30 minutes. A 5 minutes lecture is sufficient. I made you a great learner before I could teach. A great learner will not need a great teacher.

The mind, my friend, is not in your head. It is all over your body. It is all over the earth. And earth will reveal her laws not to scholarly, but to the one who respects her.

1061

There are times when you see not only with eyes but with heart too. You will hear with heart. It could be a painful experience. The so-called mind is nowhere to be found. Perhaps then, the death will be sweet, will be joyous. However, you seem to have clowns for every event, birth to death.

1062

Do not be complaining government has been unfair to you. Without government you would be in stone age fighting with wild animals. Unfair is universal. Be happy you are able to feel the unfairness. But also, be brave to be a dam.

1063

A child is building with building blocks. You interfere. You build it quickly and present to the child. The child will be in rage. It will disassemble and will try assemble again. But it cannot forget what you unwantedly taught. Its irreversible. You denied the option for the child to experiment, eternally. So, the child will build something contrary to what it should. To show its originality. To show its purpose. The child has to show rage in its innate form because you deleted its purpose, defeated its purpose. Because the child is not yet introduced to pleasure pots you frequently rinse yourself, the child's rage will be brute and original.

Have you not done the same thing with earth? There will be a breaking point. Your child will cease to be yours. But will be a child. You will learn the new lessons from your child and I hope you burn your ancestor's advice then.

You live in a linear world. The graphs are on the rise. The earth that holds you follow elliptical path. Your world is illusion. The earth is reality.

1064

If at all my writings are consistently good the credit goes to my foolishness. If I hadn't been foolish, I would have been rich, therefore complacent. Now, I am always on the run. Like a child refusing to grow up. Like a stage actor who needs to act for his survival for all his life. It's a boon. Not a curse.

He doesn't spice it up. But juice it up. Extracting all the juice from orange. On his range.

1065

Wisdom is not about not doing that's giving you pain. Wisdom is about not doing that's going to give you pain. You should have been drenched in pain in the first place.

1066

Not to burn out. Not to burn in. Burn for light.

1067

Don't throw a burning ball of emotion. Throw a ball into the pond that will create revolution.

1068

When a person is showing honesty at its perfection and when its yield unfavourable outcome the response by the dangerous mediocre is with an analogy. A gold cannot be used in its purest form. Impurities are required to for practical wearing. Suppose I spit into your drinking water storage, am I making it practical? Honesty, is not gold to glitter its water to quench the thirst.

1069

A bat and a ball were born in different generation. Their elliptical orbit one fine day brought them close. The ball didn't get hit by bat. The bat didn't tear the ball. They didn't collide. They didn't get stuck. But the bat was a tangent to the ball. The bat lost a little bit of dust and gained a shine. The ball had a slight deflection, gaining the focus.

The world is populated with insipid handshake or wrestling with heart or pouncing on the body. Acquaintance is a genuine mental handshake.

1070

There is a tunnel that goes deeper. There is an opening with way up. Where would you want your mind to go? Will you let it be a rat which it is inclined to? Or will you deflect it to a sunflower?

1071

People are not cardboard characters to be used in your play. They are protagonist in their own story. If you understand this then you can know and develop your story.

1072

I will not handle sorrow with pleasure. That's handing myself to the sorrow. I will handle sorrow in leisure. So that sorrow remains only as handle. But you will not be able to handle me.

1073

Dear god, I will not fall on your feet. I will make you bow with my virtue. It is not between you and me but you and virtue. I believe you are not a president or manager to take power in hands. You too have rules to follow.

When you couldn't step down and stop your children making false story of you, why would you step down to interrupt the true story of mine.

I imagine you are smiling in disguise. But you can be assured I am not in the guile.

Keep in touch, O touchless!

1074

Its reported that drug addiction are rising evil in the city. Hold on. Since you have categorised evil as necessary and unnecessary evil can you enlightened me which category it belongs to? Okay, you look confused. Carry on.

The city suffers from crimes against women. Okay? Can you rank with drugs? Like if your slapped in public you should able to rank physical and mental trauma. Okay. You are confused again.

A house was throwing out heat waves through window. It was reduced greatly by opening the door. Window could be opened by a child. Its convenient. A door requires an adult.

Are you going to be vigilant about doors and windows or will you try to reduce the suffocation of the inside.

1075

It is expected that global warming will increase sea water level with ice caps melting. I am looking forward. Water has a property which humans or rather citizens lack. When triggered the water will sweep the nation. Unlike citizens it will not wait for next election to remove insanity. Water doesn't bow to wealth or military or to your various pest institutions. I hope it will sweep the spineless citizens, leaving the heroic to battle the villain on the high ground.

1076

The education that is supposed to give presence of mind is doing the absence of mind. The boats that you used to cross river is being now used to block you from rain and shine. Because you wanted to be grateful for the boat?

1077

Even insects multiply.

To improvise the world for your child and to improvise your child for earth is unique for human.

Your world should be a subset of our earth.

1078

Progress doesn't mean increased consumption of food for every hour.

But to take a walk to digest.

Progress is not herd of sheep.

But flock of birds.

1079

Many bowmen were given a test. He is supposed to target a revolving ball in the ceiling of a grand hall. But he is only allowed to see reflection of the ball in the vessel of water placed on the ground.

He needs to know property of reflection, of water, of velocity, motion of ball and arrow. He needs to use the above knowledge with his skill to pass the test.

Most of them targeted the reflection of ball. Few of those were successful in hitting the reflection ball. But they all resulted in splashing and wasting the water. The moving ball above head is untouched.

Few tried the difficult task. On that very few succeeded. The real ball and consequently reflection ball were hit. When the moving ball stopped in both domains the crowd was moved.

The education you get in universities and schools are the reflection of the knowledge circling above all of our head.

1080

If there are 5 criminals out of 10000 inhabitants in a town, we can imprison them. If there are 9995 criminals out of 10000 inhabitants in a town, we can't imprison them. The 5 needs to create their own prison, their own seclusion. But deep in their heart, they do desire certain gratitude to society even if it's infested with criminals. They might reason, that the unborn of the criminals don't have to be criminals. Like a child flying a kite that could be seen by children of different island. I may not be able to see them smile but I believe I can make them smile, because as a child I have seen such kites from a different century and I have smiled, although my eyes are in tears now. I pray the wind, rain and thunder not to be harsh on my fragile kite since my people had already been harsh on me.

1081

I don't subscribe to any school of thought, religion or philosophy.

To me the world is a library. I like to read few passages of few books that enlightens my own passage.

To me the world is a seashore with pebbles. I inspect few pebbles, feed it into my mind, process it and get a certain exhilaration.

But I won't waste my time and energy reading books or carrying stones. Because I like to walk and speak with breeze. Kiss and play with waves. My time is limited and uncertain. When the death comes, I want to be there, I want it to be joyous.

1082

I see experts talking about high potential industry. They will make you greedy in a subtle way. They will ask you to run to the great campfire in the hill. So, you will run, stamping on every plant, animals and humans on the way. You will think it is evolution and certain prices has to be paid. When you reach the peak, they will steal your organs and use your body as a fuel for the camp fire. If you had the soul, you would have made a light for you and your surroundings. As for the evolution, I think if one reaches the pinnacle of evolution, one should be able to stop the evolution.

1083

A person life is similar to strand of hair. You need to listen to the unspoken words of powerless corpse to be in his death bed, who lived a cruel life. You don't need tyrant. A common man cruelty will do. Such a cruelty will need one ingredient which 21st century man has in plenty, pride.

You will see the tip of whip gets back to him. Man has invented after life because he was never after life. You live world of words. The strand of hair sways like a big banyan tree after heavy rain under the dark clouds making ghostly sounds. I lend my hear and my heart acknowledge with its rhythmic beat. The beat deafens all your pretention and deception.

1084

The greatest fake virtue is giving respect to elders. The correction should be respect to intelligence provided the intelligence is validated on every occasion.

The elders and politicians are both afraid of rare young intelligence. They create cunning philosophy, system and scriptures to retain the power. Unfortunately, the majority of youth with no wisdom and no exertion, find it easy to bow to the elderly than introspect.

Am I a mad man between two fools?

Can a thunder take me away?

Today, an elderly person rode a bike ridiculously and almost brought an accident. I called him a fool. Luckily, he wasn't a great fool so he ignored me. But normally, in these circumstances I would have got into trouble. The elder and his elderly friends, fuming with rage. I would apologise if they answer my one question. Suppose one of these elders had their grand kid and a fool does ride ridiculous like now. And you grandchild gets an accident and loses consciousness. You will run to doctors for treatment, friends for money, shrines for grace. The media will make money from misfortune. Now tell me, was he a fool? His elderliness doesn't stop you calling him as fool.

If you can't see the lightening in my argument then is it not right, I ask thunder to take me away?

By the way, you don't have to do anything to be elderly. Have three times food and do whatever you want. You can be elderly. The untreated sewage also becomes elderly with daily waste water. But to seek and find the true knowledge has a charm, isn't it? I am not even annoyed by the fool. It's very difficult for a fool to know he is a fool. But others who defend this fool who can see the foolishness are dangerous than the fool itself.

Should we then really respect elders? Show kindness? Discount their sins or crimes? What if a 60-year-old rapes a 16-year-old girl? Do we discount his crime due to age? We don't. We just show rage. We overlook the age. So why double standard?

1085

Do you know what's worse than a war? Advertisement. Customer chained management. They will decide when you should you consume and what to consume. They will decide for your children born and unborn. They will decide what is happiness and what is right.

They make human lead a robotic life. They make robot think like a human.

1086

I am saddened to know about your death since it means you cant come to my death ceremony

1087

When I hear the computer chips are very expensive that it is transported with armoured vehicles I wonder, then did human lives become cheap?

Something in plenty is always cheap. Is that the reason?

Let me understand. Kings were transported with guards. Presidents were transported with security. Now the business man and his products are transported in armoured vehicle.

Devil has only been changing shirts.
And you thought its new beginning.

1088

If one does not have bonding he will indulge in debauchery.
Bonding is not same as blind love.

1089

To care about someone, to love someone, to be obsessed about someone is easy. You are being yourself. But to understand someone you need to leave your shoes. In other words, one should lose one ego. There is a great happiness in losing ego. There is interconnected beautiful story behind every person. If we could see that, I doubt good novel and movies would sell. Petting animals is a subtle kind of narcissism. And we do that to our children, our employees and all people who are beneath us. We create hierarchy and we bow to another.

1090

People have become cold. But they made the globe warm.
Each one carries his dark shadow. Before hand or during or shortly.
Advice is preached after securing and protecting their position
Earth is functioning because its equinumerous and humans will stop functioning because they are not equanimous.
They are divided in thousand different ways. But multiplied thousand times in one way.

1091

I will tell you all one thing. Its going to be rude. You might hate me for it. I don't care. None of you are eligible to give birth to a child. Its immaterial which country or religion or amount of wealth you possess. It will take a half a century to understand the significance of this statement. Even a coconut has a hard shell. So is your head.

1092

Can we use AI to feed starving millions?

But we can use AI to steal food from starving millions and undernourished earth.

1093

Would you prefer not to know about a sickness and not have the sickness or know about a sickness but unable to facilitate the treatment for sickness.

Knowledge is not knowing everything. Its about knowing what is worth knowing.

1094

You think when a couple divorce, there is a problem with them. Not quite. The environment could be the cause. When the room gets hot, you need a person to blame, a person to vent.

When we marry for the society we will divorce for the environment. Because we are married to society but divorced from environment

You will accept this simple insight if a scientist says in media. Which scientist?? Social scientist or environmental scientist or marriage scientist!

1095

Great men are called exception. Sorry. They are one with eyes. You are all blind. So you call them exception. But your children will be born with greatness, with eyes. However like your forefathers

you will blind your children. But sometimes even if rarely there will be a run away child who runs as a child who is remains a child. He is the accursed exception.

1096

An obese person needs fasting. An obese earth needs fasting. And its happening very fast. Why should the process? Perhaps these notes could be for survivors.

1097

I don't believe in ideal. I believe in idea.

I don't believe in clouds. I believe in lightening.

1098

Restlessness is achieved with movements.

Progress is achieved with stillness.

1099

The world has and always will have men selling gold and glitter. The philosophy is not for them. It's for my mind which encounters them. And maybe for rare individual who don't want to be captivated by gold or glitter.

1100

When you crawl away from your chained normal course of events, the mountains break and seas separate for your path.

1101

My purpose is not to elevate people. But use them for a elevated purpose. Its each one job to elevate oneself

1102

Every moment is devil. But Every moment has to be lived.

We are aware of morality dams we created. But it does not hold for the strong undercurrent.

The mind gallops the best in present. In past and future, it loses its momentum, energy and clarity.

1103

Every thought is a nucleus. The images revolve like charged particles. The images are likely to be new nuclei and it becomes hard to break the development, the pattern. However, the images can be swept by your breath and then you will have only nucleus to handle.

1104

I rather meet an old enemy in my heart than meet an old friend in real.

I rather study my character than breeze over a dissolved character.

1105

You can only teach only a fraction. Rest of the teaching is done by nature in her harsh way. The sad thing is, most likely there will be no life by then or its case of spilt milk.

1106

When I was a child, I was told god is watching over you all the time. Later I was told government is watching. Now I am told the corporates are watching.

If we had watched what we were doing we wouldn't be watched.

1107

Higher truth seeps in when socializing is shut down. When human interaction is reduced to bare minimum the mind will witness rare phenomenon.

Like stopping the noise to hear the faint music. Dark seashore to vision the moonlight.

1108

Everyday universe is sending you people and circumstances for a purpose. You are required to utilize them for the higher purpose and not attempt the folly of living with them.

1109

When you emotionally invest in a person there is a high chance that person is a cheat. They are not cheat by profession but you created an environment for them to cheat.

When you are emotionally investing in a person it means your socializing is generally greatly restricted. So, you naturally get obsessed. If your interaction had been like tennis, you wouldn't be obsessed in the first place. So, it's like you are waiting for them to serve. Obsessed. The other person dislikes you, despise you. But they need something you have. They start deceiving you. Your obsessed mind can not see it. Normally we never question sincerity of someone we trust. But we mistake obsession for trust. This is why we see deception so late when symptoms were visible from beginning.

Try to view them as cheat, once. And act without revealing your changed perception conspicuously. You see with new perception . In fact, once you label them as cheat every act they do, looks justified. Which previously was confusing with compounding effect.

But if they were genuine then you would see it conspicuously. Either way its beneficial. But you would have got rid of obsession in this course of events. Which is again beneficial either way.

1110

If you dissipate your only source to harness energy how will you change your world?

1111

The normal people, who easily socialize, who can overlook small crimes, who don't feel gratitude are the ones who create environment for tyranny and are victim of tyranny. The ones obsessed with ethics and truth are asocial and small in numbers and therefore have to seclude themselves.

The ones who are strong are made weak. The ones who should be weak are made strong.

1112

There might be freewill.

But at every decisive moment only one right way pops out.

It pops out only when you are decisive.

1113

You can give to someone what he already has.

You can shape him what he can become.

Like ancient pottery

1114

Youth is not pinnacle of life. But preparation for old. We are obsessed with fast. But we are not fast when we are old.

Today I saw two old men, in their seventies, walking in a busy street, holding each other hands, carrying groceries to their home. 60 years back they would have held their hands and jumped into a pond. And went to university together. Maybe they could have fought a war together. Or perhaps ventured business to win the world together. But that's all is washed away by the waves. Today their speechless mouth and speaking fingers has teachings which no youth has time or inclination to listen.

1115

Most of you want to become rich. You want to spend in leisure. To be free from anxiety of poverty. Have more than enough. Save for rainy day. Maybe for a house. And for a nice bed.

If you get paid to murder and if its legal then you would do so to buy bed. But how can you sleep after murder. You can always buy distraction, entertainment and medicine.

Murdering values is more heinous than murdering a person. But We traditionally count only things that can be counted.

1116

I am not a industrial chimney to send black smoke.

I am only a flute to send a tune.

1117

The school after educating a decade doesn't check on its students.

The corporate after selling its products doesn't check on the recycling

The presidents and ministers after elected doesn't check on welfare of citizens.

In short there is no accountability. No responsibility.

Yet you have built myriads of sciences.

Thinking deeper this non accountability has a history. Your god who created you had no check on you. So, you don't have check on what you create. Its inherited.

You do hold on to your dear god like a log in water. Sadly, the log isnt holding on to you. Much worse that log is a figment of your imagination.

Yes, you would rather hold on to imaginary than something is truly precious. How can a stained palm hold on to something truly good?

All your illustrious monuments, paintings, music is nothing more than your vanity. The civilised man at top of pyramid is truly a symbol of perversity buried thousands of years ago. The sharpened apex is reflected by your mummies buried and blunt mummies walking.

Never in earth history a single species has brought destruction and degeneration to all the species with the exception of homo sapiens.

That my friend, is civilization!

1118

If I offer a chocolate to a child and if the child refuses saying, " The chocolate is bad for my teeth and my body. The wrapper is bad for my environment. The profiteering is bad for my society " then I will accept it is a great parenting and society.

If not, you are all nothing more than actors, clowns, creatures and devils. Your change in politics, technology is nothing more than changing clothes without having bath and perfume for the stench.

1119

When you watch your favourite sport, you get excited or saddened. But how can we when we have no control over it? Instead, they have a control over us. Strange.

At night the vision extends only till light of lamp. One's responsibility extends only till one has control. Even an arrow that reaches distance will only exert it inner self. Therefore, I overlook blunt and deaf people around me.

1120

Dear friend, how can I see how much you have grown if I am always with you. How can I share my adventures if I don't leave you. You are a spring of my life, with which i can weather other seasons. I will be happy if another spring should happen. If not, I am glad for the spring that happened.

1121

Is it not hurting when a person changes, especially when the person close to us. We get into emotional stress and we really want the past to repeat.

But tell me, as a child you would have played with your father. Decades later, if your dad wants to repeat the childish play will you not deny it? Isn't it happening to everyone at various degree?

There is a mysterious force playing with your heart and you are finding fault with persons. Even if persons don't change, death will happen. Death changes everything. So why resist change?

1122

It is interesting that human beings as citizens accept certain things once it becomes a law.

In a desert stealing water is a crime. In that country and the thief will be hanged. But the country could have been a flourishing rain forest centuries ago and the industrialist who made it desert are considered role model. We blame only what is feasible to be blamed.

1123

You say law is equal to everyone. Its sovereign. Then why not animals too come to your court, when passing statute or judgement. Ah, because they can't speak. They can't pay your fees and taxes. When your expert lawyers can decisively win with his or delivery of speech how will animals with no human language even have a chance.

Your legal system is only a cake that is baked and refrigerated.

For long time human thought animals existed for his purpose. Not only animals but skeleton of dead animals in the form of fossil fuel. So, why is it wrong when one human thinks other human exists for his purpose. All your revolution has failed, has resulted in violence because the revolution were self-centred. It was simply an uprising. A rage, a breaking point. A point when you no longer bear the pain or injustice.

A real revolution happens whether you do injustice or victim of injustice. However small it maybe. That true justice is beyond your judicial system you created and updated for thousands of years.

The court in my country might find me showing disrespect. I will be forced to apologise and show respect. As a human with human weakness and limitation I will do so. But tell me something, if a tsunami comes will it show respect to your court buildings, the religious shrines, your tax department? Will it skip you and wash away the millions of lesser mortals and animals like me?

1124

An ant felt inferior when it encountered a mighty elephant. After many days of planning one day it entered into the ear when the elephant was resting. Soon the elephant got into rage with bite of ant inside its ear. The elephant hurt itself as a consequence of its rage. It died. When the ant came out, it saw the environment including its anthill was destroyed. And mighty elephant was dead. The ant garnished a certain satisfaction.

This analogy is dedicated to all inferiority complex men of past present and future. Their inferiority is revealed by the thirst to achieving something big. Mighty mother earth is still sleeping and industrial ants have started their work.

1125

There was a village. They had a restaurant which did not meet the required hygiene. A learned villager decided to go headquarters and make a complaint. But he needs to eat in that convenient restaurant to get the energy to travel to city. And he filed the complaint. When the owners came to know about, they defended the villager was a hypocrite, since he did consume food every day. With friends in media the owners of restaurant defamed the villager. The public swayed with media and villager was fined. People continued to consume the less hygiene food with great enthusiasm. The villager thought people deserved this what can I do?

1126

I do not have powerful friends.
Because I know men are weak.

1127

My job is not to live with you. My job is to live.

I can share my food, my shelter and my bed. But I cant share my pain and longings. An animal can be satisfied with food, shelter and bed. The human is not designed so. With pain and longing how good is food shelter and bed.

A human is a combination of animal and another mysterious being. I can't stoop to animal or rot as the average human but I keep failing with mysterious. Death is a mystery too. Can I know one mystery before other overcome me

How can I live with you, with all this in my head? You will come economic problems. I am having cosmic problems. Therefore, my job is to live. Goodbye my dear.

1128

Before you came into my life, my purpose and my body was rusty. With your arrival, you became precious but my body wasn't. After your departure my purpose became fluid and my body thus became precious. I can't imagine your return because you will eclipse my body and vapor away my purpose.

1129

There was a little boy in a hill. He read about a kite in his school book and one afternoon he started building a kite. His pet dog was helping its master. By evening they built it. They ran many times to make it fly. With every experiment they learned something new. Finally, the destiny, wind and knowledge arrived and kite started flying. Both of them ran on the fields with kite getting momentum and elevation. But the string snapped and they lost the control of the kite. Kite flew so high and became so tiny. For a moment the sadness fell over them. But soon the sky was decorated by crackers from different land. The boy laughed joyfully and the pet dog grinned gleefully.

There was a king who ruled a country. He a clever and unethical king. He taxed heavily, gave poor education, health to the citizens. The growing dissatisfaction developed into a uprising. The king contacted the neighbouring kingdom. The other king was a similar king and had a similar situation.

Now, they wanted a easy solution. And they came up with a plan. A marvellous plan which occurs only to human.

If a man has a house but not enough food to eat, how do you divert him. Make him feel the house will be taken by enemy and make him a protector of country.

So, the kings should stage a war. Few militaries will be lost. But each citizen should feel glory and forget the scarcity. Bring a war even a fake war to avoid civil war. On no account should citizens of one country should speak to another country. Citizen of one country should hate the other country so that their respective kings will be saviour. What else would a thief dream but to steal people hardwork in day light, with honour.

There is a fable of cat, rat going to a fox to get the cheese divided. Instead the sly fox cheated them the cheese. The people who rule you, who judge you have not jumped from heaven for you to glorify. They are from the you.

I always wondered why there are exactly two parties in government. The ruling and opposing. A tennis can be played by two players only. Not more. Not less. Although opponent they have a connection, conversation. You are only played with. You are beaten high and low. Audience cheer for the skills of players which you misthink it's for you.

You feel a change of governance. You wait for next election. That is not change. Because you still following their system. Even your hand will leave a hot vessel by reflex. Isnt your mind not even sensitive as your hand?

1131

I saw an attractive woman sticker on a plastic container.

I liked the combination of perishable with imperishable.

1132

When I was a 6th grader a biology teacher talked about a mother who lost her baby twice. Her babies died within 1 year of birth. I thought it was smart to say to try again and I did say. The teacher flew into rage and made me stand for rest of the session. I didn't understand then. I thought if you failed in solving a math problem try again. But it took me 2 decades to understand what teacher felt. She was not a teacher then. But a mother. Deeply feeling for another mother. She rightly expressed her rage at most minimal possible.

Do you see the problem in education.

1133

People inherently lie. That is their natural way of communication. What is truth? The time and energy you have. Using it righteously makes you embodiment of truth. Henceforth, you will not need a candle for your path. Because you are the candle.

1134

The most wonderful thing about human beings are no matter how vulgar and criminal one be, his child comes in its purest form. Like earth. Ground water to a great degree is filtered from all impurities one makes in ground.

Yet no doctors or lawyers sit and talk to children in park. Hear their longings, fear and problems. Rather they go to religious shrines and beg. Not only they beg but they ask their children to beg when they are sufficient and whole and free from fault. They have begging style for each division. After begging in shrines, one will go to politician house or government office to beg. If you can't beg then bribe.

1135

Every millionaire you admire has a connection with every psychopath you detest. How many more centuries do you need to realize this simple truth?

We always want catch the thief and bring him before law or vent out our anger. But we will never catch the thief within us. Therefore, this game or drama will continue for centuries since its a game of reflection. We try to catch reflection but not the real. Can we say that because there is no reflection there is game of reflection.

1136

You think on how to make progressive learning for children. But not making the world a liveable place for them to live. Why? Because that will curtail your business, your atrocities.

1137

The cruellest is not the crime that happens but how society normalises it.

1138

What today world want is not prosperity but famine. That is the only thing that unite the divided masses. Hunger knows no religion or language or nationality. The lords who divided masses and looted will start fearing for the first time. And the world is rolling towards famine.

1139

The world is a representation of misery. There is no denial of it. We only see variations of it. Sometimes we accept and don't find solution. Sometimes we find a temporary solution. But there is no solution. If there is no creator whom can we question. If there is creator he would have already come. Your science is a structure of knowledge based on patterns. But patterns are not knowledge.

1140

An ox has been pulling carriage for centuries now. You increased the passengers. Feed it less. Blurred its vision. Drugged it. Whipped it. Now you want to butcher it. Please do. By all means. One request. Make it quick. Don't be boasting among yourself on best knives. Because I do see some prime minister boasting on increased spending on military this year. And everyone cheered.

But the old, strained, drained ox is hard of hearing. Even if it could hear I don't think it will be excited by your cheering. As for me, I am now walking beside the ox instead of being a passenger. It doesn't relieve the ox much but it does relieve me much. Because I went through similar experience as ox. We are exchanging tears as we walk, as we hobble on the rubble.

1141

The last words i want to say : *at last*

The End

ABOUT MYSELF

When I was a child, I was taken to a religious place. I was supposed to pray.
I didn't because I couldn't comprehend it.

Later I went to a social gathering I was supposed to have fun.
I didn't because I couldn't comprehend it.

During education I was supposed to pass all subjects and I didn't.
This supposition followed me everywhere and so did my trait.

Now, not only I'm stranger to others but I'm stranger to myself.
It is scary in your room, when there is no mirror but only your paintings.

This work is an attempt to make an opening of my room, of my world. Perhaps the opening appears clumsy. The possibility of passer-by peeping gives me a certain assurance that there could be things beyond my paintings.

This is my supposition. Why should others follow my supposition when I denied theirs. Fair enough.
But because it's a supposition I shall suppose. I shall pose.

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